To
Miss Love
With Charlotte's Best Wishes
THE
POETICAL WORKS
OF
ROBERT BURNS,
WITH
A MEMOIR OF THE AUTHOR’S LIFE
AND
A GLOSSARY.

LONDON:
MILNER AND COMPANY,
PATERNOSTER ROW.
MEMOIR
OF
THE LIFE OF ROBERT BURNS.

This celebrated Bard was born on the 25th of January, 1759, on the banks of the Doon, about two miles from Ayr, near to which stand the ruins of Alloway Kirk, rendered immortal by his admirable Tale of "Tam o' Shanter."

His father, William Burns, was a farmer in Ayrshire, a man of very respectable character, and of more than ordinary information and capacity. It is stated by Burns, that to his father's observations and experience, he was indebted for most of his little pretensions to wisdom. From such a son this eulogium cannot be thought undeserving. In 1757, he married Agnes Brown. Our Poet was the first fruit of this union. He was sent to school when about six years old, where he was taught to read English and to write a little; and so great was his progress; that he became a critic in English Grammar at the age of eleven, and was also remarkable for the correctness of his pronunciation. His rudiments of arithmetic he got from his father in the winter evenings. He says of himself, in his letter to Doctor Moore, "At those years I was by no means a favourite with any body. I was a good deal noted for a retentive memory, a stubborn sturdy something in my disposition, and an enthusiastic idiot piety. I say, idiot piety, because I was then but a child. Though
it cost the schoolmaster some thrashings, I made an excellent English scholar; and by the time I was ten or eleven years of age, I was a critic in substantive, verbs, and participles. In my infant and my boyish days, too, I owed much to an old woman who resided in the family, remarkable for her ignorance, credulity, and superstition. She had, I suppose, the largest collection in the country, of tales and songs concerning devils, ghosts, fairies, brownies, witches, warlocks, spunkies, kelpies, elf-candles, dead-lights, wraiths, apparitions, cantraips, giants, enchanted towers, dragons, and other trumpery. This cultivated the latent seeds of poetry; but had so strong an effect on my imagination, that to this hour, in my nocturnal rambles, I sometimes keep a sharp look-out in suspicious places; and though nobody can be more sceptical than I am in such matters, yet it often takes an effort of philosophy to shake off these idle terrors.”

Before he was nine years of age, he had acquired a strong propensity for reading, which, however, was greatly checked by his want of access to books. He read the life of Hannibal through with great avidity, and eagerly perused every other book that came in his way. Even at this early period, his sensibility was extraordinary; yet he had not discovered any signs of that striking ready wit for which he was afterwards remarkable, nor betrayed the smallest symptom of his inclination to music and poetry.

About a twelvemonth previous to the death of his father, Burns, who had then attained his twenty-fourth year, became anxious to be fixed in a situation to enable him to marry. His brother Gilbert and he had for several years held a small portion of land from their father, on which they chiefly raised flax. In disposing of the produce of their labour, our Author took it into his head to commence flax-dresser.—He accordingly continued at that business for about six months, but it proved an unlucky concern; for the shop some time after taking fire, was utterly destroyed, and he was left not worth a sixpence.
Immediately before the death of their father, Burns and his brother took the farm at Mossgiel, consisting of 118 acres, at £90 per annum. It was stocked by the property and individual savings of the whole family, and was a joint concern. But the first year, from buying bad seed, and the second from a late harvest, they lost half their crops.

It was about this time that he formed the connection with Miss Jean Armour, afterwards Mrs. Burns. When the effects of this intimacy could no longer be concealed, our Poet, in order to screen his partner from the consequences of their imprudence, agreed to make a written acknowledgment of their marriage, and then endeavour to push his fortune in Jamaica, till Providence enabled him to support a family comfortably. This was, however, strenuously opposed by her relations; and her father, with whom she was a great favourite, advised her to renounce every idea of such an union, conceiving that a husband in Jamaica was little better than none. She was therefore prevailed upon to cancel the papers, and thus render the marriage null and void. When this was mentioned to Burns, he was in a state bordering on distraction. He offered to stay at home, and provide for his family in the best manner possible; but even this was rejected.

He then agreed with a Dr. Douglas to go to Jamaica, as an assistant overseer or clerk, and made every preparation to cross the Atlantic; but, previous to his setting off, he was advised to publish a volume of his poems by subscription. With the first fruits of his poetical labours, he paid his passage, and purchased a few articles of clothing, &c. His chest was already on the way to Greenock, when a letter from Dr. Blacklock, signifying his approbation of the poems, and an assurance that Burns would meet with encouragement in Edinburgh for a second edition, completely changed his intentions.

Soon after his arrival in Edinburgh, (early in December, 1786,) his poems procured him the admiration of all condi-
tions. Persons of rank and power were not above taking notice of him: and in a short time the name of Burns was celebrated over all the kingdom. It ought here to be mentioned to his honour, that he had been in Edinburgh only a few months, and was still in the midst of poverty, when he erected a monument in Canon-gate church-yard to the memory of the celebrated but unfortunate poet, Fergusson.

In Edinburgh, Burns beheld mankind in a new light. Surrounded on all sides by admirers, his days were spent in the company of the great, his evenings in dissipation. This kind of life he led nearly a twelvemonth, when his friends suggested to him the necessity of seeking a permanent establishment.

Having settled accounts with his publisher in February 1788, Burns became master of nearly £500. With this sum he returned to Ayrshire, where he found his brother Gilbert struggling to support their aged mother, a younger brother, and three sisters in the farm of Mossgiel. He immediately advanced £200 to their relief. With the remainder, and what further profits might accrue to him from his poems, Burns seriously resolved to settle for life, and resume the occupation of agriculture.

Mr. Miller, of Dalswinton, offered him the choice of a farm on his estate at his own terms. Burns readily accepted this generous offer. He took with him two friends to value the land, and fixed on the farm of Ellisland, about six miles above Dumfries, on the banks of the river Nith, on which he entered at Whitsunday, 1788.

Previously to this period, however, he had been recommended to the Board of Excise, by Mr. Graham, of Fintra, and had his name enrolled among the list of candidates for the humble office of an exciseman. Expecting that the Board would appoint him to act in the district where his farm was situated, he began assiduously to qualify himself for the proper exercise of the employment, in the fond hopes of
LIFE OF BURNS.

soon uniting with success the labours of the farmer with the duties of his new profession.

No sooner had he arranged the plan of his future pursuits, than his whole thoughts were bent towards the object who had ever been nearest and dearest to his heart. Her relations now endeavoured to promote their union with more zeal than they had formerly opposed it; and they were immediately united by a regular marriage, thus legalizing their union, and rendering it permanent for life.

His fame naturally drew upon him the attention of his neighbours, and he soon formed a general acquaintance in the district in which he lived. Their social parties, however, too often seduced him from his rustic labours and his rustic fare, overthrew the unsteady fabric of his resolutions, and inflamed those propensities which temperance might have weakened, and prudence ultimately suppressed. It was not long, therefore, before Burns began to view his farm with dislike and despondence, if not with disgust.

Unfortunately he had for several years looked to an office in the excise as a certain means of livelihood, should his other expectations fail. As has already been mentioned, he had been recommended to the Board of Excise, and had received the instructions necessary for such a situation. He now applied to be employed; and, by the interest of Mr. Graham, of Fintra, was appointed to be exciseman, or, as it is vulgarly called, gauger, of the district in which he lived. The duties of this disagreeable situation, besides exposing him to numberless temptations, occupied that part of his time which ought to have been bestowed in cultivating his farm; which, after this, was in a great measure abandoned to servants. It is easy to conjecture the consequences. Notwithstanding the moderation of the rent, and the prudent management of Mrs. Burns, he found it convenient, if not necessary, to resign his farm into the hands of Mr. Miller, after having possessed it for the space of three years and a half. The stock and crop being afterwards sold by public
auction, he removed, with his family, to a small house in Dumfries about the end of the year 1791, to devote himself to an employment which seemed from the first to afford but little hopes of future happiness.

He resided four years at Dumfries. During this time he had hoped for promotion in the excise; but an event occurred which at least delayed its fulfilment. The events of the French revolution were commented on by him in a manner very different from what might have been expected from an officer under government. Information of this was given to the Board of Excise. A superior officer in that department was authorized to enquire into his conduct. Burns defended himself in a letter addressed to one of the Board, written with great independence of spirit, and with more than his accustomed eloquence. The officer appointed to enquire into his conduct gave a favourable report. His steady friend, Mr. Graham, of Fintra, interposed his good offices in his behalf; and he was suffered to retain his situation, but was given to understand that his promotion was deferred, and must depend upon his future behaviour.

In the month of June, 1796, he removed to Brow, in Annandale, about ten miles from Dumfries, to try the effect of sea-bathing; a remedy that at first, he imagined, relieved rheumatic pains in his limbs, with which he had been afflicted for some months; but this was immediately followed by a new attack of fever. When brought back to his own house in Dumfries, on the 18th of July, he was no longer able to stand upright. The fever increased, attended with delirium and debility, and on the 21st he expired, in the thirty-eighth year of his age. He left a widow and four sons. The ceremonial of his interment was accompanied with military honours, not only by the corps of Dumfries volunteers, of which he was a member, but by the Fencible Infantry, and a regiment of the Cinque Port Cavalry, then quartered in Dumfries.
DEDICATION.

TO

THE NOBLEMEN AND GENTLEMEN

OF THE

CALEDONIAN HUNT.

My Lords and Gentlemen,

A Scottish Bard, proud of the name, and whose highest ambition is to sing in his Country’s service—where shall he so properly look for patronage as to the illustrious names of his native land; those who bear the honours and inherit the virtues of their ancestors? The Poetic Genius of my country found me, as the prophetic bard Elijah did Elisha—at the plough, and threw her inspiring mantle over me. She bade me sing the loves, the joys, the rural scenes, and rural pleasures of my native soil, in my native tongue: I tuned my wild, artless notes as she inspired. She whispered me to come to this ancient Metropolis of Caledonia, and lay my Songs under your honoured protection: I now obey her dictates.

Though much indebted to your goodness, I do not approach you, my Lords and Gentlemen, in the usual style of dedication, to thank you for past favours; that path is so
hackneyed by prostituted Learning, that honest Rusticity is ashamed of it. Nor do I present this address with the venal soul of a servile author, looking for a continuation of those favours: I was bred to the plough, and am independent. I come to claim the common Scottish name with you, my illustrious Countrymen; and to tell the world that I glory in the title. I come to congratulate my country, that the blood of her ancient heroes still runs uncontaminated; and that from your courage, knowledge, and public spirit, she may expect protection, wealth, and liberty. In the last place, I come to proffer my warmest wishes to the Great Fountain of Honour, the Monarch of the Universe, for your welfare and happiness.

When you go forth to waken the Echoes, in the ancient and favourite amusement of your forefathers, may Pleasure ever be of your party; and may Social Joy await your return: when harassed in courts or camps, with the jostlings of bad men and bad measures, may the honest consciousness of injured Worth attend your return to your native seats; and may Domestic Happiness, with a smiling welcome, meet you at your gates! May Corruption shrink at your kindling, indignant glance; and may tyranny in the Ruler, and licentiousness in the people, equally find you an inexorable foe!

I have the honour to be,

With the sincerest gratitude, and highest respect,

My Lords and Gentlemen,

Your most devoted humble Servant,

ROBERT BURNS.

Edinburgh, April 4, 1787
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POEMS,
CHIEFLY SCOTTISH.

THE TWA DOGS.

A TALE.

'Twas in that place o' Scotland's isle,
That bears the name o' Auld King Coill,
Upon a bonnie day in June,
When wearing through the afternoon,
Twa dogs, that were na thrang at hame,
 Forgather'd anece upon a time.

The first I'll name, they ca'd him Caesar,
Was keepit for his honour's pleasure;
His hair, his size, his mouth, his lugs,
Shew'd he was nane o' Scotland's dogs,
But whalpit some place far abroad,
Where sailors gang to fish for cod.

His lockit, letter'd, braw brass collar,
Shew'd him the gentleman and scholar;
But though he was o' high degree,
The fient a pride, nae pride had he;
But wad hae spent an hour caressin
Wi' ony tinkler gipsy's messin:
At kirk or market, mill or smiddie,
Nae tawted tyke, though e'er sae duddie,
But he wad stant't as glad to see him,
And stroan't on stanes and hillocks wi' him.

The tither was a ploughman's collie,
A rhyming, ranting, roving billie,
Wha for his friend and comrade had him,  
And in his freaks had \textit{Luath} ca'd him,  
After some dog in Highland sang,*  
Was made lang syne—Gude kens how lang.

He was a gash an' faithfu' tyke,  
As ever lap a sheugh or dyke;  
His honest, sonsie, baws'nt face,  
Aye gat him friends in ilka place.  
His breast was white, his towzie back  
Weel clad wi' coat o' glossy black;  
His gawcie tail, wi' upward curl,  
Hung o'er his hurdies wi' a swirl.

Nae doubt but they were fain o' ither,  
And unco pack and thick thegither;  
Wi' social nose whyles snuff'd and snowkit;  
Whiles mice and moundieworts they howkit;  
Whiles scour'd awa in lang excursion,  
And worried ither in diversion;  
Until wi' daffin weary grown,  
Upon a knowe they sat them down,  
And there began a lang digression,  
About the \textit{lords of the creation}.

\textbf{C\ae\textsc{sa}r.}

I've aften wonder'd, honest \textit{Luath},  
What sort o' life poor dogs like you have;  
An' when the gentry's life I saw,  
What way poor bodies liv'd ava.

Our Laird gets in his racked rents,  
His coals, his kain, and a' his stents;  
He rises when he likes himsel';  
His flunkies answer at the bell:  
He ca's his coach; he ca's his horse;  
He draws a bonny silken purse,

\footnote{Cachullin's dog in Ossian's Fingal.}
As lang’s my tail, whare, through the steeks,
The yellow-letter’d Geordie keeks.

Frae morn to e’en it’s nought but toiling,
At baking, roasting, frying, boiling;
And though the gentry first are stechin,
Yet e’en the ha’ folk fill their pechan
Wi’ sauce, ragouts, and sic like trashtrie,
That’s little short o’ downright wastrie,
Our whipper-in, wee blastit wonner,
Poor worthless elf, it eats a dinner
Better than ony tenant man,
His Honour has in a’ the lan’;
And what poor cot-folk pit their painch in,
I own it’s past my comprehension.

LUATH.

Trowth, Cæsar, whiles they’re fash’t eneugh;
A cottar howkin in a sheugh,
Wi’ dirty stanes biggin a dyke,
Baring a quarry, and sic like;
Himself, a wife, he thus sustains,
A Smytrie o’ wee duddy weans,
And nought but his han’ darg to keep
Them right and tight in thack and rape.

And when they meet wi’ sair disasters,
Like loss o’ health, or want of masters,
Ye maist wad think, a wee touch langer
And they maun starve o’ cauld and hunger;
But how it comes I never kend yet,
They’re maistly wonderfu’ contented;
And buirdly chiels, and clever hizzies,
Are bred in sic a way as this is.

CÆSAR.

But then, to see how ye’re negleckit,
How huff’d, and cuff’d, and disrespeckit;
L—d man! our gentry care sae little
For delvers, ditchers, and sic cattle;
They gang as saucy by poor folk,
As I wad by a stinking brock.

I've noticed, on our Laird's court-day
And mony a time my heart's been wae,
Poor tenant bodies, scant o' cash,
How they mon thole a factor's snash;
He'll stamp and threaten, curse and swear,
He'll apprehend them, poind their gear;
While they maun stan', wi' aspect humble
And bear it a' and fear and tremble!
I see how folk live that hae riches;
But surely poor folk maun be wretches.

LUATH.

They're nae sae wretched's ane wad think;
Though constantly on poortith's brink:
They're sae accustom'd wi' the sight,
The view o' t gi'es them little fright.

Then chance and fortune are sae guided,
They're aye in less or mair provided;
And though fatigued wi' close employment,
A blink o' rest's a sweet enjoyment.

The dearest comfort o' their lives,
Their grushie weans and faithfu' wives;
The prattling things are just their pride,
That sweetens a' their fire-side.

And whiles twalpenny worth o' nappy.
Can mak the bodies unco happy;
They lay aside their private cares,
To mind the Kirk and State affairs:
They'll talk o' patronage and priests,
Wi' kindling fury in their breasts;
Or tell what new taxation's comin,
And ferlie at the folk in Lon' on.
As bleak-faced Hallowmas returns,
They get the jovial, rantin' kirns,
When rural life o' every station,
Unite in common recreation;
Love blinks, Wit slaps, and social Mirth
Forget there's Care upo' the earth.

That merry day the year begins
They bar the door on frosty win's;
The nappy reeks wi' mantling ream,
And sheds a heart-inspiring stream;
The lunting pipe, and sneeshing mill,
Are handed round wi' right gude-will;
The canty auld folk cracking crouse,
The young anes ranting through the house.
My heart has been sae fain to see them,
That I for joy hae barkit wi' them.

Still it's owre true that ye hae said,
Sic game is now owre often play'd.
There's mony a creditable stock
O' decent, honest-fassont folk,
Are riven out baith root and branch,
Some rascal's pridefu' greed to quench,
Wha thinks to knit himsel the faster
In favour wi' some gentle master,
Wha, aiblins, thrang a-parliamentin,
For Britain's gude his saul indentin.

CÆSAR.

Haith, lad, ye little ken about it;
For Britain's gude! gude faith I doubt it;
Say rather, gaun, as Premiers lead him,
And saying ay or no's they bid him!
At operas and plays parading,
Mortgaging, gambling, masquerading.
Or maybe, in a frolic daft,
To Hague or Calais take a waft,
To mak a tour and tak a whirl,  
To learn bon ton, and see the warl.'

There, at Vienna, or Versailles,  
He rives his father's auld entails;  
Or by Madrid he takes the route,  
To thrum guitars and fetcht wi' nowt;  
Or down Italian vista startles,  
Wh-re-hunting amang groves o' myrtles;  
Then bouses drumly German water,  
To mak himsel look fair and fatter,  
And clear the consequential sorrows,  
Love-gifts of carnival signoras,  
For Britain's gude! for her destruction!  
Wi' dissipation, feud, and faction.

LUATH.

Hech, man! dear sirs! is that the gate  
They waste sae monie a braw estate?  
Are we sae foughten and harass'd  
For gear to gang that gate at last?

O wad they stay aback frae courts,  
And please themselves wi' country sports,  
It wad for every ane be better,  
The laird, the tenant, and the cottar!  
For the frank, rantin, rambling billies,  
Fient haet o' them's ill-hearted fellows,  
Except for breaking o' their timmer,  
Or speaking lightly o' their limmer,  
Or shooting o' a hare or moor-cock,  
The ne'er a bit, they'r ill to poor folk.

But will ye tell me, Maister Caesar,  
Sure great folk's life's a life of pleasure!  
Nae cauld nor hunger e'er can steer them,  
The very thought o't needna fear them,
L—d, man! were ye but whiles where I am,
The gentles ye wad ne'er envy 'em.

It's true, they needna starve or sweat,
Thro' winter's cauld or simmer's heat;
They've nae sair wark to craze their banes,
And fill auld age wi' grips and granes:
But human bodies are sic fools,
For a' their colleges and schools,
That when nae real ills perplex them,
They mak enow themselves to vex them,
And aye the less they hae to sturt them,
In like proportion less will hurt them:
A country fellow at the plough,
His acres till'd, he's right eneugh;
A country lassie at her wheel;
Her dizzens done, she's unco weel;
But gentlemen, and ladies warst,
Wi' evendown want o' wark are curst.
They loiter, lounging, lank and lazy;
Though de'il huet ails them, yet uneasy,
Their days insipid, dull, and tasteless;
Their nights unquiet, lang, and restless;
And e'en their sports, their balls, and races,
There galloping through public places;
There's sic parade, sic pomp and art,
The joy can scarcely reach the heart.
The men cast out in party matches,
Then souther a' in deep debauches:
Ae night they're mad wi' drink and wh-ring,
Neist day their life is past enduring.
The ladies arm-in-arm, in clusters,
As great and gracious a' as sisters;
But hear their absent thoughts o' ither,
They're a' run de' ils and jades thegither.
Whiles, owre the wee bit cup and plaitie,
They sip the scandal-potion pretty;
Or lee-lang nights, wi' crabbit leuks,
Pore owre the devil's picture beuks;
Stake on a chance a farmer's stack-yard,
And cheat like ony unhang'd blackguard.

There's some exception, man and woman;
But this is gentry's life in common.

By this the sun was out o' sight,
And darker gloamin brought the night;
The bum-clock humm'd wi' lazy drone,
The kye stood rowtin' i' the loan;
When up they gat and shook their lugs,
Rejoiced they were na men but dogs;
And each took aff his several way,
Resolved to meet some ither day.

---

**SCOTCH DRINK.**

Gie him strong drink until he wlnk,
That's sinking in despair;
And liquour gude to fire his blude,
That's prest wi' grief and care;

There let him bouse, and deep carouse.
Wi' bumpers flowing o'er,
Till he forgets his loves or debts,
And minds his griefs no more.

*Solomon's Proverbs, xxxi. 6, 7.*

---

Let other poets raise a fracas,
'Bout vines, and wines, and drunken *Bacchus*,
And crabbit names and stories wrack us,
And grate our lug,

I sing the juice *Scotch Bear* can mak us,
In glass or jug.

O thou, my *Muse!* gude auld *Scotch Drink*!
Whether through wimpling worms thou jink
Or, richly brown, ream owre the brink,  
  In glorious faem,  
Inspire me, till I lisp and wink,  
  To sing thy name!

Let husky wheat the haughs adorn,  
And aits set up their awnie horn,  
And pease and beans at e'en or morn,  
  Perfume the plain,  
Leeze me on thee, John Barleycorn,  
  Thou king o' grain!

On thee aft Scotland chows her cood,  
In souple scones, the wale o' food!  
Or tumbling in the boiling flood  
  Wi' kail an' beef;  
But when thou pours thy strong heart's blood,  
There thou shines chief.

Food fills the wame, and keeps us livin';  
Tho' life's a gift no worth receivin',  
When heavy dragg'd wi' pine and grievin';  
  But, o'il'd by thee,  
The wheels o' life gae down hill, scrievin,  
  Wi' rattlin glee.

Thou clears the head o' doited Lear;  
Thou cheers the heart o' drooping Care;  
Thou strings the nerves o' Labour sair,  
  At's weary toil;  
Thou even brightens dark Despair  
  Wi' gloomy smile.

Aft, clad in massy siller weed,  
Wi' Gentles thou erects thy head.  
Yet humbly kind, in time o' need,  
  The poor man's wine;  
His wee drap parritch, or his bread,  
  Thou kitchens fine.
Thou art the life o' public haunts;
But thee, what were our fairs and rants?
Ev'n godly meetings o' the saints,
By thee inspired,
When gaping they besiege the tents,
Are doubly fired.

That merry night we get the corn in,
O sweetly then thou reams the horn in!
Or reekin on a New-year mornin
In cog or bicker,
An' just a wee drap sp'ritual burn in,
And gusty sucker!

When Vulcan gies his bellows breath,
And ploughmen gather wi' their gaith,
O rare! to see thee fizz and freath
I' the luggit caup!
The Burnewin* comes on like death
At ev'ry chaup.

Nae mercy then for airn or steel;
The brawnie, bainie, ploughman chiel,
Brings hard owrehip, wi' sturdy wheel
The strong forehammer,
Till block and studdie ring and reel
Wi' dinsome clamour.

When skirlin weanies see the light,
Thou maks the gossips clatter bright,
How fumblin cuifs their dearies slight;
Wae worth the name!
Nae howdie gets a social night,
Or plack frae them.

* Burnewin—Burn—the—wind—the Blacksmith.
When neebors anger at a plea,
And just as wud as wud can be,
How easy can the barley bree
Cement the quarrel!
It's aye the cheapest lawyer's fee,
To taste the barrel.

Alake! that e'er my Muse has reason
To wyte her countrymen wi' treason;
But monie daily weet their weason
Wi' liquors nice,
And hardly, in a winter's season,
E'en spier her price.

Wae worth that brandy, burning trash!
Fell source o' mony a pain and brash!
Twins monie a poor, doylt drucken hash
O hauf his days;
An' sends, beside, auld Scotland's cash
To her warst faes.

Ye Scots, wha wish auld Scotland well!
Ye chief, to you my tale I tell,
Poor plackless deevils like mysel!
It sets you ill,
Wi' bitter, dearthful wines to mell,
Of foreign gill.

May gravels round his blather wrench,
And gouts torment them inch by inch,
Wha twists his gruntle wi' a glunch
O' sour disdain,
Out-owre a glass o' whisky-punch.
Wi' honest men.

O Whisky! soul of plays and pranks!
Accept a Bardie's humble thanks!
When wanting thee, what tuneless cranks
Are my poor verses!
Thou comes—they rattle i' their ranks
At ither's a—s!

Thee *Ferintosh*! O sadly lost!
Scotland, lament frae coast to coast!
Now colic grips, and barking hoast,
May kill us a';
For loyal Forbes' charter'd boast,
Is ta'en awa!

Thae curst horse-leeches o' th' Excise,
Wha mak the *Whisky Stells* their prize!
Haud up thy han', Deil! ance, twice, thrice!
There, seize the blinkers;
An' bake them up in brunstane pies,
For poor d—n'd drinkers.

Fortune! if thou'll but gie me still
Hale breeks, a sconce, and *Whisky gill*,
And routh o' rhyme to rave at will,
Tak a' the rest,
And deal't about as thy blind skill
Directs thee best.
THE AUTHOR'S
EARNEST CRY AND PRAYER*

TO THE
SCOTCH REPRESENTATIVES IN THE HOUSE OF
COMMONS.

Dearest of Distillation? last and best
---How art thou lost!---

Parody on Milton.

Ye Irish lords, ye knights and squires,
Wha represent our burghs and shires,
And doucely manage our affairs
In parliament,
To you a simple Poet's prayers
Are humbly sent.

Alas! my roupet muse is hearse!
Your Honours' hearts wi' grief 'twad pierce,
To see her sitting on her a--
Low i' the dust,
And scriechin out prosaic verse,
An' like to brust?

Tell them wha hae the chief direction,
Scotland an' me's in great affliction,
E'er sin' they laid that curst restriction
On Aquavite;
An' rouse them up to strong conviction,
An' move their pity.

* This was written before the act anent the Scottish Distilleries, of session 1786; for which Scotland and the author return their most grateful thanks.
Stand forth, and tell youn *Premier Youth*,
The honest, open, naked truth;
Tell him o' mine and Scotland's drouth,
   His servants humble:
The muckle deevil blaw ye south,
   If ye dissemble!

Does ony great man glunch an' gloom!
Speak out, and never fash your thumb:
Let posts and pensions sink or soon
   Wi' them wha grant 'em;
If honestly they cannna come,
   Far better want 'em.

In gatherin' votes you were na slack;
Now stand as tightly by your tack;
Ne'er claw your lug, and fidge your back,
   And hum and haw;
But raise your arm, and tell your crack
   Before them a'.

Paint Scotland greeting owre her thrissel,
Her mutchkin-stoup as toom's a whissel;
And dann'd Exciseman in a bussel,
   Seizin a *Stell*,
Triumphant, crushin't like a mussel,
   Or lampit shell.

Then, on the tither hand present her,
A blackguard smuggler right behint her,
And cheek-for-chow, a chuffie vintner,
   Colleaguing join,
Picking her pouch as bare as winter
   Of a' kind coin.

Is there that bears the name o' *Scot*,
But feels his heart's blude rising hot,
To see his poor auld Mither's pot
Thus dung in staves,
An' plunder'd o' her hindmost groat
By gallows knaves?

Alas! I'm but a nameless wight,
Trod i' the mire clean out o' sight!
But could I like Montgom'rie fight,
Or gab like Boswell,
There's some sark-necks I wad draw tight,
And tie some hose well.

God bless your honours! can ye see't,
The kind, auld, cantie carlin greet,
An' no get warmly to your feet,
   An' gar them hear it,
An' tell them wi' a patriot heat,
   Ye winna bear it!

Some o' you nicely ken the laws,
To round the period an' pause,
An' wi' rhetoric clause on clause
To mak harangues;
Then echo thro' St. Stephen's wa's,
   Auld Scotland's wrangs.

Dempster, a true-blue Scot I'se warran;
Thee, aith-detesting chaste Kilkerran;*
An' that glib-gabbet Highland baron,
The laird o' Graham;†
An' ane, a chap that's d—n'dauldfarran,
   Dundas his name.

Erskine, a spunkie Norland billie;
True Campbells, Frederick, an' Ilay;

* Sir Adam Ferguson.
† The present Duke of M'cintyre.—(1800.)
An' Livingstone, the bauld Sir Willie;  
An' mony ither;

Wham auld Demosthenes or Tully  
Might own for brithers.

Arouse, my boys! exert your mettle,  
To get auld Scotland back her kettle;  
Or faith, I'll wad my new pleugh-pettle,  
You'll see't or lang.

She'll teach you, wi' a reekin whittle,  
Anither sang.

This while she's been in cank'rous mood,  
Her lost militia fired her bluid;  
(Deil na they never mair do guid,  
Play'd her that pliskle!)

And now she's like to rin red-wud  
About her whisky.

Ah', L—d, if ance they pit her till't,  
Her tartan petticoat she'll kilt,  
An' dark an' pistol at her belt,  
She'll tak the streets,

An' rin her whittle to the hilt  
I' th' first she meets!

For God sake, sirs! then speak her fair,  
An' straik her cannie wi' the hair,  
An' to the muckle house repair,  
Wi' instant speed,

An' strive, wi' a' your wit and lear,  
To get remead.

Yon ill-tongued tinkler, Charlie Fox,  
May taunt you wi' his jeers and mocks  
But gie him't het, my hearty-cocks!  
E'en cowe the caddie,

And send him to his dicing-box  
And sportin lady.
Tell yon guid bluid o' auld Boconnocks,
I'll be his debt twa mashlum bannocks,
An' drink his health in auld Nanse Tinnock's*
    Nine times a week,
If he some scheme, like tea and winnocks,
    Wad kindly seek.

Could he some commutation broach,
I'll pledge my aith in gude braid Scotch,
He needna fear their foul reproach,
    Nor erudition,
Yon mixtie-maxtie, queer hotch-potch,
    The Coalition.

Auld Scotland has a raucle tongue;
She's just a deevil wi' a rung;
An' if she promised auld or young
    To tak their part,
Though by the neck she should be strung,
    She'll no desert,

An' now, ye chosen Five-and-forty,
May still your Mither's heart support ye;
Then, though a minister grow dorty,
    An' kick your place,
Ye'll snap your fingers, poor and hearty,
    Before his face.

God bless your Honours a' your days,
Wi' soups o' kail and brats o' claise,
In spite o' a' the thievish kaes
    That haunt St. Jamie's!
Your humble poet sings an' prays
    While Rab his name is.

* A worthy old hostess of the author's in Mauchline, where
  he sometimes studied politics over a glass of gude auld Scotch
  Drink.
POSTSCRIPT.

Let hauf-starved slaves in warmer skies,
See future wines rich clust'ring rise;
Their lot auld Scotland ne'er envies,
But blythe and frisky,
She eyes her free-born, martial boys,
Tak aff their whisky.

What though their Phoebus kinder warms,
While fragrance blooms and beauty charms!
When wretches range in famished swarms
The scented groves,
Or bounded forth, dishonour arms
In hungry droves.

Their gun's a burden on their shouther;
They downa bide the stink o' powther;
Their bauldest thought's a hankering swither
To stan' or run,
Till skelp—a shot—they're aff, a' throwther,
To save their skin.

But bring a Scotsman frae his hill,
Clap in his cheek a Highland gill,
Say, sic is royal George's will,
And there's the foe,
He has nae thought but how to kill
Twa at a blow.

Nae cauld, faint-hearted doubtings tease him;
Death comes!—wi' fearless ee he sees him;
Wi' bluidy hand a welcome gies him;
And when he fa's,
His latest draught o' breathin' lea'es him
In faint huzzas.
Sages their solemn een may steek,
And raise a philosophic reek,
And physically causes seek,
In clime and season;
But tell me Whisky's name in Greek,
I'll tell the reason.

Scotland, my auld, respected Mither!
Though whyles ye moistify your leather,
Till whare ye sit, on craps o' heather,
Ye tine your dam:
Freedom and Whisky gan thegither,
Tak aff your dram!

THE HOLY FAIR.*

A robe of seeming truth and trust
His crafty observation;
And secret hung, with poison'd crust,
The dirk of Defamation:
A mask that like the gorget show'd,
Dye-varying on the pigeon;
And for a mantle large and broad,
He wrapt him in religion.

Hypocrisy-la-Mode.

UPON a simmer Sunday morn,
When Nature's face was fair,
I walked forth to view the corn,
And snuff the caller air:
The rising sun o'er Galston muirs,
Wi' glorious light was glintin;
The hares were hirpling down the furs,
The lav'rocks they were chantin
Fu' sweet that day.

* Holy Fair is a common phrase in the West of Scotland for a Sacramental occasion.
As lightsomely I glowr'd abroad,
   To see a scene so gay,
Three hizzies, early at the road,
   Cam skelpin up the way:
Twa had manteeles o' dolefu' black,
   But ane wi' lyart lining;
The third, that gaed a-wee a-back,
   Was in the fashion shining,
   Fu' gay that day.

The *twae* appear'd like sisters twin,
   In feature, form, and claes;
Their visage wither'd, lang, and thin,
   And sour as ony slaes;
The *third* cam up, hap-stap-and-loup,
   As light as ony lambie,
And wi' a kutchie low did stoop,
   As soon as e'nr she saw me.
   Fu' kind that day.

Wi' bonnet aff, quoth I, "Sweet lass,
   I think ye seem to ken me;
I'm sure I've seen that bonny face,
   But yet I canna name ye."
Quo' she, and laughing as she spak,
   An' taks me by the hands,
"Ye for my sake, hae gi'en the feck
   Of a' the Ten Commands
   A screed some day.

"My name is Fun—your cronie dear,
   The nearest friend ye hae;
And this is Superstition here,
   And that Hypocrisy.
I'm gaun to ***** Holy Fair,
   To spend an hour in daffin:
Gin ye'll gae there, yon runkled pair,
   We will get famous laughin'
   At them this day."
Quoth I, “Wi’ a’ my heart, I’ll do’t:
I’ll get my Sunday’s sark on,
And meet you on the holy spot;
Faith, we’se hae fine remarkin!”
Then I gaed hame at crowdie-time,
And soon I made me ready;
For roads were clad frae side to side,
Wi’ mony a weary body,
In droves that day.

Here farmers gash, in riding graith,
Gaed hoddin by their cottars;
There, swankies young, in braw braid claith,
Are swingin o’er the gutters.
The lasses, skelpin barefit, thrang,
In silks and scarlets glitter;
Wi’ sweet milk-cheese in mony a whang,
And farls baked wi’ butter,
Fu’ crump that day.

When by the plate we set our nose,
Weel heaped up wi’ ha’pence,
A greedy glowr Black Bonnet throws,
And we maun draw our tippence.
Then in we go to see the show,
On every side they’re gatherin,
Some gathering dales, some chairs and stools
And some are busy blethin
Right loud that day.

Here stands a shed to fend the show’rs,
An’ screen our countra Gentry,
There racer Jess, an’ twa-three wh-res,
Are blinkin at the entry.
Here sits a raw of tittling jades,
Wi’ heaving breast and bare neck,
And there a batch o’ webster lads,
Blackguardin frae K——ck
For fun this day.
Here some are thinkin on their sins,
An' some upon their claes;
Ane curses feet that fyl’d his shins,
Anither sighs and prays:
On this hand sits a chosen swatch,
Wi’ screw’d up grace-proud faces;
On that a set o’ chaps at watch,
Thrang warkin on the lasses
To cha’rs that day.

O happy is that man and blest!
Nae wonder that it pride him!
Wha’s ain dear lass, that he likes best,
Comes clinkin down beside him.
Wi’ arm repos’d on the chair back,
He sweetly does compose him,
Which by degrees, slips round her neck,
An’s loof upon her bosom,
Unkenn’d that day.

Now a’ the congregation o’er
In silent expectation;
For M***ie speels the holy door,
Wi’ tidings o’ d-mn-t—n.
Should *Hornie* as in ancient days,
'Mang sons o’ G— present him,
The vera sight o’ M***ie’s face,
To’s ain het home had sent him
Wi’ fright that day.

Hear how he clears the points o’ faith,
Wi’ rattlin and wi’ thumpin;
How meekly calm, how wild in wrath,
He’s stampin and he’s jumpin!
His lengthen’d chin, his turn’d up snout,
His eldritch squeel and gestures,
Oh! how they fire the heart devout,
Like cantharidian plasters,
On sic a day.
But hark! the tent has changed its voice;
There's peace and rest nae langer;
For a' the real judges rise,
They canna sit for anger.
S**th opens out his cauld harangues
On practice and on morals;
And aff the godly pour in thrangs,
To gie the jars and barrels
A lift that day.

What signifies his barren shine
Of moral powers and reason?
His English style, and gestures fine,
Are a' clean out o' season.
Like Socrates or Antomine,
Or some auld pagan heathen,
The moral man he does define,
But near a word o' faith in
That's right that day.

In guid time comes an antidote
Against sic poisoned nostrum;
P**bles, frae the water-fit,
Ascends the holy rostrum:
See, up he's got the word o' G—,
And meek and mim has view'd it,
While Common Sense has ta'en the road,
And aff, and up the Cowgate,*
Fast, fast that day.

Wee M****r, neist, the guard relieves,
And Orthodoxy raibles,
Though in his heart he weel believes,
And thinks it auld wife's fables;
But faith! the birkie wants a manse,
So cannily he hums them;

* A street so called which faces the tent in K.
Although his carnal wit and sense
Like haffins-way o'ercomes him,
    At times that day.

Now butt and ben the change-house fills
    Wi' yill-caup commentators;
Here's crying out for bakes and gills,
    And there the pint-stoup clatters;
While thick and thrang, and loud and lang,
    Wi' Logic and wi' Scripture,
They raise a din, that in the end
    Is like to breed a rupture.
    O' wrath that day.

Leeze me on Drink! it gies us mair
    Than either School or College,
It kindles Wit, it waukens Lear,
    It bangs us fu' o' Knowledge:
Be't whisky-gill, or penny wheep,
    Or ony stronger potion,
It never fails, on drinking deep,
    To kittle up our notion,
        By night or day.

The lads and lasses, blythely bent
    To mind baith soul and body,
Sit round the table weel content,
    And steer about the toddy.
On this ane's dress, and that ane's leuk,
    They're making observations;
While some are cozie i' the neuk,
    And forming assignations,
        To meet some day.

But now the L—d's ain trumpet touts,
    Till a' the hills are rairin,
And echoes back return the shouts:
    Black R****l is na spairin;
His piercing words, like Highland swords,
Divide the joints and marrow;
His talk o' H-ll, whare devils dwell,
Our vera sauls does harrow!*
Wi' fright that day.

A vast unbottom'd boundless pit,
Fill'd fu' o' lowin brunstane,
Wha's ragin flame, and scorchin heat,
Wad melt the hardest whun-stane!
The hauf asleep start up wi' fear,
And think they hear it roarin,
When presently it does appear,
'Twas but some neighbour snorin
Asleep that day.

'Twad be owre lang a tale to tell
How mony stories past,
And how they crowded to the yill,
When they were a' dismist;
How drink gaed round, in cogs and caups,
Amang the furms and benches,
And cheese and bread, frae women's laps,
Was dealt about in lunches,
An' dawds that day.

In comes a gaucie, gash Gudewife,
And sits down by the fire,
Syne draws her kebbuck and her knife;
The lasses they are shyer.
The auld Gudemien, about the grace,
From side to side they bother,
Till some ane by his bonnet lays,
And gies them't like a tether,
Fu' lang that day.

* Shakspeare's Hamlet.
Waesuck’s for him that gets nae lass,
Or lasses that hae naething!
Sma’ need has he to say a grace,
Or melvie his braw claithing!
O wives, be mindfu’, ance yoursel,
How bonnie lads ye wanted,
And dinna for a kebbuck-heel,
Let lasses be affronted
On sic a day.

Now Clinkumbell, wi’ rattling tow
Begins to jow and croon;
Some swagger hame the best they dow,
Some wait the afternoon.
At slaps the billies halt a blink,
Till lasses strip their shoon;
Wi’ faith and hope, and love and drink,
They’re a’ in famous tune
For crack that day.

How mony hearts this day converts,
O’ sinners and o’ lasses!
Their hearts o’ stane, gin night are gane
As soft as ony flesh is.
There’s some are fou o’ love divine;
There’s some are fou o’ brandy;
An’ mony jobs that day begin,
May end in Hougmagandie
Some ither day.

---

DEATH AND DR. HORNBOOK.

A TRUE STORY.

Some books are lies frae end to end,
And some great lies were never penn’d;
Burns' poems.

Ev'n ministers, they hae been kenn'd,
   In holy rapture,
A rousing whid, at times to vend.
   And nail't wi' Scripture.

But this that I am gaun to tell,
Which lately on a night besell,
Is just as true's the Deil's in hell,
   Or Dublin city;
That e'er he nearer comes oursel
   'S a muckle pity.

The Clachan yill had made me canty,
I was na fou, but just had plenty;
I stacher'd whyles, but yet took tent ay
   To free the ditches:
And hillocks, stanes, and bushes, kenn'd ay
   Frae ghaists and witches.

The rising moon began to glow'r
The distant Cumnock hills out-owre;
To count her horns wi' a' my pow'r
   I set mysel;
But whether she had three or four,
   I cou'dna tell.

I was come round about the hill,
And todlin down on Willie's mill,
Setting my staff wi' a' my skill,
   To keep me sicker;
Though leeward whyles against my will,
   I took a bicker.

I there wi' Something did forgather,
That put me in an eerie swither;
An awfu' scythe, out-owre ae shouther,
   Clear-dangling hang;
A three-taed leister on the ither
   Lay, large and lang.
Its stature seem'd lang Scotch elis twa,  
The queerest shape that e'er I saw;  
For fient a wame it had ava!  
And then its shanks,  
They were as thin, as sharp, as sma  
As cheeks o' branks!

"Gude-een," quo' I; "Friend! hae ye been mawin,  
When ither folk are busy sawin?"*  
It seem'd to mak a kind o' staun,  
But naething spak;  
At length, says I, "Friend! whare ye gaun?  
Will ye gae back?"

It spak right Howe:—"My name is Death—  
But be no' Iey'd."—Quoth I, "Gude faith,  
Ye're may be come to stop my breath;  
But tent me, billie;  
I red ye weel, tak care o' skaith,  
See, there's a gully!"

"Gudeman," quo' he, "put up your whittle,  
I'm no design'd to try its mettle!  
But if I did, I wad be kittle  
To be mislear'd,  
I wadna mind it, no that spittle;  
Out-owre my beard."

"Weel, weel," says I, "a bargain be't;  
Come, gie's your hand, and say we're greet;  
We'll ease our shanks and tak a seat,  
Come, gie's your news;  
This while† ye hae been mony a gate,  
At mony a house."

---

* This renounter happened in seed-time, in 1785.
† An epidemical fever was then raging in that country.
“Ay, ay!” quo’ he, and shook his head,
“It’s e’en a lang, lang time indeed
Sin’ I began to nick the thread,
   And choke the breath:
Folk maun do something for their bread,
   And sae maun Death.

“Sax thousand years are near hand fled,
Sin’ I was to the butch’ring bred,
And mony a scheme in vain’s been laid
   To stap or scaur me;
Till ane Hornbook’s* taen up the trade,
   And faith he’ll waur me.

“Ye ken Jock Hornbook i’ the Clachan
Deil mak his king’s-hood in a spleuchan!
He’s grown sae weel acquaint wi’ Buchan†
   And ither chaps,
The weans haud out their fingers, laughin
   And pouk my hips.

“See, here’s a scythe, and there’s a dart,
They hae pierced mony a gallant heart:
But Doctor Hornbook, wi’ his art
   And cursed skill,
Has made them baith nae worth a f—t,
   Damn’d haet they’ll kill.

“’Twas but yestreen, na farther gane,
I threw a noble dart at ane:
Wi’ less, I’m sure, I’ve hundreds slain;
   But deil-ma-care,

* This gentleman, Dr. Hornbook, is professionally a brother of the Sovereign Order of the Ferula; but, by intuition and inspiration, is at once an Apothecary, Surgeon, and Physician.
† Buchan’s Domestic Medicine.
It just play'd dirl on the bane,
   But did nae mair.

"Hornbook was by, wi' ready art,
And had sae fortisled the part,
That when I looked to my dart,
   It was sae blunt,
Fient haet o't wad hae pierc'd the heart
   O' a kail-runt.

"I drew my scythe in sic a fury,
I near-hand cowpit wi' my hurry,
But yet the bauld Apothecary
   Withstood the shock;
I might as weel hae tried a quarry
   O' hard whin-rock.

"Ev'n them he canna get attended,
Although their face he ne'r had kenn'd it,
Tust — in a kail-blade and send it;
   As soon's he smells't,
Baith their disease, and what will mend it,
   At ance he tell'st.

"And then o' doctor's saws and whittles,
Of a' dimensions, shapes, and mettles,
A' kinds o' boxes, mugs, and bottles,
   He's sure to hae:
Their Latin names as fast he rattles
   As A, B, C.

"Calces o' fossils, earth, and trees;
True sal-marinin o' the seas;
The farina o' beans and pease,
   He has't in plenty;
Aqua-fontis, what you please,
   He can content ye.
"Forbye some new uncommon weapons,
Urinus spiritus o' capons:
Or mite-horn shavings, filings, scrapings,
   Distill'd per se;
Sal-alkali o' midge-tail clippings,
   And monie mae."

"Waes me for Johnny Ged's Hole* now,"
Quoth I, "if that the news be true!
His braw calf-ward, whare gowans grew
   Sae white and bonny,
Nae doubt they'll rive it wi' the plew:
   They'll ruin Johnny!"

The creature grain'd an eldritch laugh,
And says, "Ye needna yoke the pleugh,
Kirk-yards will soon be till'd eneugh,
   Tak ye na fear;
They'll a' be trench'd wi' mony a sheugh,
   In twa-three year.

"Where I kill'd ane a fair strae death,
By loss o' bluid, or want o' breath,
This night I'm free to tak my aith,
   That Hornbook's skill,
Has clad a score i' their last claith,
   By drap and pill.

"An honest Wabster to his trade,
Whase wife's twa nieves were scarce weil-bred,
Gat tippence-worth to mend her head,
   When it was sair;
The wife slade cannie to her bed,
   But ne'er spak mair.

* The grave-digger.
"A countra Laird had ta'en the batts,
Or some curmurring in his guts;
His only son for *Hornbook* sets,
And pays him well:
The lad, for twa gude gimmer pets,
Was Laird himsel'.

"A bonny lass, ye kenn'd her name,
Some ill-brewn drink had hoved her wame
She trusts hersel, to hide the shame,
In *Hornbook*’s care;
*Horn* sent her aff to her lang hame,
To hide it there.

"That's just a swatch o' *Hornbook*’s way
Thus goes he on from day to day,
Thus does he poison, kill, an' slay,
An's weel paid for' t;
Yet stops me o' my lawfu' prey
Wi' his d-mn'd dirt:

"But, hark! I'll tell you of a plot,
Tho' dinna ye be speaking o' t;
I'll nail the self-conceited Scot
As dead's a herrin:
Niest time we meet, I wad a groat,
He gets his fairin!"

But just as he began to tell,
The auld kirk-hammer strak the bell
Some wee short hour ayont the *twal*,
Which rais'd us baith:
I took the way that pleas'd mysel,
And sae did *Death*. 
THE BRIGS OF AYR:

A POEM.

Inscribed to J. BALLANTYNE, Esq. Ayr.

The simple Bard, rough at the rustic plough,
Learning his tuneful trade from every bough;
The chanting linnet, or the mellow thrush,
Hailing the setting sun, sweet, in the green thorn bush;
The soaring lark, the perching redbreast shrill,
Or deep-ton'd plovers, gray, wild whistling o'er the hill;
Shall he, nurs'd in the Peasant's lowly shed,
To hardy Independence bravely bred,
By early Poverty to hardship steel'd,
And train'd to arms in stern Misfortune's field,
Shall he be guilty of their hireling crimes,
The servile, mercenary Swiss of rhymes?
Or labour hard the panegyric close,
With all the venal soul of dedicating Prose?
No! though his artless strains he rudely sings,
And throws his hand uncouthly o'er the strings,
He glows with all the spirit of the Bard,
Fame, honest Fame, his great, his dear reward.
Still, if some Patron's gen'rous care he trace,
Skill'd in the secret, to bestow with grace;
When Ballantyne befriends his humble name,
And hands the rustic stranger up to fame,
With heart-felt throes his grateful bosom swells.
The godlike bliss, to give, alone excels.

'Twas when the stacks get on their winter hap,
And thack and rape secure the toil-worn crap;
Potato-bings are snugged up frae skaith
Of coming Winter's biting frosty breath:

17
The bees, rejoicing o'er their summer toils,
Unnumber'd buds and flow'rs, delicious spoils,
Seal'd up with frugal care in massive waxen piles,
Are doom'd by man, that tyrant o'er the weak,
The death o' devils, smoor'd wi' brimstone reek:
The thundering guns are heard on evey side,
The wounded coveys, reeling, scatter wide;
The feather'd field mates, bound by Nature's tie,
Sires, mothers, children, in one carnage lie:
(What warm, poetic heart, but inly bleeds,
And execrates man's savage, ruthless deeds!)
Nae mair the flow'r in field or meadow springs;
Nae mair the grove with airy concert rings,
Except, perhaps, the robin's whistling glee,
Proud o' the height o' some bit hauf-lang tree;
The hoary morns precede the sunny days,
Mild, calm, serene, wide spreads the noontide blaze,
While thick the gossamer waves wanton in the rays.
'Twas in that season, when a simple Bard,
Unknown and poor, simplicity's reward,
Ae night, within the ancient brugh o' Ayr,
By whim inspir'd, or haply prest wi' care,
He left his bed, and took his wayward route,
And down by Simpson's* wheel'd the left about;
(Whether impell'd by all-directing Fate,
To witness what I after shall narrate;
Or whether wrapt in meditation high,
He wander'd out he knew not where nor why:)
The drowsy Dungeon-clock† had number'd two,
And Wallace Tower† had sworn the fact was true:
The tide-swoln frith, with sullen sounding roar,
Through the still night dash'd hoarse along the shore;
All else was hush'd as Nature's closed ee;
The silent moon shone high o'er tow'r and tree:

* A noted tavern at the Auld Brig end.
† The two steeples.
The chilly frost beneath the silver beam,
Crept, gently-crusting, o'er the glittering stream—

When lo! on either hand the list'ning Bard,
The clanging sigh of whistling winds he heard;
Two dusky forms dart thro' the midnight air,
Swift as the Goss* drives on the wheeling hare;
Ane on the Auld Brig his airy shape uprears,
The ither flutters o'er the rising piers.
Our warlike Rhymer instantly descry'd
The Sprites that owre the Brigs of Ayr preside,
(That Bards are second-sighted is nae joke,
And ken the lingo o'the spiritual folk:)
Fays, Spunkies, Kelpies, a' they can explain them,
And ev'n the very deils they brawly ken them.)
Auld Brig appear'd of ancient Pictish race,
The very wrinkles Gothic in his face;
He seem'd as he wi' Time had warrl'd lang,
Yet, toughly doure, he bade an unco bang.
New Brig was buskit in a braw new coat,
That he, at Lon'on, frae ane Adams got;
In's hand five taper staves as smooth's a bead,
Wi' virls and whirligigums at the head.
The Goth was stauking round wi' anxious search,
Spying the time-worn flaws in every arch;
It chanc'd his new come neighbour took his ee,
And e'en a vex'd and angry heart had he;
Wi' thieveless sneer to see his modish mien,
He, down the water, gies him this gude-e'en—

AULD BRIG.

I doubt na, frien', ye'll think ye're nae sheep-shank,
Ance ye were streekit o'er frae bank to bank,
But gin ye be a brig as auld as me,
Tho' faith, that day, I doubt, ye'll never see;

* The Goss-hawk, or Falcon.
There'll be, if that day come, I'll wad a boddle,
Some fewer whigmeleeries in your noodle.

NEW BRIG.

Auld Vandal, ye but show your little mense,
Just much about it wi' your scanty sense;
Will your poor narrow foot-path o' a street,
Where twa wheelbarrows tremble when they meet,
Your ruin'd, formless bulk, o' stane and lime,
Compare wi' bonny Brigs o' modern time?
There's men o' taste wad tak the Ducat stream*
Tho' they should cast the very sark and swim,
Ere they wad grate their feelings wi' the view
O' sic an ugly Gothic hulk as you.

AULD BRIG.

Conceited gowk! puff'd up wi' windy pride!
This mony a year I've stood the flood and tide;
And tho' wi' crazy eild I'm sair forsairn,
I'll be a Brig when ye're a shapeless cairn!
As yet ye little ken about the matter,
But twa-three winters will inform ye better.
When heavy, dark, continued a'-day rains,
Wi' deepening deluges o'erflow the plains;
When from the hills, where springs the brawling Coil,
Or stately Lugar's mossy fountains boil,
Or where the Greenock winds his moorland course,
Or haunted Garpal† draws his feeble source,
Arous'd by blust'ring winds and spotting thowes,
In mony a torrent down the snaw-broo rows;
While crashing ice, born on the roaring speat,
Sweeps dams, and mills, and brigs, a' to the gate;

* A noted ford, just above the Auld Brig.
† The banks of Garpal Water is one of the few places in the West of Scotland, where those fancy-scaring beings, known by the name of Ghaists, still continue pertinaciously to inhabit.
And from *Glenbuck* down to the *Rotten-key*,†
Auld *Ayr* is just one lengthen’d tumbling sea;
Then down ye’ll hurl—deil nor ye never rise!
And dash the jumlie joups up to the pouring skies.
A lesson, sadly teaching, to your cost,
That Architecture’s noble art is lost.

NEW BRIG.

Fine *Architecture*, trowth, I needs must say’t o’t!
The L—d bethankit that we’ve tint the gate o’t!
Gaunt, ghastly, ghaist-alluring edifices,
Hanging, with threat’ning jut, like precipices;
O’er-arching, mouldy, gloom-inspiring coves,
Supporting roofs fantastic, stony groves;
Windows and doors in nameless sculpture drest,
With order, symmetry, or taste unblest;
Forms, like some bedlam-statuary’s dream,
The craz’d creations of misguided whim;
Forms might be worshipp’d on the bended knee,
And still the *second dread command* be free,
Their likeness is not found on earth, in air or sea;
Mansions that would disgrace the building taste
Of any mason, reptile, bird, or beast;
Fit only for a doited monkish race,
Or frosty maids forsworn the dear embrace;
Or cuifs of latter times, wha held the notion
That sullen gloom was sterling true devotion;
Fancies that our good Brugh denies protection,
And soon may they expire, unblest with resurrection!

AULD BRIG.

O ye, my dear-remember’d ancient yealings,
Were ye but here to share my wounded feelings!

* The source of the river *Ayr*.
† A small landing-place above the large key.
Ye worthy Proveses and mony a Bailie,
Wha in the paths o' righteousness did toil aye:
Ye dainty Deacons, and ye douce Conveners,
To whom our moderns are but causey-cleaners;
Ye Godly Councils wha hae blest this town;
Ye godly Brethren o' the sacred gown,
Wha meekly gie your hurdles to the smitters;
(And what wad now be strange) ye godly Writers!
A' ye douce folk I've born aboon the broo,
Were ye but here, what wad ye say or do?
How would your spirits groan in deep vexation,
To see each melancholy alteration;
And, agonizing, curse the time and place
When ye begat the base degenerate race!
Nae langer Rev'rend Men, their country's glory,
In plain braid Scots haud forth a plain braid story!
Nae langer thrifty Citizens, and douce,
Meet owre a pint, or in the Council-house;
But staumrel, corky-headed, graceless gentry,
The herriment and ruin of the country:
Men, three-parts made by tailors and by barbers,
Wha waste your weel-hain'd gear on d—d new Brigs
and Harbours!

NEW BRIG.
Now haud you there! for faith ye've said enow,
And muckle mair than ye can mak to through,
As for your priesthood, I shall say but little,
Corbies and Clergy are a shot right kittle:
But, under favour o' your langer beard,
Abuse o' Magistrates might weel be spar'd;
To liken them to your auld-warl' squad,
I must needs say, comparisons are odd.
In Ayr, Wag-wits nae mair can hae a handle
To mouth 'a Citizen,' a term o' scandal:
Nae mair the Council waddles down the street,
In a' the pomp of ignorant conceit;
Men wha grew wise priggin owre hops an' raisins,
Or gather'd liberal views in bonds and seisins.
If haply Knowledge, on a random tramp,
Had shor’d them wi’ a glimmer o’ his lamp,
And would to Common-sense for ance betray’d them,
Plair, dull Stupidity stept kindly in to aid them.

What farther clishmaclaver might been said,
What bloody wars, if Sprites had blood to shed,
No man can tell; but all before their sight,
A fairy train appear’d in order bright:
Adown the glittering stream they fealty danc’d
Bright to the moon their various dresses glanc’d:
They footed o’er the wat’ry glass so neat,
The infant ice scarce bent beneath their feet;
While arts of minstrelsy among them rung,
And soul-ennobling Bards heroic ditties sung.
O had M’Lauchlan,* thairm-inspiring Sage,
Been there to hear this heavenly band engage,
When through his dear Strathspeys they bore with
Highland rage,
Or when they struck old Scotia’s melting airs,
The lover’s raptur’d joys or bleeding cares;
How would his Highland lug been nobler fir’d,
And ev’n his matchless hand with finer touch inspir’d!
No guess could tell what instrument appear’d,
But all the soul of Music’s self was heard;
Harmonious concert rung in every part,
While simple melody pour’d moving on the heart.

The Genius of the Stream in front appears,
A venerable Chief, advanc’d in years;
His hoary head with water-lilies crown’d,
His manly leg with garter tangle bound.
Next came the loveliest pair in all the ring,
Sweet Female Beauty, hand in hand with Spring;

* A well-known performer of Scottish music on the violin.
Then crown’d with flow’ry hay, came Rural Joy,
And Summer, with his fervid-beaming eye:
All-cheering Plenty, with her flowing horn,
Led yellow Autumn wreath’d with nodding corn;
Then Winter’s time-bleach’d locks did hoary show,
By Hospitality with cloudless brow.
Next follow’d Courage with his martial stride,
From where the Feal wild-woody coverts hide;
Benevolence, with mild benignant air,
A female form, came from the tow’rs of Stair;*
Learning and Worth in equal measures trode
From simple Catrine, their long-lov’d abode:
Last, white-rob’d Peace, crown’d with a hazel wreath,
To rustic Agriculture did bequeath
The broken iron instruments of death;
At sight of whom our Sprites forgat their kindling wrath.

THE ORDINATION.

For sense, they little owe to frugal Heaven—
To please the Mob they hide the little given.

KILMARNOCK Wabsters, fidge and claw,
And pour your creeshie nations;
And ye wha leather rax and draw
Of a’ denominations;
Swith to the Laigh Kirk, ane and a’
And there tak up your stations;
Then aff to Begbie’s in a raw,
And pour divine libations
For joy this day.

* The poet here alludes to Mrs. Stewart of Stair.—Stair was then in her possession. She afterwards removed to Afton-Lodge, on the banks of the Afton, a stream which he afterwards celebrated in a song, entitled “Afton Water.”
Curst Common-Sense, that imp o' hell,
   Cam in wi' Maggy Lauder,*
But Oliphant aft made her yell,
   And Russel sair misca'd her;
This day M' Kinlay taks the flail,
   And he's the boy will blaud her!
He'll clap a shangan on her tail,
   And set the bairns to daub her
   Wi' dirt this day.

Mak haste and turn King David owre,
   And lilt wi' holy clangor;
O' double verse come gie us four,
   And skirl up the Bangor:
This day the Kirk kicks up a stoure,
   Nae mair the knaves shall wrang her,
For Heresy is in her power,
   And gloriously she'll whang her
   Wi' pith this day.

Come, let a proper text be read,
   And touch it aff with vigour,
How graceless Ham† laugh at his dad,
   Which made Canaan a Niger;
Or Phineas‡ drove the murdering blade,
   Wi' wh-re-abhorrung rigour;
Or Zipporah.§ the scaulding jade,
   Was like a bluidy tiger
       I' th' inn that day.

There, try his mettle on the creed,
   And bind him down wi' caution.

* Alluding to a scoffing ballad which was made on the admission of the late Reverend and worthy Mr. L. to the Laigh Kirk.
† Genesis, ix.  ‡ Numbers, xxv.  § Exodus, iv.
That *stipend* is a carnal weed
   He taks but for the fashion;
And gie him o' er the flock to feed,
   And punish each transgression;
Especial *rams* that cross the breed,
   Gie them sufficient threshin,
   Spare them nae day.

Now auld *Kilmarnock* cock thy tail,
   And toss thy horns fu' scanty;
Nae mair thou'lt rowt out-owre the dale,
   Because thy pasture's scanty;
For lapfu's large o' *gospel kail*
   Shall find thy crib in plenty,
   *runts o' grace*, the pick and wale,
   No gien by way o' dainty,
   But ilka day.

Nae mair by *Babel's streams* we'll weep,
   To think upon our *Zion*:
And hing our fiddles up to sleep,
   Like baby-clouts a-drying;
Come, screw the pegs wi' tuneful cheep.
   And o'er the thairms be trying;
Oh, rare! to see our elbucks wheep,
   And a' like lamb-tails flyin
   Fu' fast this day;

Lang *Patronage* wi' rod o' airn,
   Has shor'n the Kirk's undoin,
As lately *Fenwick*, sair forfairn,
   Has proven to its ruin:
Our *Patron*, honest man! *Glencairn*,
   He saw mischief was brewin;
And, like a godly elect bairn
   He's waled us out a true ane,
   And sound this day.
Now, Robinson, harangue nae mair,
But steek your gab for ever;
Or try the wicked town o' Ayr,
For there they'll think you clever;
Or, nae reflection on your lear,
You may commence a Shaver;
Or to the Netherton repair,
An turn a carpet weaver
Aff-hand this day.

Mutrie and you were just a match,
We never had sic twa drones;
And Hornie did the Laig Kirk watch,
Just like a winking baudrons;
And aye he catch'd the tither wretch,
To fry them in his caudrons;
But now his honour maun detach,
Wi' a' his brimstone squadrons,
Fast, fast this day.

See, see auld Orthodox's faes,
She's swingin through the city,
Hark, how the nine-tail'd cat she plays!
I vow its unco pretty:
There Learning, wi' his Greekish face,
Grunts out some Latin ditty;
And Common-Sense is gaun, she says
To mak to Jamie Beattie
Her 'plaint this day.

But there's Morality himsel'
Embracing a' opinions;
Hear, how he gies the tither yell,
Between his twa companions;
See how she peels the skin and fell,
As ane were peeling onions!
Now there—they're packed aff to hell
And banish'd our dominions, Henceforth this day.
O happy day! rejoice, rejoice!
Come bouse about the porter!
Morality's demure decoys
Shall here nae mair find quarter:
McKinlay, Russel, are the boys
That heresy can torture:
They'll gie her on a rape a hoyse,
And cow her measure shorter
By th' head some day.

Come bring the tither mutchkin in
And here's for a conclusion,
To every New Light* mother's son,
From this time forth, confusion:
If mair they deave us wi' their din,
Or Patronage intrusion,
We'll light a spunk, and, ev'ry skin,
We'll rin them aff in fusion
Like oil, some day.

THE CALF.

TO THE REV. MR. ——.

On his Text, Malachi, chap. iv. ver. 2—"And they shall go forth, and grow up like calves of the stall."

RIGHT, Sir! your text I'll prove it true,
Though heretics may laugh;
For instance, there's yourself just now,
God knows, an unco Calf!

* New Lights is a cant phrase in the West of Scotland, for those religious opinions which Dr. Taylor, of Norwich, has defended so strenuously.
And should some patron be so kind
As bless you wi' a kirk,
I doubt na, Sir, but then we'll find
Ye're still as great a Stirk!

But if the Lover's raptured hour
Shall ever be your lot,
Forbid it every heavenly Power,
You e'er should be a Stot?

Tho' when some kind, connubial dear,
Your but-and-ben adorns,
The like has been, that you may wear
A noble head o' horns!

And in your lug, most reverend James,
To hear you roar and rowt,
Few men o' sense will doubt your claims
To rank among the Nowte!

And when your number'd wi' the dead,
Below a grassy hillock,
Wi' justice they may mark your head—
"Here lies a famous Bullock!"

---o---

ADDRESS TO THE DEIL.

O Prince! O Chief of many throned pow'rs,
That led the embattled seraphim to war.

Milton.

O Thou, whatever title suit thee,
Auld Hornie, Satan, Nick, or Clootie,
Wha in yon cavern grim and sootie,
Clos'd under hatches.
Spaiges about the brunstane cootie,
To scaud poor wretches;

Hear me, auld Hangie, for a wee,
And let poor damned bodies be;
I'm sure sma' pleasure it can gie,
E'en to a deil,
To skelp and scaud poor dogs like me,
And hear us squeel!

Great is thy pow'r, and great thy fame,
Far kend and noted is thy name;
And tho' yon lowan heugh's thy hame,
Thou travels far;
And faith, thou's neither lag nor lame,
Nor blate nor scaur.

Whyles, rangin like a roarin lion,
For prey, a' holes and corners tryin;
Whyles, on the strong-wing'd tempest flyin,
Tirling the kirks;
Whyles, in the human bosom pryin,
Unseen thou lurks.

I've heard my rev'rend Grannie say,
In lanely glens ye like to stray,
Or where auld-ruin'd castles, gray,
Nod to the moon,
Ye fright the nightly wand'r'er's way
Wi' eldritch croon.

When twilight did my Grannie summon
To say her pray'rs, douce, honest woman,
Aft yont the dyke she's heard you bummin,
Wi' eerie drone!
Or, rustlin, thro' the boortrees comin,
Wi' heavy groan!
Àe dreary, windy, winter night,
The stars shot down wi' sklentin light,
Wi' you, mysel, I gat a fright,
    Ayont the loch;
Ye, like a rash-bush, stood in sight;
    Wi' waving sugh.

The cudgel in my nieve did shake,
Each bristled hair stood like a stake,
When wi' an eldritch stoor, quaick—quaick—
    Amang the springs
Away ye squatter'd, like a drake,
    On whistling wings.

Let warlocks grim, and wither'd hags,
Tell how wi' you, on ragweed nags,
They skim the muirs and dizzy crags
    Wi' wicked speed,
And in kirkyards renew their leagues,
    Owre howkit dead.

Thence countra wives, wi' toil and pain,
May plunge and plunge the kirn in vain;
For, oh! the yellow treasure's taen
    By witchin skill;
And dawtit, twal-pint Hawkie's gaen
    As yell's the Bill.

Thence mystic knots mak great abuse
On young gudeman, fond, keen, and crouse;
When the best wark-loom i' the house
    By cantrip wit,
Is instant made no worth a louse,
    Just at the bit.

When thowes dissolve the snawy hoord,
And float the jinglin icy boord,
When Water-kelpies haunt the foord
   By your direction,
And 'nighted trav'lers are allur'd
   To their destruction.

And aft your moss-traversing Spunkies
Decoy the wight that late and drunk is;
The bleezin, curst, mischievous monkeys
Delude his eyes,
Till in some miry slough he sunk is,
   Ne'er mair to rise.

When Mason's mystic word and snap
In storms and tempests raise ye up,
Some cock or cat your rage maun stop,
   Or, strange to tell!
The youngest Brither ye wad whup
   Aff straight to hell!

Lang syne, in Eden's bonny yard,
When youthfu' lovers first were pair'd
And a' the soul of love they shar'd,
   The raptur'd hour,
Sweet on the fragrant, flow'ry swaird,
   In shady bow'r:

Then you, ye auld sneck-drawin' dog!
Ye cam to Paradise incog.,
And play'd on man a cursed brogue,
   (Black be your fa'!)
And gied the infant warld a shog,
   'Maist ruin'd a'.

D'ye mind that day, when in a bizz,
Wi' reekit duds and reestit gizz,
Ye did present your smoutie phiz
   'Mang better folk.
And sklented on the man of Uz
Your spitefu' joke?

And how ye gat him i' your thrall,
And brak him out o' house and hall
While scabs and blotches did him gall,
Wi' bitter claw,
And lows'd his ill-tongued wicked scawl,
Was warst ava'.

But a' your doings to rehearse,
Your wily snares and fechin fierce,
Sin' that day Michael* did you pierce,
Down to this time,
Wad ding a Lallan tongue, or Erse,
In prose or rhyme.

And now, auld Cloots, I ken ye're thinkin,
A certain Bardie's rantin, drinkin,
Some luckless hour will send him linkin
To your black pit;
But, faith! he'll turn a corner, jinkin,
And cheat you yet.

But, fare ye weel, auld Nickie-ben!
O wad ye tak a thought and men'!
Ye aiblins might—I dinna ken—
Still hae a stake—
I'm wae to think upo' yon den,
Ev'n for your sake!

* Vide Milton, Book VI.
The Death and Dying Words of Poor Mailie.

The Author's Only Pet Yowe.

An unco mournfu' Tale.

As Mailie and her lambs, thegither,
Were ae day nibbling on the tether
Upon the cloot she coost a hitch,
And owre she warsled in the ditch
There, groaning, dying, she did lie,
When Hughoc* he came doytin by

Wi' glowrin een, and lifted han's,
Poor Hughoc like a statue stan's;
He saw her days were near-hand endit,
By, waes my heart! he cou'dna mend it?
He gaped wide, but naething spak!
At length poor Mailie silence brak:

"O thou, whase lamentable face
Appears to mourn my woefu' case!
My dying words attentive hear,
And bear them to my master dear:

"Tell him, if e'er again he keep
As muckle gear as buy a sheep,
O! bid him never tie them mair
Wi' wicked strings o' hemp or hair
But ca' them out to park or hill,
And let them wander at their will;
So may his flock increase, and grow
To scores o' lambs and packs o' woo.

* A neighbour herd-callan.
"Tell him, he was a Master kin,
And aye was gude to me and mine;
And now my dying charge I gie him,
My helpless lambs I trust them wi' him,

"O, bid him save their harmless lives,
Frae dogs, and tods, and butcher's knives!
But gie them gude cow-milk their fill,
Till they be fit to fend themsel:
And tent them duly, e'en and morn,
Wi' teats o' hay and rips o' corn.

"And may they never learn the gaets
Of ither vile wanrestfu' pets!
To slink thro' slaps, and reave and steal
At stacks o' pease, or stocks o' kail.
So may they, like their great forbears,
For mony a year come thro' the sheers
So wives will gie them bits o' bread,
And bairns greet for them when they're dead.

"My poor toop-lamb, my son and heir,
O, bid him breed him up wi' care!
And if he live to be a beast,
To pit some havins in his breast;
And warn him, what I winna name,
To stay content wi' yows at hame;
And no to rin and wear his clots,
Like ither menseless, graceless brutes.

"And neist my yowie, silly thing.
Gude keep thee frae a tether string!
O, may thou ne'er forgather up
Wi' ony blastit, moorland toop!
But aye keep mind to moop and mell
Wi' sheep o' credit like thysel.

"And now, my bairns, wi' my last breath,
I leave my blessin wi' you baith;
And when you think upon your mither,
Mind to be kind to ane anither,
"Now, honest Hughoc, dinna fail
To tell my master a' my tale;
And bid him burn this cursed tether;
And for thy pains thou's get my blether."

This said, poor Mailie turn'd her head,
And clos'd her een amang the dead!

POOR MAILIE'S ELEGY.

Lament in rhyme, lament in prose,
Wi' saut tears trickling down your nose;
Our bardie's fate is at a close,
Past a' remead;
The last sad cape-stane of his woes;
Poor Mailie's dead!

It's no the loss o' warld's gear,
That could sae bitter draw the tear,
Or mak our bardie, dowie, wear
The mourning weed;
He's lost a friend and neebor dear,
In Mailie dead.

Thro' a' the town she trotted by him;
A lang half-mile she could descry him;
Wi' kindly bleat, when she did spy him;
She ran wi' speed;
A friend mair faithfu' ne'er cam nigh him,
Than Mailie dead.

I wat she was a sheep o' sense,
And could behave herself wi' mense;
I'll say't, she never brak a fence
Thro' thievish greed.
Our bardie, lanely, keeps the spence
Sin' Mailie's dead.
Or, if he wanders up the howe,
Her living image, in her yowe,
Comes bleating to him, owre the knowe,
For bits o' bread;
And down the briny pearls rowe
For Mailie dead.

She was nae get o' muirland tips,
Wi' tawted ket, and hairy hips;
For her forbears were brought in ships
Frae yont the Tweed!
A bonnier flesh ne'er cross'd the clips
Than Mailie dead.

Wae worth the man who first did shape
That vile wanchancie thing—a rape!
It maks gude fellows girn and gape
Wi' chokin dread;
An' Robin's bonnet wave wi' crape,
For Mailie dead.

O, a' ye bards on bonny Doon!
And wha on Ayr your chanters tune!
Come, join the melancholious croon
O' Robin's reed!
His heart will never get aboon
His Mailie dead!
TO JAMES SMITH,
MAUCHLINE.

Friendship! mysterious cement of the soul;
Sweet'ner of life, and solder of society!
I owe thee much.  

---

DEAR Smith, the sleest, pawkie thief,
That ere attempted stealth or rief,
You surely hae some warlock-breef
Owre human hearts;
For ne'er a bosom yet was prief
Against your arts.

For me, I swear by sun and moon,
And every star that blinks aboon,
Ye've cost me twenty pair o' shoon,
Just gaun to see you,
And every ither pair that's done,
Mair ta'en I'm wi' you.

That auld capricious carlin, Nature,
To mak amends for scrimpit stature,
She's turn'd you aff, a human creature
On her first plan,
And in her freaks, on ev'ry feature,
She's wrote—the Man.

Just now I've ta'en the fit of rhyme,
My barmie noodle's working prime,
My fancy yerkit up sublime
Wi' hasty summon:
Hae ye a leisure-moment's time
To hear what's comin?
Some rhyme a neebor’s name to lash;
Some rhyme (vain thought!) for needfu’ cash;
Some rhyme to court the countra clash,
And raise a din;
For me, an aim I never fash—
I rhyme for fun.

The star that rules my luckless lot,
Has fated me the russet coat,
And damn’d my fortune to the groat;
But, in requit,
Has blest me wi’ a random shot
O’ countra wit.

This while my notion’s taen a sklent,
To try my fate in gude black prent;
But still the more I’m that way bent,
Something cries, “Hoolie!
I red you, honest man, tak tent!
Ye’ll shaw your folly.

“There’s ither poets, much your betters,
Far seen in Greek, deep men o’ letters,
Hae thought they had ensur’d their debtors
A’ future ages;
Now moths deform, in shapeless tatters,
Their unknown pages.”

Then fareweel hopes o’ laurel-boughs,
To garland my poetic brows!
Henceforth I’ll rove where busy ploughs
Are whistling thrang,
And teach the lonely heights and howes
My rustic sang.

I’ll wander on, wi’ tentless heed
How never-halting moments speed,
Till Fate shall snap the brittle thread:
    Then, all unknown,
I'll lay me with th' inglorious dead,
    Forgot and gone!

But why o' Death begin a tale?
Just now we're living sound and hale;
Then top and maintop crowd the sail,
    Heave Care o'er side?
And large, before Enjoyment's gale,
    Let's tak the tide.

This life, sae far's I understand,
Is a' enchanted fairy-land,
Where pleasure is the magic wand,
    That, wielded right,
Make hours like minutes, hand in hand,
    Dance by fu' light.

The magic wand then let us wield:
For, ance that five-and-forty's speel'd,
See crazy, weary, joyless eild,
    Wi' wrinkled face,
 Comes hoastin, hirplin owre the field,
    Wi' creepin pace.

When ance life's day draws near the gloamin,
Then fareweel vacant careless roamin;
And fareweel cheerful tankards foamin,
    And social noise;
And fareweel dear deluding woman,
    The joy o' joys!

O Life! how pleasant in thy morning,
Young Fancy's rays the hills adorning!
Cold-pausing Caution's lesson scorning,
    We frisk away.
Like school-boys at th' expected warning,
   To joy and play.

We wander there, we wander here,
We eye the rose upon the brier,
Unmindful that the thorn is near
   Aimang the leaves;
And tho' the puny wound appear,
   Short while it grieves.

Some, lucky, find a flow'ry spat,
For which they never toil'd nor swat;
They drink the sweet, and eat the fat,
   But care or pain;
And, haply, eye the barren hut
   Wi' high disdain.

Wi' steady aim, some Fortune chase;
Keen Hope does every sinew brace;
Thro' fair, thro' foul, they urge the race,
   And seize the prey:
Then cannic, in some cozie place,
   They close the day.

And ithers, like your humble servan',
Por wights! nae rules nor roads observin;
To right or left, eternal swervin,
   They zigzag on;
Till curst wi' age, obscure and starvin,
   They aften groan.

Alas! what bitter toil and strainin!—
But truce wi' peevish, poor complainin;
Is Fortune's fickle Luna wanin?
   E'en let her gang!
Beneath what light she has remainin
   Let's sing our sang.
My pen I here fling to the door,
And kneel, "Ye powers! and warm implore,
Though I should wander terra o'er
In all her climes,
Grant me but this, I ask no more,
Aye rowth o' rhymes.

"Gie dreeping roasts to countra lairds,
Till icicles hing frae their beards;
Gie fine braw claes to fine life-guards,
And maids of honour:
And yill and whisky gie to cairds
Until they sconner.

"A title, Dempster merits it;
A garter gie to Willie Pitt;
Gie wealth to some be-ledger'd cit,
In cent. per cent.
But gie me real, sterling wit,
And I'm content.

"While ye are pleas'd to keep me hale,
I'll sit down owre my scanty meal,
Be't water-brose or muslin-hail,
Wi' cheerfu' face,
As lang's the Muses dinna fail
To say the grace."

An anxious ee I never throws
Behint my lug, or by my nose;
I jouk beneath Misfortune's blows
As weel's I may:
Sworn foe to sorrow, care, and prose,
I rhyme away.

O ye douce folk, that live by rule,
Grave, tideless-blooded, calm and cool,
Corapar'd wi'—O fool! fool! fool!
How much unlike!
Your hearts are just a standing pool,
Your lives a dyke!

Nae harebrain'd sentimental traces
In your unletter'd nameless faces'
In *arioso* trills and graces,
    Ye never stray,
But, *gravissimo*, solemn basses,
    Ye hum away.

Ye are sae *grave*, nae doubt ye're *wise*,
Nae ferly tho' ye do despise
The hairum-scairum, *ram-stam* boys,
    The rattling squad;
I see you upward cast your eyes—
    Ye ken the road.—

Whilst I—but I shall hand me there—
Wi' you I'll scarce gang *ony where*—
Then, *Jamie*, I shall say nae mair,
    But quat my sang,
Content, with *you* to mak a pair,
    Whare'er I gang.
A DREAM.

Thoughts, words, and deeds, the statute blames with reason,
But surely Dreams were ne'er indited treason.

[On reading in the public papers, the LAUREATE'S ODE,
with the other PARADE of June 4, 1786, the Author was
no sooner dropt asleep, than he imagined himself trans-
ported to the Birth-day Levee; and in his dreaming fancy,
made the following Address.]

GUIDE-MORNiNG to your Majesty,
May Heav'n augment your blisses,
On ev'ry new birth-day ye see,
A humble poet wishes!
My bardship here, at your levee,
On sic a day as this is,
Is sure an uncouth sight to see,
Amang the birth-day dresses
Sae fine this day.

I see ye're complimented thrang,
By mony a lord and lady!
'God save the King!' 's a cuckoo sang
That's unco easy said aye;
The poets, too, a venal gang,
Wi' rhymes weel turn'd and ready,
Wad gar you trow ye ne'er do wrang,
But aye unerring steady,
On sic a day.

For me! before a monarch's face,
Ev'n there I winna flatter;
For neither pension, post, nor place,
Am I your humble debtor;
Sae, nae reflection on your grace,
Your kingship to bespatter;
There's mony waur been o' the race,
And aiblins ane been better
Than you this day.

'Tis very true my sov'reign king,
My skill may weel be doubted;
But facts are chiels that winna ding,
And downa be disputed;
Your royal nest, beneath your wing,
Is e'en right left and clouted,
And now the third part o' the string,
And less, will gang about it
Than did ae day

Far be't frae me that I aspire,
To blame your legislation,
Or say, ye wisdom want, or fire,
To rule this mighty nation!
But faith! I muckle doubt, my Sire,
Ye've trusted 'ministration
To chaps, wha' in a barn or byre,
Wad better fill their station
Than courts yon day.

And now ye've given anld Britain peace,
Her broken shins to plaster;
Your sair taxation does her fleece,
Till she has scarce a tester;
For me, thank God! my life's a lease,
Nae bargain wearing faster,
Or, faith! I fear that, wi' the geese,
I shortly boost to pasture
I' the craft some day.

I'm no mistrusting Willlie Pitt,
When taxes he enlarges,
(And Will's a true gude fallow's get,  
A name not envy spairges),  
That he intends to pay your debt.  
And lessen a' your charges;  
But, G-d sake! 'let nae saving fit  
Abridge your bonny barges  
And boats this day.

Adieu, my Liege! may freedom geck  
Beneath your high protection:  
And may ye rax Corruption's neck,  
And gie her for dissection.  
But since I'm here, I'll no neglect,  
In loyal, true affection,  
To pay your Queen, with due respect,  
My fealty and subjection  
This great birth-day.

Hail, Majesty Most Excellent!  
While nobles strive to please ye,  
Will ye accept a compliment  
A simple poet gies ye?  
Thae bonny bairntime, Heav'n has lent,  
Still higher may they heeze ye?  
In bliss, till Fate some day is sent,  
For ever to release ye  
Frae care that day.

For you, young potentate of Wales,  
I tell your Highness fairly,  
Down Pleasure's stream, wi' swelling sails,  
I'm tauld ye're driving rarely;  
But some day ye may gnaw your nails,  
And curse your folly sairly,  
That e'er ye brak Diana's pales,  
Or rattled dice wi' Charlie,  
By night or day.
Yet aft a ragged cowte's been known
To mak a noble aiver;
Sae ye may doucely fill a throne,
For a' their clishmaclaver:
There, him* at Agincourt wha shone,
Few better were or braver;
And yet, wi' funny, queer Sir John,†
He was an unco shaver
For mony a day.

For you, right reverend Osnaburg,
Nane sets the lawn-sleeves sweeter
Although a ribband at your lug
Wad been a dress completer!
As ye disown yon paughty dog
That bears the keys of Peter,
Then, swith! and get a wife to hug,
Or, troth! ye'll stain the mitre
Some luckless day.

Young, royal Tarry Breeks, I learn,
Ye've lately come athwart her;
A glorious galley,‡ stem and stern;
Weel rigg'd for Venus' barter;
But first hang out, that she'll discern
Your hymeneal charter,
Then heave aboard your grapple-airn,
And, large upo' her quarter,
Come full that day.

Ye, lastly, bonny blossoms a',
Qe royal lasses dainty,

* King Henry V.
† Sir John Falstaff. See Shakspeare's Henry IV.
‡ Alluding to the newspaper-account of a certain Royal Sailor's amour.
Heav'n mak you gude as weel as braw,
And gie you lads a-plenty!
But sneer na *British Boys* awa
For kings are unco scant aye:
And German gentle{s} are but sma'
They're better just than *want aye*,
On ony day.

God bless you a'! consider now
Ye're unco muckle dautit;
But ere the *course* of life be through,
It may be bitter sautit;
And I hae seen their *coggie* fou,
That yet hae tarrow't at it;
But or the *day* was done, I trow,
The laggan they hae clautit
Fu' clean that day.

--- O ---

**THE VISION.**

**DUAN FIRST.***

The sun had clos'd the winter day,
The curlers quat their roaring play,
And hunger'd maukin ta'en her way
To kail-yards green,
While faithless snaws ilk step betray
Whare she has been.

The thresher's weary *flingin-tree*
The lee-lang day had tired me;

---

* Duan, a term of Ossian's for the different divisions of a digressive poem. See his *Cath-Loda*, vol. ii. of M'Pherson's translation.
And when the day had clos'd his ee,
   Far i' the west,
Ben i' the spence, right pensivelie,
   I gaed to rest.

There, lanely, by the ingle cheek
I sat, and ee'd the spewin reek,
That fill'd, wi' hoast-provoking smeek,
   The auld clay biggin;
And heard the restless rattons squeak
   About the riggin.

A' in this motty, misty clime,
I backward mus'd on wasted time,
How I had spent my youthfu' prime,
   And done nae thing,
But stringing blethers up in rhyme,
   For fools to sing.

Had I to gude advice but harkit,
I might, by this, hae led a market,
Or struttit in a bank, and clarkit
   My cash-account;
While here, half-mad, half-fed, half-sarkit,
   Is a' th' amount.

I started, mutt'ring, Blockhead! coof!
And heav'd on high my waukit loof,
To swear by a' yon starry roof,
   Or some rash aith,
That I, henceforth, wad be rhyme-proof
   Till my last breath—

When, click! the string the sneck did draw;
And jee! the door gaed to the wa',
And by my ingle-lowe I saw,
   New bleezing bright,
A tight, outlandish *hizzie*, braw,
Come full in sight.

Ye needna doubt, I held my whisht;
The infant aith, half-form'd, was crusht:
I glow'rd as eerie's I'd been dusht
In some wild glen;
When sweet, like modest worth, she blusht,
And stepped ben.

Green, slender, leaf-clad *holly-boughs*
Were twisted, gracefu', round her brows;
I took her for some *Scottish Muse*,
By that same token;
And come to stop those reckless vows
Wad soon been broken.

A 'harebrain'd, sentimental trace'
Was strongly marked in her face;
A wildly-witty, rustic grace
Shone full upon her;
Her eye, ev'n turn'd on empty space,
Beam'd keen wi' honour.

Down flow'd her robe, a tartan sheen,
Till half a leg was scrimply seen;
And sic a leg! my bonny *Jean*
Could only peer it;
Sae straught, sae taper, tight, and clean,
Nane else cam near it.

Her *mantle* large, o' greenish hue,
My gazing wonder chiefly drew;
Deep *lights* and *shades*, bold-mingling, threw
A lustre grand,
And seem'd, to my astonish'd view,
A *well-known* land.
BURNS' POEMS.

Here, rivers in the sea were lost,
There, mountains to the skies were tost;
Here, tumbling billows marked the coast,
    Wi' surging foam;
There, distant shone Art's lofty boast,
    The lordly dome.

Here Doon pour'd down his far-fetch'd floods,
There, well-fed Irvine stately thuds:
Auld hermit Ayr staw through his woods,
    On to the shore;
And mony a lesser torrent scuds,
    Wi' seemin roar.

Low, in a sandy valley spread,
An ancient borough rear'd her head;
Still, as in Scottish story read,
    She boasts a race,
To ev'ry nobler virtue bred,
    And polish'd grace.

By stately tow'r or palace fair,
Or ruins pendent in the air,
Bold stems of heroes, here and there,
    I could discern;
Some seem'd to muse, some seem'd to dare,
    Wi' feature stern.

My heart did glowing transport feel,
To see a race* heroic wheel,
And brandish round the deep-dyed steel
    In sturdy blows:
While back recoiling seem'd to reel
    Their southron foes.

* The Wallaces.
His **COUNTRY'S SAVIOUR,** mark him well;
Bold **Richardton's** heroica swell;
The chief on **Sark,** who glorious fell,
In high command;
And **He,** whom ruthless fates expel
His native land.

There, where a scepter'd **Pictish** shade
Stalk'd round his ashes lowly laid,
I mark'd a martial race, pourtray'd
In colours strong;
Bold, soldier-featur'd, undismay'd,
They strode along.

**Through many a wild romantic grove,**
Near many a hermit-fancy'd cove,
(Fit haunts for friendship or for love),
In musing mood,
**An aged judge,** I saw him rove,
Dispensing good.

**With deep-struck reverential awe**
The learned **sire** and **son** I saw.

---

* William Wallace.
† Adam Wallace of Richardton, cousin to the immortal preserver of Scottish independence.
‡ Wallace, Laird of Craigie, who was second in command under Douglas, Earl of Ormond, at the famous battle on the banks of Sark, fought *anno* 1448. That glorious victory was principally owing to the judicious conduct and intrepid valour of the gallant Laird of Craigie, who died of his wounds after the action.
§ Coillus, King of the Picts, from whom the district of Kyle is said to take its name, lies buried, as tradition says, near the family seat of the Montgomerries of Coilsfield, where his burial-place is still shewn.
|| Barskimming, the seat of the late Lord Justice Clerk.
¶ Catrine, the seat of the late Doctor, and present Professor Stewart.
To Nature's God and Nature's law
They gave their lore:
This, all its source and end to draw,
That, to adore.

Brydone's brave ward* I well could spy,
Beneath old Scotia's smiling eye;
Who call'd on Fame, low standing by,
To hand him on,
Where many a patriot-name on high,
And hero shone.

DUAN SECOND

With musing deep, astonish'd stare,
I view'd the heavenly-seeming fair;
A whispering throb did witness bear
Of kindred sweet,
When with an elder sister's air
She did me greet.

"All hail! my own inspired Bard,
In me thy native Muse regard!
Nor longer mourn thy fate as hard,
Thus poorly low!
I come to give thee such reward
As we bestow.

"Know, the great genius of this land
Has many a light, aërial band,
Who, all beneath his high command,
Harmoniously,
As arts and arms they understand,
Their labours ply.

* Colonel Fullarton.
"They Scotia's race among them share,
Some fire the soldier on to dare;
Some rouse the patriot up to bare
Corruption's heart;
Some teach the bard, a darling care,
The tuneful art.

"'Mong swelling floods of reeking gore,
They, ardent, kindling spirits pour;
Or, 'mid the venal senate's roar,
They, sightless, stand,
To mend the honest patriot-lore,
And grace the hand.

"And when the bard, or hoary sage,
Charm or instruct the future age,
They bind the wild poetic rage
In energy,
Or point the inconclusive page
Full on the eye.

"Hence Fullarton, the brave and young;
Hence Dempster's zeal-inspiring tongue;
Hence sweet harmonious Beattie sung
His 'Ministrel lays';
Or tore, with nobler ardour stung,
The sceptic's bays.

"To lower orders are assign'd
The humbler ranks of human-kind.
The rustic Bard, the lab'ring Hima,
The Artisan;
All chuse, as various they're inclin'd
The various man.

"When yellow waves the heavy grain,
The threat'ning storm some strongly rein;
Some teach to meliorate the plain
    With tillage-skill;
And some instruct the shepherd-train,
    Blythe o'er the hill.

"Some hint the lover's harmless wile;
Some grace the maiden's artless smile;
Some sooth the lab'r'er's weary toil
    For humble gains,
And make his cottage-scenes beguile
    His cares and pains.

"Some, bounded to a district-space,
Explore at large man's infant race,
To mark the embryotic trace
    Of rustic Bard!
And careful note each op'ning grace,
    A guide and guard.

"Of these am I—Coila my name;
And this district as mine I claim,
Where once the Campbells, chiefs of fame,
    Held ruling pow'r;
I mark'd thy embryo tuneful flame,
    Thy natal hour.

"With future hope, I oft would gaze,
Fond, on thy little early ways,
Thy rudely caroll'd chiming phrase,
    In uncouth rhymes,
Fir'd at the simple artless lays
    Of other times.

"I saw thee seek the sounding shore,
Delighted with the dashing roar;
Or when the north his fleecy store
    Drove through the sky,
I saw grim Nature's visage hoar
Struck thy young eye.

"Or when the deep green-mantled earth
Warm cheris'd every flow'ret's birth,
And joy and music pouring forth
In ev'ry grove,
I saw thee eye the gen'r'al mirth
With boundless love.

"When ripen'd fields, and azure skies,
Call'd forth the reapers' rustling noise,
I saw thee leave their evening joys,
And lonely stalk,
To vent thy bosom's swelling rise
In pensive walk.

"When youthful Love, warm-blushing, strong,
Keen-shivering shot thy nerves along,
Those accents, grateful to thy tongue,
Th' adored Name,
I taught thee how to pour in song,
To soothe thy flame.

"I saw thy pulse's maddening play,
Wild send thee pleasure's devious way,
Misled by fancy's meteor ray,
By passion driven!
But yet the light that led astray
Was light from heaven.

"I taught thy manners-painting strains,
The loves, the ways of simple swains,
Till now, owre all my wide domains,
Thy fame extends;
And some, the pride of Coila's plains,
Become thy friends.
"Thou canst not learn, nor can I show,
To paint with Thomson’s landscape-glow,
Or wake the bosom-melting throe
    With Shenstone’s art;
Or pour, with Gray, the moving flow
Warm on the heart.

"Yet all beneath th’ unrivall’d rose,
The lowly daisy sweetly blows;
Though large the forest monarch throws
    His army shade,
Yet green the juicy hawthorn grows,
Adown the glade.

"Then never murmur nor repine;
Strive in thy humble sphere to shine;
And trust me, not Potosi’s mine,
    Nor king’s regard,
Can give a bliss o’ermatching thine,
    A rustic Bard.

"To give my counsels all in one,
Thy tuneful flame still careful fan;
Preserve the dignity of Man
    With soul erect!
And trust, the Universal Plan
    Will all protect.

"And wear thou this”—she solemn said,
And bound the Holly round my head;
And polish’d leaves and berries red
    Did rustling play;
And, like a passing thought, she fled
In light away.
ADDRESS

TO THE UNCO GUDE, OR THE RIGIDLY RIGHTEOUS.

My son, these maxims make a rule,
   And lump them aye thegither;
The Rigid Righteous is a fool,
   The Rigid Wise anither:
The cleanest corn that e'er was dight
   May hae some piles o' caff in;
Sae ne'er a fellow-creature slight
   For random fits o' daffin.

Solomon.—Eccles. vii. 16.

O YE wha are sae gude yoursell
   Sae pious and sae holy,
Ye've nought to do but mark and tell
   Your neebour's faults and folly!
Whase life is like a weel-gaun mill,
   Supply'd wi' store o' water,
The heapit happen's ebbing still,
   And still the clap plays clatter.

Hear me, ye venerable core,
   As counsel for poor mortals,
That frequent pass douce Wisdom's door
   For glaiket Folly's portals;
I, for their thoughtless, careless sakes,
   Wad here proponc defences,
Their donsie tricks, their black mistakes,
   Their failings, and mischances.

Ye see your state wi' theirs compar'd
   And shudder at the niffer,
But cast a moment's fair regard,
   What makes the mighty differ?
Discount what scant occasion gave,
That purity ye pride in,
And (what’s aft mair than a’ the lave)
Your better art o’ hiding

Think, when your castigated pulse
Gies now and then a whallop,
What ragins must his veins convulse,
That still eternal gallop;
Wi’ wind and tide fair i’ your tail,
Right on ye scud your sea-way;
But in the teeth o’ baith to sail,
It maks an unco lee-way.

See Social Life and Glee sit down,
A’ joyous and unthinking,
Till, quite transmugrify’d, they’re grown
Debauchery and drinking;
O wad they stay to calculate
Th’ eternal consequences;
Or your more dreaded hell to state,
Damnation of expenses!

Ye high, exalted, virtuous dames,
Tied up in godly laces,
Before you gie poor frailty names,
Suppose a change o’ cases;
A dear-lov’d lad, convenience snug,
A treacherous inclination—
But, let me whisper i’ your lug,
Ye’re aiblins nae temptation.

Then gently scan your brother man,
Still gentler sister woman,
Tho’ they may gang a kennin wrang;
To step aside is human:
One point must still be greatly dark,
The moving why they do it;
And just as lamely can ye mark,
How far perhaps they rue it.

Wha made the heart, 'tis He alone
Decidedly can try us,
He knows each cord, its various tone,
Each spring, its various bias:
Then at the balance let's be mute,
We never can adjust it;
What's done we partly may compute,
But ken na what's resistet.

---o---

TAM SAMSON'S* ELEGY.

---

An honest man's the noblest work of God.—Pope.

---

Has auld Kilmarock seen the Deil?
Or great M'Kinlay† thrawn his heel?
Or Robinson‡ again grown weel,
To preach and read?
"Na, waur than a'!" cries ilka chiel,
"Tam Samson's dead."

Kilmarnock lang may grunt and grane,
And sigh, and sab, and greet her lane,

* When this worthy old sportsman went out last muir-fowl season, he supposed it was to be, in Ossian's phrase, "the last of his fields," and expressed an ardent wish to die and be buried in the muirs. On this hint the author composed his elegy and epitaph.
† A certain preacher, a great favourite with the million. Vide the "Ordination," stanza 2.
‡ Another preacher, an equal favourite with the few, who was at that time ailing. For him see also the "Ordination," stanza 9.
And cleed her bairns, man wife, and wean,
   In mourning weed;
To death she's dearly paid the kane,
   Tam Samson's dead.

The brethren o' the mystic level
May hing their head in wofu' bevel,
While by their nose the tears will revel
   Like ony head;
Death's gien the Lodge an unco devel,
   Tam Samson's dead!

When Winter muffles up his cloak,
And binds the mire like a rock;
When to the loughs the curlers flock,
   Wi' gleesome speed,
Wha will they station at the cock?
   Tam Samson's dead!

He was the king o' a' the core,
To guard, or draw, or wick a bore,
Or up the rink like Jehu roar
   In time o' need;
But now he lags on death's hog-score,
   Tam Samson's dead!

Now safe the stately sanmont sail,
And trouts bedrop'd wi' crimson hail,
And eels, weil kenn'd for souple tail,
   And geds for greed,
Since dark in death's fish-creel we wail
   Tam Samson's dead!

Rejoice, ye birring païtricks a';
Ye cootie muirococks, crousely craw:
Ye mankins, cock your fuds fu' braw
   Withouten dread;
Your mortal fae is now awa',
Tam Samson's dead.

That wofu' morn be ever mourn'd
Saw him in shooting-graith adorn'd,
While pointers round impatient burn'd,
Frae couples freed;
But, och! he gaed, and ne'er return'd
Tam Samson's dead!

In vain auld age his body batters;
In vain the gout his ancles fetters,
In vain the burns come down like waters,
An acre braid!
Now every auld wife, greeting, clatters,
Tam Samson's dead!

Owre monie a weary hag he limpit,
And aye the tither shot he thumpit,
Till coward Death behint him jumpit,
Wi' deadly feide;
Now he proclaims, wi' tout o' trumpet,
Tam Samson's dead!

When at his heart he felt the dagger,
He reel'd his wonted bottle-swagger,
But yet he drew the mortal trigger
Wi' weil-aim'd heed;
"Lord five!" he cried, and owre did stagger:
Tam Samson's dead!

Ilk hoary hunter mourn'd a brither;
Ilk sportsman-youth bemoan'd a father;
Yon auld gray stane, amang the heather,
Marks out his head,
Where Burns has wrote in rhyming blether,
Tam Samson's dece'd!
There low he lies, in lasting rest;
Perhaps upon his mouldering breast
Some spitefu' muirfowl bigs her nest
To hatch and breed;
Alas! nae mair he'll them molest!
Tam Samson's dead!

When August winds the heather wave,
And sportsmen wander by yon grave,
Three volleys let his mem'ry crave
O' pouther and lead;
Till Echo answers frae her cave,
Tam Samson's dead!

Heav'n rest his saul, whare'er he be!
Is th' wish o' mony mae than me;
He had twa faults, or may be three,
Yet what remead?
Ae social honest man want we—
Tam Samson's dead!

THE EPITAPH.

Tam Samson's weel-worn clay here lies,
Ye canting zealots spare him!
If honest worth in heaven rise,
Ye'll mend or ye win near him.

PER CONTRA.

Go, Fame, and canter like a filly
Through a' the streets and neuks o' Killie,*
Tell every social, honest billie
To cease his grievin;
For yet, unscaith'd by death's gleg gullie,
Tam Samson's livin!

* Kilmarnock.
HALLOWEEN.*

The following Poem will, by many readers, be well enough understood; but for the sake of those who are unacquainted with the manners and traditions of the country where the scene is cast, Notes are added, to give some account of the principal Charms and Spells of that night, so big with Prophecy to the Peasantry in the West of Scotland. The passion of prying into futurity makes a striking part of the history of Human Nature in its rude state, in all ages and nations; and it may be some entertainment in a philosophic mind, if any such should honour the author with a perusal, to see the remains of it among the more unenlightened in our own.

Yes! let the rich deride, the proud disdain,
The simple pleasures of the lowly train;
To me more dear, congenial to my heart,
One native charm, than all the gloss of art.

Goldsmith.

Upon that night, when fairies light,
On Cassilis Downans† dance,
Or owre the lays, in splendid blaze,
On sprightly coursers prance:
Or for Colean the rout is ta’en,
Beneath the moon’s pale beams;
There, up the Cove,‡ to stray and rove
Amang the rocks and streams,
To sport that night,

---

* Is thought to be a night when witches, devils, and other mischief-making beings are all abroad on their baneful midnight errands; particularly those aerial people, the fairies, are said, on that night, to hold a grand anniversary.

† Certain little romantic, rocky, green hills, in the neighbourhood of the ancient seat of the Earls of Cassilis.

‡ A noted cavern near Colean-house, called the Cove of Colean, which, as well as Cassilis Downans, is famed in country story for being a favourite haunt of fairies.
Amang the bonny winding banks,
   Where *Doon* rins wimpylin clear,
Where *Bruce* ance rul'd the martial ranks,
   And shook the *Carrick* spear,
Some merry, friendly contra folks
   Together did convene,
To *burn* their nits, and *pou* their stocks,
   And haud their *Halloween*,
       Fu' blithe that night.

The lasses feat, and cleanly neat,
   Mair braw than when they're fine;
Their faces blithe, fu' sweetly kythe,
   Hearts leal, and warm, and kin':
The lads sae trig, wi' wooer-babs,
   Well knotted on their garten,
Some unco blate, and some wi' gabs,
   Gar lasses' hearts gang startin,
       Whyles fast at night.

Then first and foremost, thro' the kail,
   Their *stocks*† maun a' be sought ance;
They steek their een, and graip and wale,
   For muckle anes, and straught anes.

---

* The famous family of that name, the ancestors of Robert, the great deliverer of his country, were Earls of Carrick.
† The first ceremony of Halloween is pulling each a *stock*, or plant of kail. They must go out, hand in hand, with eyes shut, and pull the first they meet with; its being big or little, straight or crooked, is prophetic of the size and shape of the object of all their spells—the husband or wife. If any *yird*, or earth, stick to the root, that is *tocher* or fortune; and the taste of the *custoc*, that is, the heart of the stem, is indicative of the natural temper and disposition. Lastly, the stems, or, to give them their ordinary appellation, the *runts*, are placed somewhere above the head of the door; and the Christian names of the people whom chance brings into the house, are according to the priority of placing the *runts*, the names in question.
Poor hav’rel Will fell aff the drift,
   And wander’d thro’ the bow-kail,
And pou’t, for want o’ better shift,
   A runt was like a sow-tail,
   Sae bow’t that night.

Then,straugh’t or crooked, yird or nane,
   They roar and cry a’ throu’ther;
The very wee things, todlin, rin
   Wi’ stocks out-owre their shouther;
And gif the custoe’s sweet or sour,
   Wi’ jocotelegs they taste them ;
Syne coziely, aboon the door,
   ‘Wi’ cannie care they’ve plac’d them
       To lie that night.

The lasses staw frae ’mang them a’,
   To pou their stalks o’ corn ;*
But Rab slips out, and jinks about
   Behind the muckle thorn :
He grippet Nelly hard and fast ;
   Loud skirled a’ the lasses ;
But her tap-pickle maist was lost,
   When kiutlin i’ the false-house†
   Wi’ him that night.

The auld gudewife’s weel-hordet nits;‡
   Are round and round divided,

* They go to the barn-yard and pull each, at three several times, a stalk of oats. If the third stalk wants the top-pickle, that is the grain at the top of the stalk, the party in question will come to the mairage-bed any thing but a maid.

† When the corn is in a doubtful state, by being too green or wet, the stack-builder, by means of old timber, &c. makes a large apartment in his stack, with an opening in the side which is most exposed to the wind; this he calls a false-house.

‡ Burning the nuts is a favourite charm. They name the lad and lass to each particular nut, as they lay them in the
And monie lads' and lasses' fates
Are there that night decided:
Some kindle, couthie, side by side,
And burn thegither trimly;
Some start awa' wi' saucy pride,
And jump out-owre the chimlie
Fu' high that night.

Jean slips in twa, wi' tentie ee;
Wha twas, she wadna tell;
But this is Jock, and this is me,
She says in to hersel:
He bleez'd owre her, and she owre him,
As they wad never mair part;
'Till fuff! he started up the lum,
And Jean had e'en a sair heart,
To see't that night.

Poor Willie, wi' his bow-kail runt
Was brunt wi' primsie Mallie;
And Mallie, nae doubt, took the drunt,
To be compar'd to Willie:
Mall's nit lap out wi' pridefu' fling,
And her ain fit it brunt it;
While Willie lap, and swoor by jing,
'Twas just the way he wanted
To be that night

Nell had the fause-house in her min',
She pits herself and Rob in;
In loving breeze they sweetly join,
Till white in ase they're sobbin:
Nell's heart was dancing at the view;
She whisper'd Rob to leuk for't:

fire; and accordingly as they burn quietly together, or start from beside one another, the course and issue of the court ship will be.
Rob, stowlin's, prie'd her bonny mou,
Fu' cozie in the neuk fort,
Unseen that night.

But Merran sat behint their backs,
Her thoughts on Andrew Bell,
She lea'Es them gashin at their cracks,
And slips out by hersel:
She thro' the yard the nearest taks,
And to the kiln she goes then,
And darklins graipit for the banks,
And in the blue-clew* throws them,
Right fear't that night.

And ay she win't, and aye she swat;
I wat she made nae jaukin:
Till something held within the pat,
Gude L—d! but she was quakin!
But whether 'twas the De'il himself,
Or whether 'twas a bank-en',
Or whether it was Andrew Bell,
She didna wait on talkin
To spier that night.

Wee Jenny to her Grannie says,
"Will ye go wi' me, Grannie?
I'll eat the apple† at the glass
I gat frae uncle Johnnie:

* Whoever would, with success, try this spell, must strictly observe these directions: Steal out, all alone, to the kiln, and, darkling, throw in the pot a clew of blue yarn; wind it in a new clew off the old one; and, towards the latter end, something will hold the thread; demand, Wha hands? i. e. who holds? an answer will be returned from the kiln-pot, by naming the Christian and surname of your future spouse.

† Take a candle, and go alone to a looking-glass; eat an apple before it; and some traditions say, you should comb
She suff'd her pipe wi' sic a lunt,
   In wrath she was sae vap'rin,
She notic'd na, an aizle brunt
   Her braw new worset apron
   Out thro' that night.

"Ye little skelpie-limmer's face!
   How dare you try sic sportin,
As seek the foul thief ony place,
   For him to spae your fortune:
Nae doubt but ye may get a sight!
   Great cause ye hae to fear it;
For mony a ane has gotten a fright,
   An' liv'd and died deleeret
   On sic a night.

"Ae hairst afore the Sherra-Moor,
   I mind't as weel's yestreen,
I was a gilpey then, I'm sure
   I was no past fyfteen:
The simmer had been cold and wat,
   And stuff was unco green;
And ay a rantin kirm we gat,
   And just on Halloween
   It fell that night.

"Our stibble-rig was Rab M'Graen,
   A clever sturdy fallow;
He's sin gat Eppe Sim wi' wean,
   That liv'd in Achmacalla;
He gat hemp-seed,* I mind it weel,
   And he made unco light o't;

your hair all the time; the face of your conjugal companion, to be, will be seen in the glass, as if peeping over your shoulder.

* Steal out, unperceived, and sow an handful of hemp-seed, harrowing it with any thing you can conveniently
But mony a day was by himsel,  
He was sae sairly frightened  
That vera night."

Then up gat fechtin Jamie Fleck,  
And he swoor by his conscience, 
That he could saw hemp-seed a peck  
For it was a' but nonsense:
The auld gudeman raught down the pock,  
And out a handful gied him;  
Syne bade him slip frae 'mang the folk,  
Some time when nae ane seed him,  
And try't that night.

He marches thro' amang the stacks,  
Tho' he was something sturtin;  
The graip he for a harrow tacks,  
And haurls at his curpin:  
And ev'ry now and then, he says,  
"Hemp-seed, I saw thee,  
And her that is to be my lass,  
Come after me and draw thee,  
As fast this night."

He whistled up Lord Lennox' march,  
To keep his courage cheery;  
Altho' his hair began to arch,  
He was sae fley'd and eerie:

draw after you. Repeat, now and then, "Hemp-seed, I saw thee, hemp-seed, I saw thee; and him (or her) that is to be my true-love, come after me and pou thee." Look over your left shoulder, and you will see the person invoked, in the attitude of pulling hemp. Some traditions say, "Come after me and shaw thee," that is, show thyself; in which case it simply appears. Others omit the harrowing, and say, "Come after me, and harrow thee."
Till presently he hears a squeak,
   And then a grane an' gruntle:
He by his shouther gae a keek,
   And tumbled wi' a wintle
   Out-owre that night.

He roar'd a horrid murder-shout,
   In dreadful desperation!
And young and auld cam rinnin out,
   To hear the sad narration;
He swoor 'twas hilchin Jean M'Craw,
   Or Crouchie Merran Humphie,
Till stop! she trotted thro' them a':
   And wha was it but grumphie
   Asteer that night.

Meg fain wad to the barn hae gane,
   To win three wechts o' naething;*
But for to meet the deil her lane,
   She put but little faith in:
She gies the herd a pickle nits,
   And twa red-cheekit apples,
To watch, while for the barn she sets,
   In hopes to see Tam Kipples
   That very night.

* This charm must likewise be performed, unperceived and alone. You go to the barn, and open both doors, taking them off the hinges if possible, for there is danger that the being about to appear may shut the doors, and do you some mischief. Then take that instrument used in winnowing the corn, which, in our country dialect, we call a wecht, and go through all the attitudes of letting down corn against the wind. Repeat it three times: and the third time an apparition will pass through the barn, in at the windy door and out at the other, having both the figure in question, and the appearance or retinue marking the employment or station in life.
She turns the key wi' cannie throw,
    An' owre the threshold ventures;
But first on Sawnie gies a ca',
    Syne bauldly in she enters:
A rattled up the wa',
    And she cried, L—d preserve her!
And ran thro' midden-hole and a',
    An' pray'd wi' zeal and fervour,
    Fu' fast that night.

They hoy't out Will, wi' sair advice;
    They hecht him some fine braw ane;
It chanc'd the stack he fauld o' th' thrie* 
    Was timmer propt for thrawin:
He taks a swirlie auld moss-oak,
    For some black gruesome carlin;
And loot a winze, and drew a stroke,
    Till skin in blypes cam haurlin
    Aff's nieves that night.

A wanton widow Leezie was,
    As cantie as a kittle;
But, och! that night, amang the shaws,
    She gat a fearfu' settlin!
She thro' the whins, and by the cairn,
    And owre the hill gaed scrievin,
Where three lairds' lands met at a burn,†
    To dip her left sark sleeve in,
    Was bent that night.

* Take an opportunity of going, unnoticed, to a bean-stack, and fathom it three times round. The last fathom of the last time you will catch in your arms the appearance of your future conjugal yoke-fellow.
† You go out, one or more, for this is a social spell, to a south-running spring, or rivulet, where "three lairds' lands meet," and dip your left shirt sleeve. Go to bed in sight of a fire, and hang your wet sleeve before it to dry.
Whyles owre the linn the burnie plays,
As thro' the glen it wimpl't;
Whyles round a rocky scar it stays,
Whyles in a wiel it dimpl't;
Whyles glitter'd to the nightly rays,
Wi' bickering, dancing dazzle;
Whyles cockit underneath the braes,
Below the spreading hazel,
Unseen that night.

Amang the brachens, on the brae,
Between her and the moon,
The deil, or else an outer quey,
Gat up and gae a croon;
Poor Leezie's heart maist lap the hool;
Near lav'rock-height she jumpit;
But miss'd a fit, and in the pool
Out-owre the lugs she plumpit,
Wi' a plunge that night.

In order, on the clean hearth-stane,
The luggies three* are ranged,
And every time great care is ta'en
To see them duly changed!

Lie awake; and, some time near midnight, an apparition
having the exact figure of the grand object in question,
will come and turn the s'eeve, as if to dry the other side of it.
* Take three dishes; put clean water in one, foul water in another, and leave the third empty. Blindfold a person, and lead him to the hearth where the dishes are ranged: he (or she) dips the left hand: if by chance in the clean water, the future husband or wife will come to the bar of matrimony a maid; if in the foul, a widow; if in the empty dish, it foretells, with equal certainty, no marriage at all. It is repeated three times; and every time the arrangement of the dishes is altered.
Auld Uncle *John*, wha wedlock's joys
Sin *Mar's year* did desire,
Because he gat the toom dish thrice,
He heav'd them on the fire,
In wrath that night.

Wi' merry sungs, an' friendly cracks,
I wat they didna weary;
And unco tales, and funny jokes,
Their sports were cheap and cheery.
Till *butter'd so'ns,* wi' fragrant lunt,
Sets a' their gabs a-steerin;
Syne, wi' a social glass o' strunt,
They parted aff careerin
Fu' blythe that night.

---

**THE**

**A U L D F A R M E R ' S**


On giving her the accustomed Ripp of Corn to hansel in the New Year.

*A Gude New-Year* I wish thee, Maggie!
Hae, there's a *ripp* to thy auld baggie;
Tho' thou's howe-backit now, and knaggie,
I've seen the day,
Thou could hae gaen like ony staggie
Out-owre the lay.

Tho' now thou's dowie, stiff, and crazy,
And thy auld hide's as white's a daisy,

* Sowens, with butter instead of milk to them, is always the Halloween supper.
I've seen thee dapp\'t, sleek, and glaizie,  
A bonny gray:
He should been tight that daur\'t to \textit{raize} thee
Ance in a day.

Thou ance was i' the foremost rank,
\textit{A filly} buirdly, steeve, and swank,
And set weel down a shapely shank
As e'er tread yird;
And could hae flown out-owre a stank
Like ony bird.

It's now some nine-and-twenty year,
Sin' thou was my guid father's \textit{meere},
He gied me thee, o' tocher clear,
And fifty mark:
Though it was sma', 'twas weel-won gear,
And thou was stark.

When first I gaed to woo my \textit{Jenny},
Ye then was trottin wi' your minnie:
Tho' ye was trickie, slee, and funny,
Ye ne'er was donsie;
But hamely tawie, quiet, and cannie,
And unco sonsie.

That day ye pranc'd wi' muckle pride,
When ye bure hame my bonnie \textit{bride}:
And sweet and gracefu' she did ride,
Wi' maiden air!
\textit{Kyle-Stewart} I could bragged wide,
For sic a pair.

Tho' now ye dow but hoyte and hobble,
And wintle like a saumont-coble,
That day ye was a jinker noble,
For heels and win'.
And ran them till they a' did wauble
Far, far behin'.

When thou and I were young and skeigh,
And stable-meals at fairs were dreigh,
How thou wad prance, and snort, and skreigh,
And tak the road,
Town's bodies ran, and stood abeigh,
And ca't thee mad.

When thou was corn't, and I was mellow,
We took the road ay like a swallow:
At brooses thou had ne'er a fallow,
For pith and speed;
But every tail thou pay't them hollow,
Whare'er thou gaed.

The sma' droop-rumpl't hunter cattle,
Might aiblins waurt thee for a brattle;
But sax Scotch miles thou try't their mettle,
And gar't them whaizle;
Nae whip nor spur, but just a whattle
O' saugh or hazel.

Thou was a noble fittie-lan'
As e'er in tug or tow was drawn;
Aft thee and I, in aught hours gaun,
On gude March weather,
Has turn'd sax rood beside our han',
For days thegither.

Thou never braindg't, and fech't, and fliskit,
But thy au'd tail thou wad hae whiskit,
And spread abreed thy weel-fill'd brisket,
Wi' pith and power,
Till spritty knowes wad rair't and risket,
An' slypet owre.
When frosts lay lang, and snaws were deep,
And threaten'd labour back to keep,
I gied thy cog a wee bit heap,
    Aboon the timmer;
I kenn'd my Maggie wad na sleep
    For that, or simmer.

In cart or car thou never reestit;
The steyst brae thou wad hae fac't it;
Thou never lap, and sten't, and breastit,
    Then stood to blaw;
But just thy step a wee thing hastit,
    Thou snov't awa.

My pleugh is now thy bairn-time a' ;
Four gallant brutes as e'er did draw;
Forbye sax mae, I've sell't awa,
    That thou hast nurst :
They drew me thirteen pund and twa,
    The very warst.

Mony a sair daurk we twa hae wrought,
And wi' the weary warl' fought!
And mony an anxious day, I thought
    We wad be beat!
Yet here to crazy age were brought!
    Wi' something yet.

And think na, my auld trusty servan',
That now, perhaps, thou's less deservin,
And thy auld days may end in starvin,
    For my last fou,
A heapit stimpart, I'll reserve ane
    Laid by for you.

We've worn to crazy years thegither ;
We'll toyte about wi' ane anither ;
Wi' tentie care I'll fit thy tether
To some hain'd rig,
Whare ye may nobly rax your leather,
Wi' sma' fatigue.

---o---

TO A MOUSE,
ON TURNING HER UP IN HER NEST WITH THE PLOUGH.

November, 1785.

WEE, sleekit, cowrin, tim'rous beastie!
O, what a panic's in thy breastie!
Thou need na start awa sae hastie,
Wi' bickering brattle!
I wad be laith to rin an' chase thee,
Wi' murd'rin pattle.

I'm truly sorry Man's dominion,
Has broken Nature's social union,
An' justifies that ill opinion
Which makes thee startle
At me, thy poor, earth-born companion,
An' fellow-mortal.

I doubt na, whiles, but thou may thieve:
What then? poor beastie, thou maun live
A daimen-icker in a thrave
'S a sma' request:
I'll get a blesing wi' the lave,
And never miss't.

Thy wee bit housie, too, in ruin!
It's silly wa's the win's are strewin!
An' naething now to big a new ane
O' foggage green!
An' bleak December's winds ensuin,
  Baith snell and keen!

Thou saw the fields laid bare and waste,
An' weary winter coming fast,
An' cozy here, beneath the blast,
  Thou thought to dwell,
Till crash! the cruel coulter past
  Out through thy cell.

That wee bit heap o' leaves and stibble,
Has cost thee mony a weary nibble!
Now thou's turn'd out, for a' thy trouble,
  But house or hald,
To thole the winter's sleety dribble,
  And cranreuch cauld!

But, Mousie, thou art no thy lane,
In proving foresight may be vain:
The best-laid schemes o' mice and men
  Gang aft a-gley,
And lea'e us nought but grief and pain,
  For promis'd joy.

Still thou art blest, compar'd wi' me:
The present only toucheth thee;
But, och! I backward cast my ee,
  On prospects drear!
And forward, though I canna see.
  I guess an' fear.
A WINTER NIGHT.

Poor naked wretches, wheresoe'er you are,
That bide the pelting of this pitiless storm!
How shall your houseless heads, and unfed sides,
Your loop'd and window'd raggedness, defend you
From seasons such as these?—

Shakspeare.

When biting Boreas' fell and dour,
Sharp shivers thro' the leafless bow'r;
When Phæbus gies a short-liv'd glow'r
Far south the lift—
Dim-dark'ning thro' the flaky show'r
Or whirling drift:

Ae night the storm the steeples rocked,
Poor Labour sweet in sleep was locked,
While burns, wi' snawy wreaths up-choked
Wild-eddying swirl,
Or thro' the mining outlet boxk'd,
Down headlong hurl.

List'ning the doors and winnocks rattle,
I thought me on the ourie cattle,
Or silly sheep, wha bide this brattle,
O' winter war,
And thro' the drift, deep-lairing, sprattle
Beneath a scar.

Ilk happing bird, wee, helpless thing!
That, in the merry months o' spring,
Delighted me to hear thee sing,
What comes o' thee?
Whare wilt thou cow'r thy chittering wing
And close thy ee?
Ev'n you on murd'ring errands toil'd,
Lone from your savage homes exil'd,
The blood-stain'd roost, and sheep-cot spoil'd,
My heart forgets,
While pitiless the tempest wild
Sore on you beats.

Now Phæbe, in her midnight reign,
Dark muffl'd, view'd the dreary plain,
Still crowding thoughts, a pensive train,
Rose in my soul,
When on my ear this plaintive strain,
Slow, solemn, stole——

“Blow, blow, ye winds, with heavier gust!
And freeze, thou bitter-biting frost!
Descend, ye chilly, smothering snows!
Not all your rage, as now united, shows
More hard unkindness, unrelenting,
Vengeful malice, unrepenting,
Than heav'n-illumin'd Man on brother Man bestows.

See stern Oppression's iron grip,
Or mad Ambition's gory hand,
Sending, like blood-hounds from the slip,
Woe, want, and murder, o'er a land!
Ev'n in the peaceful rural vale,
Truth, weeping, tells the mournful tale,
How pamper'd Luxury, Flatt'ry by her side,
The parasite empoisoning her ear,
With all the servile wretches in the rear,
Looks o'er proud Property extended wide,
And eyes the simple, rustic Hind,
Whose toil upholds the glittering show,
A creature of another kind,
Some coarser substance, unrefin'd,
Placed for her lordly use thus far, thus vile below.
Where, where is Love's fond, tender throe,
With lordly Honour's lofty brow,
The pow'rs you proudly own?
Is there, beneath Love's noble name,
Can harbour, dark, the selfish aim,
To bless himself alone?
Mark maiden-innocence a prey
To love-pretending snares;
This boasted honour turns away,
Shunning soft Pity's rising sway,
Regardless of the tears, and unavailing pray'rs!
Perhaps, this hour, in Mis'ry's squalid nest,
She strains your infant to her joyless breast,
And with a mother's fears shrinks at the rocking blast!
Oh ye! who, sunk on beds of down,
Feel not a want but what yourselves create,
Think, for a moment, on his wretched fate,
Whom friends and fortune quite disown!
Ill-satisfy'd keen Nature's clam'rous call,
Stretch'd on his straw he lays himself to sleep,
While thro' the ragged roof and chinky wall,
Chill o'er his slumbers piles the drifty heap!
Think on the dungeon's grim confine,
Where Guilt and poor Misfortune pine!
Guilt, erring man, relenting view!
But shall thy regal rage pursue
The wretch already crushed low
By cruel Fortune's undeserved blow?
Affliction's sons are brothers in distress;
A brother to relieve, how exquisite the bliss!"

I heard nae mair, for Chanticleer
Shook off the pouthery snaw,
And hail'd the morning wi' a cheer,
A cottage-rousing craw.

But deep this truth impress'd my mind—
Through all His works abroad,
The heart benevolent and kind
The most resembles God.
**EPISTLE TO DAVIE,**

**A BROTHER POET.**

January —.

**WHILE winds frae aff Ben-Lomond blaw,**
And bar the doors wi' driving snaw,
   And hing us owre the ingle,
I set me down to pass the time,
And spin a verse or twa o' rhyme,
   In hamely westlin jingle.
While frosty winds blaw in the drift,
   Ben to the chimla-lug,
I grudge a wee the great folk's gift,
   That live sae bien an' snug:
   I tent less, and want less,
   Their roomy fire-side;
   But hanker and canker
   To see their cursed pride.

It's hardly in a body's power
To keep, at times, frae being sour,
   To see how things are shar'd;
How best o' chieils are whyles in want,
While coofs on countless thousands rant,
   And ken na how to wair't;
But, *Davie,* lad, ne'er fash your head,
   Though we hae little gear,
We're fit to win our daily bread,
   As lang's we're hale and fier:
   "Mair spier na, nor fear na,"†
     Auld Age ne'er mind a feg;
   The last o't the warst o't,
   Is only for to beg.

* David Sillar, one of the club at Tarbolton, the author of
  a *Volume of Poems* in the Scottish dialect.
† Ramsay.
To lie in kilns and barns at e'en
When banes are crazed, and blude is thin,
Is, doubtless, great distress!
Yet then content could mak us blest;
Ev'n then sometimes, we'd snatch a taste
Of truest happiness.
The honest heart that's free frae a'
Intended fraud or guile,
However Fortune kick the ba',
Has ay some cause to smile;
And mind still, you'll find still,
A comfort this nae sma';
Nae mair then, we'll care then,
Nae farther can we fa'.

What tho' like commoners of air,
We wander out, we know not where,
But either house or hall?
Yet Nature's charms, the hills and woods,
The sweeping vales, and foaming floods,
Are free alike to all.
In days when daisies deck the ground,
And blackbirds whistle clear,
Wi' honest joy our hearts will bound,
To see the coming year:
On braes when we please, then,
We'll sit an' sowth a tune;
Syne rhyme till't, we'll time till't,
And sing't when we hae done.

It's no in titles nor in rank;
It's no in wealth like Lon'on bank,
To purchase peace and rest;
It's no in mak'ng muckle mair:
It's no in books, its no in lair,
To make us truly blest:
If Happiness hae not her seat,
And centre in the breast;
We may be wise, or rich, or great
But never can be blest:
Nae treasures, nor pleasures,
Could make us happy lang;
The heart ay's the part ay
That makes us right or wrang.

Think ye, that sic as you and I,
Wha drudge and drive through wet and dry,
Wi' never-ceasing toil;
Think ye, are we less blest than they,
Wha scarcely tent us in their way,
As hardly worth their while?
Alas! how aft in haughty mood,
God's creatures they oppress!
Or else, neglecting a' that's gude,
They riot in excess!
Baith careless, and fearless
Of either heav'n or hell;
Esteeming and deeming
It's a' an idle tale!

Then let us cheerfu' acquiesce,
Nor make our scanty pleasures less,
By pining at our state;
And, even should misfortunes come,
I, here wha sit, hae met wi' some,
An's thankfu' for them yet.
They gie the wit o' age to youth;
They let us ken oursel;
They make us see the naked truth,
The real guid and ill.
Tho' losses and crosses
Be lessons right severe,
There's wit there, ye'll get there,
Ye'll find nae ither where.
But tent me, Davie, ace o' hearts,
(To say aught less wad wrang the cartes,
   And flat'ry I detest),
This life has joys for you and I,
And joys that riches ne'er could buy,
   And joys the very best.
There's a' the pleasures o' the heart,
   The lover and the frien';
Ye hae your Meg, your dearest part,
   And I my darling Jean:
      It warms me, it charms me,
        To mention but her name:
      It heats me, it beets me,
        And sets me a' on flame.

O, all ye Pow'rs, who rule above!
O, Thou, whose very self art Love!
   Thou know'st my words sincere!
The life-blood streaming thro' my heart,
Or my more dear immortal part,
   Is not more fondly dear!
When heart-corroding care and grief
   Deprive my soul of rest,
Her dear idea brings relief,
   And solace to my breast.
   Thou Being, all-seeing,
      O hear my fervent pray'r!
      Still take her, and make her
         Thy most peculiar care!

All hail, ye tender feelings dear!
The smile of love, the friendly tear,
   The sympathetic glow;
Long since this world's thorny ways
   Had number'd out my weary days,
   Had it not been for you!
Fate still has blest me with a friend,
   In every care and ill;
And oft a more endearing band,
    A tie more tender still.
    It lightens, it brightens,
    The tenebrific scene,
To meet with, and greet with
    My Davie or my Jean.

O, how that name inspires my style!
The words come skelpin rank and file,
    Amaist before I ken!
The ready measure rins as fine
As Phœbus and the famous Nine
    Were glowrin owre my pen.
My spaviet Pegasus will limp,
    Till ance he's fairly het;
And then he'll hilch, and stilt, and jimp,
An rin an unco fit;
    But lest then, the beast then,
Should rue this hasty ride,
I'll light now, and dight now,
    His sweaty wizen'd hide.

THE LAMENT,

OCCASIONED BY THE UNFORTUNATE ISSUE OF A FRIEND'S AMOUR.

Alas! how oft does Goodness wound itself!
And sweet Affection prove the spring of wo.
    Home.

O Thou pale orb, that silent shines,
    While care-untroubled mortals sleep!
Thou see'st a wretch that inly pines,
    And wanders here to wail and weep!
With wo I nightly vigils keep,
  Beneath thy wan, unwarving beam,
And mourn, in lamentation deep,
  How life and love are all a dream.

I joyless view thy rays adorn
  The faintly-marked distant hill;
I joyless view thy trembling horn
  Reflected in the gurgling rill;
My fondly-fluttering heart, be still!
  Thou busy power, Remembrance, cease!
Ah! must the agonizing thrill
  For ever bar returning peace!

No idly-feign'd poetical pains,
  My sad, love-lorn lamenting claim;
No shepherd's pipe—Arcadian strains;
  No fabled tortures, quaint and tame;
The plighted faith; the mutual flame;
  The oft-attested Powers above;
The promised Father's tender name;
  These were the pledges of my love!

Encircled in her clasping arms,
  How have the raptured moments flown!
How have I wish'd for fortune's charms,
  For her dear sake, and her's alone!
And must I think it! is she gone?
  My sacred heart's exulting boast!
And does she heedless hear my groan?
  And is she ever, ever lost?

O! can she bear so base a heart,
  So lost to honour, lost to truth,
As from the fondest lover part,
  The plighted husband of her youth!
Alas! life's path may be unsmooth!
  Her way may lie through rough distress!
Then who her pangs and pains will soothe,
Her sorrows share, and make them less!

Ye winged hours that o'er us past,
Enraptur'd more, the more enjoy'd,
Your dear remembrance in my breast,
My fondly-treasur'd thoughts employ'd.
That breast, how dreary now, and void,
For her too scanty once of room!
Ev'n every ray of hope destroy'd,
And not a wish to gild the gloom!

The morn that warms th' approaching day,
Awakes me up to toil and wo:
I see the hours in long array,
That I must suffer, lingering, slow.
Full many a pang and many a throe,
Keen Recollection's direful train,
Must wring my soul, ere Phoebus, low,
Shall kiss the distant western main.

And when my nightly couch I try,
Sore harass'd out with care and grief,
My toil-beat nerves, and tear-worn eye,
Keep watchings with the nightly thief:
Or, if I slumber, Fancy, chief,
Reigns haggard-wild, in sore affright:
Even day, all bitter, brings relief,
From such a horror-breathing night.

O thou bright queen, who o'er the expanse,
Now highest reign'st, with boundless sway:
Oft has thy silent-marking glance
Observe'd us, fondly, wand'ring, stray;
The time, unheeded, sped away,
While Love's luxurious pulse beat high,
Beneath thy silver-gleaming ray,
To mark thy mutual kindling eye.
Oh! scenes in strong remembrance set!
Scenes, never, never to return;
Scenes, if in stupor I forget,
Again I feel, again I burn!
From every joy and pleasure torn,
Life's weary vale I'll wander through;
And hopeless, comfortless, I'll mourn
A faithless woman's broken vow.

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DESPONDENCY.

AN ODE.

Oppress'd with grief, oppress'd with care,
A burden more than I can bear,
I set me down and sigh:
O life! thou art a galling load,
Along a rough, a weary road,
To wretches such as I!
Dim backward as I cast my view,
What sick'ning scenes appear!
What sorrows yet may pierce me through,
Too justly I may fear!
Still caring, despairing,
Must be my bitter doom;
My woes here shall close ne'er,
But with the closing tomb!

Happy, ye sons of busy life,
Who, equal to the bustling strife,
No other view regard;
Even when the wished end's denied,
Yet while the busy means are plied,
They bring their own reward:
Whilst I, a hope-abandon'd wight,
Unfitted with an aim,
Meet every sad returning night,
   And joyless morn the same.
You, bustling, and justling,
   Forget each grief and pain;
I listless, yet restless,
   Find every prospect vain.

How blest the Solitary's lot,
Who, all-forgetting, all forgot
  Within his humble cell,
The cavern wild, with tangling roots,
Sits o'er his newly-gather'd fruits,
  Beside his crystal well!
Or, haply, to his evening thought,
  By unfrequented stream,
The ways of men are distant brought,
  A faint collected dream;
  While praising, and raising
  His thoughts to heaven on high,
As wand'ring, meand'ring,
  He views the solemn sky.

Than I, no lonely hermit plac'd,
Where never human footstep trac'd,
  Less fit to play the part;
The lucky moment to improve,
And just to stop, and just to move,
  With self-respecting art;
But, ah! those pleasures, loves, and joys,
  Which I too keenly taste,
The Solitary can despise,
  Can want, and yet be blest!
He needs not, he heeds not
  Or human love or hate,
Whilst I here, must cry here
  At perfidy ingrate!
Oh! enviable, early days,
When dancing thoughtless pleasure's maze,
To care, to guilt, unknown!
How ill exchang'd for riper times,
To feel the follies or the crimes,
Of others, or my own!
Ye tiny elves that guiltless sport
Like linnets in the bush,
Ye little know the ills ye court,
When manhood is your wish!
The losses, the crosses,
That active man engage!
The fears all, the tears all,
Of dim-declining age.

---o---

WINTER.

A DIRGE.

The wintry west extends his blast,
And hail and rain does blow;
Or the stormy north sends driving forth
The blinding sleet and snow:
While tumbling brown, the burn comes down
And roars frae bank to brae;
And bird and beast in covert rest,
And pass the heartless day.

'The sweeping blast, the sky o'ercast,*
The joyless winter-day
Let others fear, to me more dear
Than all the pride of May:
The tempest's howl, it soothes my soul,
My griefs it seems to join:

* Dr. Young.
The leafless trees my fancy please,
Their fate resembles mine.

Thou *Power Supreme*, whose mighty scheme
These woes of mine fulfil,
Here, firm, I rest, they *must* be best,
Because they are *Thy Will*!
Then all I want, (O, do thou grant
This one request of mine!)
Since to *enjoy* Thou must deny,
Assist me to *resign*.

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THE

COTTER'S SATURDAY NIGHT.

INSCRIBED TO R. AITKEN, ESQ.

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Let not ambition mock their useful toil,
Their homely joys, and destiny obscure;
Nor grandeur hear, with a disdainful smile,
The short but simple annals of the poor.—*Gray*.

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My lov'd, my honour'd, much-respected friend!
No mercenary bard his homage pays;
With honest pride, I scorn each selfish end,
My dearest meed, a friend's esteem and praise;
To you I sing, in simple *Scottish* lays,
The lowly train in life's sequester'd scene:
The native feelings strong, the guileless ways,
What *Aitken* in a cottage would have been;
Ah! though his worth unknown, far happier there, *ween*!
November chill blaws loud wi' angry sigh;
The shortening winter-day is near a close;
The miry beasts retreating frae the pleugh;
The blackening train o' craws to their repose:
The toil-worn Cotter frae his labour goes,
_This night_ his weekly moil is at an end,
Collects his spades, his mattocks, and his hoes,
Hoping the _morn_ in case and rest to spend,
And weary, o'er the muir, his course does homeward bend.

At length his lonely cot appears in view,
Beneath the shelter of an aged tree;
Th' expectant _wee-things_, todlin, stacher through
To meet their Dad, wi' fitcherin noise and glee.
His wee-bit ingle, blinkin bunnalie,
His clean hearthstane, his thrifty _wifie's_ smile,
The lisping infant prattling on his knee,
Does a' his weary carking cares beguile,
And makes him quite forget his labour and his toil.

Belyve the elder bairns come drapping in,
At service out amang the farmers roun';
Some ca' the pleugh, some herd, some tentie rin
A cannie errand to a neebor town:
Their eldest hope, their _Jenny_, woman grown,
In youthfu' bloom, love sparklin in her ee,
Comes hame, perhaps, to show a braw new gown.
Or deposite her sair-worn penny fee,
To help her parents dear, if they in hardship be.

Wi' joy unfeign'd brothers and sisters meet,
And each for other's weelfare kindly spiers:
The social hours, swift-wing'd, unnotic'd fleet;
Each tells the uncos that he sees or hears;
The parents, pairtial, ee their _hopefu' years_:
Anticipation forward points the view:
The *Mother*, wi' her needle and her sheers,
Gars auld claes look amast as weel's the new;
The *Father* mixes a' wi' admonition due.

Their master's and their mistress's command
The younkers a' are warned to obey;
And mind their labours wi' an eydent hand,
And ne'er, though out o' sight, to jauk and play;
'And O! be sure to fear the Lord alway!
And mind your *duty* duly morn and night!
Lest in temptation's path ye gang astray,
Implore his counsel and assisting might:
They never sought in vain that sought the Lord aright.'

But, hark! a rap comes gently to the door,
*Jenny*, wha kens the meaning o' the same,
Tells how a neeber lad came o'er the moor,
To do some errands, and convoy her hame.
The wily mother sees the conscious flame
Sparkle in *Jenny's* ee, and flush her cheek;
With heart-struck anxious care inquires his name,
While *Jenny* haffins is afraid to speak:
Weel-pleas'd the mother hears it's nae wild worthless rake.

Wi' kindly welcome *Jenny* brings him ben:
A strappan youth; he taks the mother's eye:
Blithe *Jenny* sees the visit's no ill-taen;
The father cracks o' horses, pleughs, and kye.
The youngster's artless heart o'erflows wi' joy,
But blate and faithfu', scarce can weel behave;
The mother wi' a woman's wiles, can spy
What makes the youth sae bashfu' and sae grave:
Weel pleas'd to think her bairn's respectit like the lave.

*O happy love!* where love like this is found!
*O heartfelt raptures!* bliss beyond compare!
I've paced much this weary, mortal round,
And sage Experience bids me this declare—
'If Heav'n a draught of heavenly pleasure spare,
One cordial in this melancholy vale,
'Tis when a youthful, loving, modest pair,
In other's arms breathe out the tender tale,
Beneath the milk-white thorn that scents the evening gale.'

Is there, in human form, that bears a heart—
A wretch! a villain! lost to love and truth!
That can, with studied, sly, ensnaring art,
Betray sweet Jenny's unsuspecting youth?
Curse on his perjur'd arts! dissembling smooth:
Are honour, virtue, conscience, all exil'd?
Is there no pity, no relenting ruth,
Points to the parents fondling o'er their child?
Then paints the ruin'd maid, and their distraction wild?

But now the supper crowns their simple board,
The halesome parritch, chief o' Scotia's food;
The soupe their only Hauckie does affor';
That 'yont the hallan snugly chows her cood:
The dame brings forth in complimental mood,
To grace the lad, her weel-hain'd kebbuck, fell,
And aft he's prest, and aft he ca's it gude;
The frugal wifie, garrulous, will tell,
How 'twas a towmond auld, sin' lint was i' the bell.

The cheerfu' supper done, wi' serious face,
They round the ingle form a circle wide;
The sire turns o'er wi' patriarchal grace,
The big ha'-Bible, ance his father's pride:
His bonnet rev'rently is laid aside,
His lyart haffets wearing thin and bare;
Those strains that once did sweet in Zion glide,
He wales a portion with judicious care,
And 'Let us worship God!' he says, with solemn air.
They chant their artless notes in simple guise;
They tune their hearts, by far the noblest aim;
Perhaps Dundee's wild warbling measures rise,
Or plaintive Martyrs, worthy of the name;
Or noble Elgin beets the heav'n-ward flame,
The sweetest far of Scotia's holy lays:
Compar'd wi' these, Italian trills are tame;
The tickled ears no heartfelt raptures raise;
Nae unison hae they wi' our Creator's praise.

The priest-like father reads the sacred page,
How Abram was the friend of God on high;
Or Moses bade eternal warfare wage,
With Amalek's ungracious progeny!
Or how the royal bard did groaning lie
Beneath the stroke of Heaven's avenging ire;
Or Job's pathetic plaint, and wailing cry;
Or rapt Isaiah's wild, seraphic fire:
Or other holy seers that tune the sacred lyre.

Perhaps the Christian volume is the theme,
How guiltless blood for guilty man was shed;
How He, who bore in Heaven the second name,
Had not on earth whereon to lay his head:
How his first followers and servants sped,
The precepts sage they wrote to many a land:
How he, who lone in Patmos banished,
Saw in the sun a mighty angel stand;
And heard great Bab lon's doom pronounc'd by
Heaven's command.

Then kneeling down to Heaven's Eternal King
The saint, the father, and the husband prays:
Hope 'springs exulting on triumphant wing.'
That thus they all shall meet in future days;

* Pope's Windsor Forest.
There ever bask in uncreated rays
   No more to sigh or shed the bitter tear,
Together hymning their Creator's praise,
   In such society, yet still more dear;
While circling time moves round in an eternal sphere.

Compar'd with this, how poor religion's pride,
   In all the pomp of method, and of art,
When men display to congregations wide,
   Devotion's every grace, except the heart.
The Power, incens'd, the pageant will desert,
   The pompous strain, the sacerdotal stole;
But haply, in some cottage far apart,
   May hear, well pleas'd, the language of the soul;
And in his book of life the inmates poor enrol.

Then homeward all take off their several way;
   The youngling cottagers retire to rest;
The parent pair their secret homage pay,
   And proffer up to Heav'n the warm request.
That He, who stills the raven's clamorous nest,
   And decks the lily fair in flowery pride,
Would, in the way his wisdom sees the best,
   For them and for their little ones provide;
But chiefly in their hearts with grace divine preside.

From scenes like these old Scotia's grandeur springs
   That makes her lov'd at home, rever'd abroad:
Princes and lords are but the breath of kings,
   'An honest man's the noblest work of God,'
And certes, in fair virtue's heavenly road,
   The cottage leaves the palace far behind;
What is a lordling's pomp? a cumbrous load,
   Disguising oft the wretch of human kind,
Studied in arts of hell, in wickedness refin'd!

O, Scotia! my dear, my native soil;
   For whom my warmest wish to Heaven is sent?
Long may thy hardy sons of rustic toil
Be blest with health, and peace, and sweet content!
And, O! may Heaven their simple lives prevent
From luxury's contagion, weak and vile!
Then, however crowns and coronets be rent,
A virtuous populace may rise the while,
And stand a wall of fire around their much-lov'd Isle.

O Thou! who pour'd the patriotic tide,
That stream'd through Wallace's undaunted heart;
Who dared to nobly stem tyrannic pride,
Or nobly die, the second glorious part,
(The patriot's God peculiarly thou art,
His friend, inspirer, guardian, and reward!)
O never, never Scotia's realm desert;
But still the patriot, and the patriot bard,
In bright succession raise, her ornament and guard.

---o---

MAN WAS MADE TO MOURN.

A DIRGE.

When chill November's surly blast
Made fields and forests bare,
One evening as I wander'd forth
Along the banks of Ayr,
I spy'd a man, whose aged step
Seem'd weary, worn with care;
His face was furrow'd o'er with years,
And hoary was his hair.

Young stranger, whither wanderest thou?
Began the reverend sage;
Does thirst of wealth thy step constrain,
Or youthful pleasure's rage?
Or, haply, prest with care and woes,
   To soon thou hast began
To wander forth, with me, to mourn
   The miseries of man!

The sun that overhangs yon moors,
   Out-spreading far and wide,
Where hundreds labour to support
   A haughty lordling's pride;
I've seen yon weary winter sun
   Twice forty times return;
And every time has added proofs,
   That man was made to mourn.

O man! while in thy early years,
   How prodigal of time!
Mis-spending all their precious hours,
   Thy glorious youthful prime!
Alternate follies take the sway:
   Licentious passions burn;
Which tenfold force gives nature's laws,
   That man was made to mourn.

Look not alone on youthful prime,
   Or manhood's active might;
Man then is useful to his kind,
   Supported is his right:
   But see him on the edge of life,
   With cares and sorrows worn,
Then age and want, oh! ill-match'd pair!
   Shew man was made to mourn.

A few seem favourites of fate,
   In pleasure's lap carest;
Yet think not all the rich and great
   Are likewise truly blest,
But, oh! what crowds in every land,
   Are wretched and forlorn!
Thro' weary life this lesson learn,
That man was made to mourn.

Many and sharp the num'rous ills
Inwoven with our frame!
More pointed still we make ourselves,
Regret, remorse, and shame!
And man, whose heav'n-erected face
The smiles of love adorn,
Man's inhumanity to man,
Makes countless thousands mourn.

See yonder poor, o'erlabour'd wight,
So abject, mean, and vile,
Who begs a brother of the earth
To give him leave to toil;
And see his lordly fellow-worm
The poor petition spurn,
Unmindful, though a weeping wife,
And helpless offspring, mourn.

If I'm yon haughty lordling's slave,
By nature's law design'd,
Why was an independent wish
E'er planted in my mind?
If not, why am I subject to
His cruelty or scorn?
Or why has man the will and pow'r
To make his fellow mourn?

Yet let not this too much my son,
Disturb thy youthful breast:
This partial view of human kind
Is surely not the last.
The poor, oppressed, honest man,
Had never, sure, been born,
Had there not been some recompense
   To comfort those that mourn.

O, Death, the poor man’s dearest friend,
   The kindest and the best!
Welcome the hour my aged limbs
   Are laid with thee at rest,
The great, the wealthy, fear thy blow,
   From pomp and pleasure torn!
But, oh! a blest relief to those
   That weary-laden mourn!

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A PRAYER

IN THE PROSPECT OF DEATH.

O Thou unknown, Almighty Cause
   Of all my hope and fear,
In whose dread presence, ere an hour,
   Perhaps I must appear!

If I have wander’d in those paths
   Of life I ought to shun;
As something loudly in my breast
   Remonstrates I have done;

Thou know’st that thou hast formed me
   With passions wild and strong;
And list’ning to their witching voice
   Has often led me wrong.

Where human weakness has come short,
   Or frailty stept aside,
Do thou, All-Good, for such thou art.
   In shades of darkness hide.
Where with intention I have err'd,
No other plea I have,
But—Thou art good; and goodness still
Delighteth to forgive.

STANZAS
ON THE SAME OCCASION.

Why am I loth to leave this earthly scene?
Have I so found it full of pleasing charms?
Some drops of joy, with draughts of ill between:
Some gleams of sunshine 'mid renewing storms:
Is it departing pangs my soul alarms?
Or death's unlovely, dreary, dark abode?
For guilt, for guilt, my terrors are in arms;
I tremble to approach an angry God,
And justly smart beneath his sin-avenging rod.

Fain would I say, 'Forgive my foul offence!'
Fain promise never more to disobey;
But, should my Author health again dispense,
Again I might desert fair virtue's way;
Again in folly's path might go astray!
Again exalt the brute, and sink the man;
Then how should I for heavenly mercy pray,
Who act so counter heavenly mercy's plan?
Who sin so oft have mourn'd, yet to temptation ran.

O Thou, great Governor of all below!
If I may dare a lifted eye to Thee,
Thy nod can make the tempest cease to blow,
Or still the tumult of the raging sea:
With that controlling power assist e'en me,
Those headlong furious passions to confine;
For all unfit I feel my pow'rs to be,
To rule their torrent in th' allowed line:
O, aid me with thy help, Omnipotence Divine.
VERSSES

LEFT AT A FRIEND'S HOUSE, WHERE THE AUTHOR SLEPT ONE NIGHT.

O Thou dread Pow'r, who reign'st above,
I know thou wilt me hear;
When for this scene of peace and love,
I make my pray'r sincere.

The hoary sire—the mortal stroke,
Long, long be pleas'd to spare!
To bless his little filial flock,
And show what good men are.

She, who her lovely offspring eyes
With tender hopes and fears,
O bless her with a mother's joys,
But spare a mother's tears!

Their hope, their stay, their darling youth,
In manhood's dawning blush;
Bless him, thou God of love and truth,
Up to a parent's wish!

The beauteous seraph sister-band,
With earnest tears I pray,
Thou know'st the snares on every hand,
Guide thou their steps alway!

When soon or late they reach that coast,
O'er life's rough ocean driven,
May they rejoice, no wand'rer lost,
A family in heaven!
THE FIRST PSALM.

The man, in life wherever placed,
Hath happiness in store,
Who walks not in the wicked's way,
Nor learns the guilty lore!

Nor from the seat of scornful pride,
Casts forth his eyes abroad,
But with humility and awe
Still walks before his God.

That man shall flourish like the trees
Which by the streamlets grow;
The fruitful top is spread on high,
And firm the root below.

But he whose blossom buds in guilt
Shall to the ground be cast,
And, like the rootless stubble, tossed
Before the sweeping blast.

For why? that God the good adore
Hath given them peace and rest,
But hath decreed that wicked men
Shall ne'er be truly blest.

---o---

A PRAYER.

UNDER THE PRESSURE OF VIOLENT ANGUISH.

O Thou Great Being! what thou art
Surpasses me to know:
Yet sure I am, that known to thee
Are all thy works below.
Thy creature here below thee stands,
   All wretched and distrest;
Yet sure those ills that wring my soul
Obey thy high behest.

Sure thou, Almighty, canst not act
   From cruelty or wrath!
O, free my weary eyes from tears,
   Or close them fast in death!

But if I must afflicted be,
   To suit some wise design;
Then man my soul with firm resolves
   To bear and not repine!

--- o ---

THE FIRST SIX VERSES OF THE NINETIETH
PSALM.

O Thou, the first, the greatest friend
   Of all the human race!
Whose strong right hand has ever been
   Their stay and dwelling-place.

Before the mountains heav'd their heads
   Beneath thy forming hand,
Before this pond'rous globe itself
   Arose at thy command.

That pow'r which rais'd and still upholds
   This universal frame,
From countless, unbeginning time
   Was ever still the same.

Those mighty periods of years,
   Which seem to us so vast,
Appear no more before thy sight
Than yesterday that's past.

Thou giv'st the word: Thy creature man,
Is to existence brought:
Again thou say'st, 'Ye sons of men,
Return ye into nought!'

Thou layest them, with all their cares,
In everlasting sleep;
As with a flood thou tak'st them off
With overwhelming sweep.

They flourish like the morning flow'r,
In beauty’s pride array’d;
But long ere night cut down it lies
All wither’d and decay’d.

TO A MOUNTAIN DAISY,

ON TURNING ONE DOWN WITH THE PLOUGH,
    IN APRIL, 1786.

Wee, modest, crimson-tipped flow'r,
Thou's met me in an evil hour;
For I maun crush amang the stoure
Thy slender stem;
To spare thee now is past my pow'r,
Thou bonnie gem!

Alas! it's no thy neebor sweet,
The bonnie Lark, companion meet!
Bending thee 'mang the dewy weet,
Wi' speckled breast,
When upward-springing, blithe, to greet
The purpling east.
Cauld blew the bitter-biting north
Upon thy early, humble birth;
Yet cheerfully thou glinted forth
    Amid the storm,
Scarce rear’d above the parent earth
    Thy tender form.

The flaunting flow’rs our gardens yield,
High sheltering woods and wa’s maun shield;
But thou, beneath the random bield
    O’ clod or stane,
Adorns the histie stibble-field,
    Unseen, alone.

There, in thy scanty mantle clad,
Thy snawy bosom sun-ward spread,
Thou lifts thy unassuming head
    In humble guise:
But now the share uptears thy bed,
    And low thou lies!

Such is the fate of artless Maid,
Sweet flow’ret of the rural shade,
By love’s simplicity betrayed,
    And guileless trust,
Till she, like thee, all soil’d, is laid
    Low i’ the dust.

Such is the fate of simple Bard,
On life’s rough ocean luckless starr’d!
Unskilful he to note the card
    Of prudent Lore,
Till billows rage, and gales blew hard,
    And whelm him o’er!

Such fate to suffering worth is given,
Who long with wants and woes has striven
By human pride or cunning driven,
To misery's brink,
Till, wrench'd of every stay but Heaven,
He, ruin'd, sink!

Ev'n thou who mourn'st the Daisy's fate,
That fate is thine—no distant date;
Stern Ruin's ploughshare drives elate,
Full on thy bloom,
Till crush'd beneath the furrow's weight,
Shall be thy doom.

TO RUIN.

All hail! inexorable lord
At whose destruction-breathing word
The mightiest empires fall,
Thy cruel, wo-delighted train,
The ministers of grief and pain,
A sullen welcome, all!
With stern-resolv'd, despairing eye,
I see each aimed dart;
For one has cut my dearest tie,
And quivers in my heart,
Then low'ring, and pouring,
The storm no more I dread;
Tho' thickening, and blackening
Round my devoted head.

And thou, grim power, by life abhorr'd,
While life a pleasure can afford,
Oh! hear a wretch's prayer!
No more I shrink appall'd afraid;
I court, I beg thy friendly aid,
To close this scene of care!
When shall my soul, in silent peace,  
Resign life's joyless day;  
My weary heart in throbblings cease,  
Cold mouldering in the clay?  
No fear more, no tear more,  
To stain my lifeless face;  
Enclasped, and grasped  
Within thy cold embrace!

---o---

TO MISS LOGAN,
WITH BEATTIE'S POEMS, AS A NEW-YEAR'S GIFT,  
JANUARY 1, 1787.

Again the silent wheels of time  
Their annual round have driven,  
And you though scarce in maiden prime,  
Are so much nearer Heaven.

No gifts have I from Indian coasts  
The infant year to hail;  
I send you more than India boasts,  
In Edwin's simple tale.

Our sex with guile and faithless love  
Is charged, perhaps, too true!  
But may, dear maid, each lover prove  
An Edwin still to you!

---o---

EPISTLE TO A YOUNG FRIEND.  
May——1786.

I LANG hae thought, my youthfu' friend,  
A something to hae sent you
Tho’ it should serve nae other end
    Than just a kind memento;
But how the subject-theme may gang,
    Let time and chance determine;
Perhaps it may turn out a sang,
    Perhaps turn out a sermon.

Ye’ll try the world soon, my lad,
    And, Andrew dear, believe me,
Ye’ll find mankind an unco squad,
    And muckle they may grieve ye:
For care and trouble set your thought,
    Even when your end’s attained;
And a’ your views may come to nought,
    Where every nerve is strained.

I’ll no say men are villains a’:
    The real, harden’d wicked,
Wha hae nae check but human law,
    Are to a few restricted:
But, och! mankind are unco weak,
    And little to be trusted;
If self the wavering balance shake,
    It’s rarely right adjusted!

Yet they who fa’ in fortune’s strife,
    Their fate we should na censure,
For still th’ important end o’ life
    They equally may answer:
A man may hae an honest heart,
    Tho’ poortith hourly stare him,
A man may tak a neebor’s part,
    Yet hae nae cash to spare him.

Aye free, aff han’ your story tell,
    When wi’ a bosom-crony;
But still keep something to yoursels
    Ye scarcely tell to ony
Conceal yourself as well's ye can
Frae critical dissection;
But keek thro' every other man
Wi' sharpen'd sly inspection.

The sacred lowe o' well-plac'd love
Luxuriantly indulge it;
But never tempt th' illicit rove,
Tho' naething should divulge it,
I wave the quantum o' the sin,
The hazard of concealing:
But och? it hardens a' within,
And petrifies the feeling.

To catch dame fortune's golden smile,
Assiduous wait upon her;
And gather gear by every wile,
That's justify'd by honour;
Not for to hide it in a hedge,
Nor for a train-attendant;
But for the glorious privilege
Of being independent.

The fear o' hell's a hangman's whip,
To hau'd the wretch in order;
But where you feel your honour grip,
Let that aye be your border:
In slightest touches, instant pause—
Debar a' side pretences;
And resolutely keep its laws,
Uncaring consequences.

The great Creator to revere,
Must sure become the creature;
But still the preaching cant forbear,
And ev'n the rigid feature:
Yet ne'er with wits profane to range,
Be complaisance extended!
And Atheist's laugh's a poor exchange
For Deity offended!

When ranting round in pleasure's ring,
Religion may be blinded;
Or if she gie a *random* sting,
It may be little minded;
But when on life we're tempest-driv'n
A conscience but a canker—
A correspondence fix'd wi' Heav'n
Is sure a noble *anchor*.

Adieu, dear, amiable youth!
Your heart can ne'er be wanting:
May Prudence, Fortitude, and Truth,
Erect your brow undaunting!
In ploughman-phrase, "God send you speed"
Still daily to grow wiser;
And may ye better reck the *rede*,
Than ever did th' adviser.

--- o ---

**ON A SCOTCH BARD,**

**GONE TO THE WEST INDIES.**

A' ye wha live by soups o' drink,
A' ye wha live by crambo-clink,
A' ye wha live and never think,
   Come, mourn wi' me!
Our *billie's* gi'en us a' a jink,
   And owre the sea.

Lament him a' ye rantin core,
Wha dearly like a random-splore;
Nae mair he'll join the *merry roar*,
   In social key:

17
For now he's ta'en anither shore,
And owre the sea.

The bonny lasses weel may wiss him,
And in their dear petitions place him;
The widows, wives, and a' may bless him
Wi' tearfu' ee;
For weel I wat they'll sairly miss him
That's owre the sea!

O Fortune, they hae room to grumble;
Hadst thou ta'en aff some drousy bummle
Wha can do nought but fyke and fumble,
'Twad been nae plea;
But he was gleg as ony wumble,
That's owre the sea!

Auld, cantie Kyle may weepers wear,
And stain them wi' the saut, saut tear;
'Twill mak her poor auld heart, I fear,
In flinders flee;
He was her laureate mony a year,
That's owre the sea!

He saw Misfortune's cauld nor'-west
Lang mustering up a bitter blast;
A jillet brak his heart at last,
Ill may she be!
So, took a birth afore the mast,
And owre the sea!

To tremble under Fortune's cummock
Or sarce a bellyfu' o' drummock,
Wi' his proud independent stomach,
Could ill agree,
So row't his hurdles in a hammock,
And owre the sea.
He ne'er was gi'en to great misguiding,
Yet coin his pouches wad nae bide in;
Wi' him it ne'er was under hiding;
He dealt it free:
The Muse was a' that he took pride in,
That's owre the sea.

*Jamaica bodies,* use him weel,
And hap him in a cozie biel;
Ye'll find him aye a dainty chiel,
And fu' o' glee!
He wad na wrang'd the vera deil,
That's owre the sea.

Farewell, my *rhyme-composing billie*!
Your native soil was right ill-willie;
But may ye flourish like a lily,
Now bonnillie!
I'll toast ye in my hindmost gillie,
Tho' owre the sea.

---

TO A HAGGIS.

**FAIR fa'** your honest, sonsie face,
Great chieftain o' the pudding race!
Aboon them a' ye tak your place,
   Painch, tripe, or thairm
**Weel are ye wordy of a grace**
   As lang's my arm.

The groaning trencher there ye fill,
Your hurdies like a distant hill,
**Your pin wad help to mend a mill**
   In time o' need,
While thro' your pores the dews dist
   Like amber bead.
His knife see rustic labour dight,
And cut you up wi' ready sleight,
Trenching your gushing entrails bright
Like ony ditch;
And then, O what a glorious sight,
Warm-reekin, rich.

Then horn for horn they stretch and strive,
Deil tak the hindmost, on they drive,
Till a' their weel-swall'd kytes, belyve,
And bent like drums;
Then auld gudeman, maist like to rive,
_Bethankit_ hums.

Is there that o'er his French _ragout_,
Or _olio_ that wad staw a sow,
Or _fricassee_ wad mak her spew
   Wi' perfect sconner,
Looks down wi' sneering, scornfu' view,
   On sic a dinner?

Poor devil! see him owre his trash,
As feckless as a wither'd rash,
His spindle-shank a guid whip-lash,
   His neive a nit;
Thro' bloody flood or field to dash,
   O how unfit!

But mark the rustic, _haggis-fed_,
The trembling earth resounds his tread,
Clap in his walie nieve a blade,
   He'll mak it whissle;
And legs, and arms, and heads will sned,
   Like taps o' thrissle.

_Ye powers, wha mak mankind your care_,
And dish them out their bill o' fare,
And Scotland wants nae skinkling ware
That jaups in luggies;
But, if ye wish her grateful pray'r,
Gie her a Haggis!

---o---

A DEDICATION

TO GAVIN HAMILTON, ESQ.

Expect na, sir, in this narration,
A fleechin, fleth'rin dedication,
To roose you up, and ca' you guid,
And sprung o' great and noble bluid,
Because ye're sirnamed like his Grace.
Perhaps related to the race;
Then when I'm tir'd—and sae are ye,
Wi' mony a fulsome sinfu' lie,
Set up a face, how I stop short,
For fear your modesty be hurt.

This may do—maun do, sir, wi' them wha
May please the great folk for a wamefou;
For me! sae laigh I needna bow,
For, Lord be thankit! I can pleugh!
And when I downa yoke a naig,
Then, Lord be thankit! I can beg!
Sae I shall say, and that's nae flatterin,
Its just sic poet, and sic patron.

The Poet, some guid angel help him!
Or else, I fear, some ill ane skelp him;
He may do weil for a' he's done yet,
But only he's no just begun yet.

The Patron (sir, ye maun forgie me,
I winna lie, come what will o' me),
On ev'ry hand it will allow'd be,
He's just—nae better than he should be.
I readily and freely grant,
He downa see a poor man want;
What's no his ain he winna tak it.
What ance he says he winna break it;
Ought he can lend he'll no refus't,
Till aft his guidness is abused;
And rascals whyles that do him wrang,
Ev'n that, he does na mind it lang:
As master, landlord, husband, father,
He does na fail his part in either.

But then, nae thanks to him for a' that;
Nae godly symptom ye can ca' that,
It's naething but a milder feature
Of our poor sinfu' corrupt nature:
Ye'll get the best of moral works,
'Mang black Gentooos and pagan Turks,
Or hunters wild on Ponotaxi,
Wha never heard of orthodoxy.
That he's the poor man's friend in need,
The gentleman in word and deed,
It's no thro' terror of d-mn-ti-n;
It's just a carnal inclination.

Morality, thou deadly bane,
Thy tens o' thousands thou hast slain;
Vain is his hope, whose stay and trust is
In moral mercy, truth, and justice!

No—stretch a point to catch a plack;
Abuse a brother to his back;
Steal thro' a winnock frae a wh-re,
But point the rake that taks the door;
Be to the poor like ony whunstane,
And haud their noses to the grunstane;
Ply ev'ry art o' legal thieving;
No matter, stick to sound believing.

Learn three-mile pray'rs and half-mile graces,
Wi' weel-spread looves, and lang wry faces;
Grunt up a solemn lengthen’d groan,
And damn a’ parties but your own;
I’ll warrant then, ye’re na deceiver,
A steady, sturdy, staunch believer.

O ye wha leave the springs o’ Calvin,
For gumlie dubs o’ your ain delvin!
Ye sons of heresy and error,
Ye’ll some day squeel in quaking terror!
When Vengeance draws the sword in wrath,
And in the fire throws the sheath;
When Ruin, with his sweeping besom,
Just frets till Heav’n commission gies him:
While o’er the harp pale Mis’ry moans,
And strikes the ever-deepening tones,
Still louder shrieks, and heavier groans!

Your pardon, sir, for this digression,
I maist forgat my dedication;
But when divinity comes cross me,
My readers still are sure to lose me.

So, sir, ye see, ’twas nae daft vapour;
But I maturely thought it proper,
When a’ my works I did review,
To dedicate them, sir, to You:
Because (ye need na tak it ill)
I thought them something like yoursel’.

Then patronize them wi’ your favour,
And your petitioner shall ever——
I had amaist said, ever pray,
But that’s a word I need na say:
For praying I hae little skill o’t;
I’m baith dead-sweer, and wretched ill o’t;
But I’se repeat each poor man’s pray’r,
That kens or hears about you, sir——
May ne'er Misfortune's growlin bark
Howl thro' the dwelling o' the Clerk.
May ne'er his gen'rous honest heart,
For that same gen'rous spirit smart!
May Kennedy's far-honour'd name
Lang beet his hymeneal flame,
Till Hamiltons, at least a dizen,
Are frae their nuptial labours risen:
Five bonny lasses round their table,
And seven braw fellows, stout and able
To serve their king and country weel,
By word, or pen, or pointed steel!
May health and peace, wi' mutual rays,
Shine on the ev'ning o' his days;
Till his wee curlie John's ier-oe,
When ebbing life nae mair shall flow,
The last, sad, mournful rites bestow!

I will not wind a lang conclusion,
Wi' complimentary effusion;
But whilst your wishes and endeavours
Are blest wi' fortune's smiles and favours,
I am, dear sir, with zeal most fervent,
Your much indebted, humble servant.

But if (which Pow'rs above prevent!)
That iron-hearted carl, Want,
Attended in his grim advances,
By sad mistakes, and black mischances,
While hopes, and joys, and pleasures fly him.
Make you as poor a dog as I am,
Your humble servant then no more;
For who would humbly serve the poor!
But, by a poor man's hopes in Heaven!
While recollection's power is given,
If, in the vale of humble life,
The victim sad of fortune's strife
I, thro' the tender gushing tear,  
Should recognize my master dear,  
If friendless, low, we meet thegither,  
Then, sir, your hand—my friend and brother.

---

TO A LOUSE,

ON SEEING ONE ON A LADY'S BONNET AT CHURCH.

HA! whare ye gaun, ye crawlin ferlie!  
Your impudence protects you sairly;  
I canna say but ye strut rarely.  
    Owr gauze and lace;  
Tho' faith, I fear ye dine but sparelly  
    On sic a place.

Ye ugly, creepin, blastit wonner,  
Detested, shunn'd by saunt and sinner,  
How dare you set your fit upon her,  
    Sae fine a lady!  
Gae somewhere else and seek your dinner  
    On some poor body.

Swith, in some beggar's haffet squattle!  
There ye creep, and sprawl, and sprattle  
Wi' ither kindred jumpin cattle,  
    In shoals and nations;  
Whare horn nor bane ne'er dare unsettle  
    Your thick plantations.

Now haud you there, ye're out o' sight,  
Below the fatt'rills, snug and tight;  
Na, faith ye yet! ye'll no be right  
    Till ye've got on it,  
The vera tapmost, tow'ring height  
    O' Miss's bonnet.
My sooth! right bauld ye set your nose out,
As plump and gray as ony grozet;
O for some rank mercurial rozet,
    Or fell, red smeddum,
I'd gie you sic a hearty doze o't,
    Wad dress your droddum!

I wad na been surprised to spy
You on an auld wife's flannen toy;
Or aiblins some bit duddie boy,
    On's wyliecoat;
But Miss's fine Lunardi; fie,
    How dare you do't!

O, Jenny, dinna toss your head,
And set your beauties a' a bread!
Ye little ken what cursed speed
    The blastie's makin!
Thae winks and finger-ends, I dread,
    Are notice takin!

O wad some pow'r the giftie gie us
To see oursels as others see us;
It wad frae monie a blunder free us
    And foolish notion:
What airs in dress and gait wad lea'e us,
    And ev'n Devotion!

ADDRESS TO EDINBURGH.

EDINA! Scotia's darling seat!
    All hail thy palaces and tow'rs,
Where once beneath a monarch's feet
    Sat legislation's sov'reign pow'rs!
From marking wildly-scatter'd flow'rs,
    As on the banks of \textit{Ayr} I stray'd,
And singing, lone, the ling'ring hours,
    I shelter in thy honour'd shade.

Here wealth still swells the golden tide,
    As busy trade his labours plies;
There architecture's noble pride
    Bids elegance and splendour rise;
Here justice, from her native skies,
    High wields her balance and her rod;
There learning, with his eagle eyes,
    Seeks science in her coy abode.

Thy sons, \textit{Edina}, social, kind,
    With open arms the stranger hail;
Their views enlarg'd, their lib'ral mind,
    Above the narrow rural vale;
Attentive still to sorrow's wail,
    Or modest merit's silent claim;
And never may their sources fail!
    And never envy blot their name!

Thy daughters bright thy walks adorn!
    Gay as the gilded summer sky,
Sweet as the dewy milk-white thorn,
    Dear as the raptur'd thrill of joy!
Fair \textit{Burnet} strikes th' adoring eye,
    Heaven's beauties on my fancy shine;
I see the \textit{sire of love on high},
    And own his work indeed divine.

There, watching high the least alarms,
    Thy rough rude fortress gleams afar;
Like some bold vet'ran, gray in arms,
    And mark'd with many a seamy scar:
The pond'rous wall and massy bar,
    Grim-rising o'er the rugged rock,
Have oft withstood assailing war,
    And oft repell'd th' invader's shock.

With awe-struck thought, and pitying tears,
    I view that noble, stately dome,
Where Scotsia's kings of other years,
    Fam'd heroes, had their royal home:
Alas! how chang'd the times to come!
    Their royal name low in the dust!
Their hapless race wild-wand'ring roam
    Tho' rigid laws cries out, 'twas just!

Wild beats my heart to trace your steps,
    Whose ancestors, in days of yore,
Thro' hostile ranks and ruin'd gaps
    Old Scotsia's bloody lion bore:
Even I, who sing in rustic lore,
    Happy my sires have left their shed,
And fac'd grim danger's loudest roar,
    Bold-following where your fathers led!

Edina! Scotsia's darling seat!
    All hail thy palaces and tow'rs,
Where once beneath a monarch's feet
    Sat legislation's sov'reign pow'rs!
From marking wildly-scatter'd flow'rs,
    As on the banks of Ayr I stray'd,
And singing, lone, the ling'ring hours,
    I shelter in thy honour'd shade.
EPISTLE TO J. LAPRAIK.

AN OLD SCOTTISH BARD.

April 1, 1785.

While briers and woodbines budding green,
And paitricks scraiching loud at e’en,
And mornin poussie whiddin seen,
Inspire my muse,
This freedom in an unknown frien’
I pray excuse.

On Fasten-een we had a rockin,
To ca’ the crack, and weave our stockin;
And there was muckle fun and jokin,
Ye need na doubt;
At length we had a hearty yokin
At sang about.

There was ae sang amang the rest,
Aboon them a’ it pleas’d me best,
That some kind husband had addrest
To some sweet wife:
It thirl’d the heart-strings thro’ the breast,
A’ to the life.

I’ve scarce heard ought described sae weel,
What gen’rous, manly bosoms feel;
Thought I, “Can this be Pope, or Steele,
Or Beattie’s wark!”
They tauld me ’twas an odd kind chiel
About Muirkirk.

It pat me fidgin fain to hear’t,
And sae about him there I spier’t,
Then a' that kent him round declar't
He had ingle.
That nane excell'd it, few cam near't,
It was sae fine.

That, set him to a pint o' ale,
And either douce or merry tale,
Or rhymes and sangs he'd made himsel',
Or witty catches,
'Tween Inverness and Tiviotdale,
He had few matches.

Then up I gat, and swore an aith,
Tho' I should pawn my pleugh and graith,
Or die a cadger pownie's death,
At some dyke-back,
A pint and gill I'd gie them baith
To hear your crack.

But, first and foremost, I should tell,
Amaist as soon as I could spell,
I to the cranbo-jingle fell,
Tho' rude and rough,
Yet crooning to a body's sel,
Does weel enough.

I am nae poet, in a sense,
But just a rhymer, like, by chance,
And hae to learning nae pretence,
Yet, what the matter?
Whene'er my muse does on me glance,
I jingle at her.

Your critic-folk may cock their nose,
And say, 'How can you e'er propose,
You, wha ken hardly verse frae prose,
To mak a sang?'
But, by your leaves, my learned foes,
Ye're maybe wrang.

What's a' your jargon o' your schools,
Your Latin names for horns and stools,
If honest nature made you fools,
What sairs your grammars?
Ye'd better taen up spades and shools,
Or knappin-hammers.

A set o' dull conceited hashes,
Confuse their brains in college classes!
They gang in stirks, and come out asses,
Plain truth to speak;
And syne they think to climb Parnassus
By dint o' Greek.

Gie me ae spark o' Nature's fire,
That's a' the learning I desire;
Then tho' I drudge thro' dub and mire
At pleugh or cart,
My muse, tho' lamely in attire,
May touch the heart.

O for a spunk o' Allan's glee,
Or Fergusson's, the bauld and slee,
Or bright Lapraik's, my friend to be.
If I can hit it;
That would be lear eneugh for me,
If I could get it.

Now, sir, if ye hae friends enow,
Tho' real friends, I believe, are few,
Yet if your catalogue be fou,
I'se no insist,
But gif you want a friend that's true,
I'm on your list.
I winna blaw about mysel;
As ill I like my fauts to tell;
But friends, and folk that wish me well,
They sometimes roose me!
Tho' I maun own, as monie still
As far abuse me.

There's ae wee fault they whyles lay to me,
I like the lasses—Gude forgive me!
For mony a plack they wheedle frae me,
At dance or fair;
May be some ither thing they gie me!
They weel can spare.

But Mauchline race, or Mauchline fair,
I should be proud to meet you there;
We'se gie ae night's discharge to care,
If we forgather,
And hae a swap o' rhymin'-ware
Wi' anither.

The four-gill chap, we'se gar him clatter,
And kirsen him wi' reekin water;
Syne we'll sit down and tak our whitter,
To cheer our heart;
And faith we'se be acquainted better
Before we part.

Awa, ye selfish warly race,
Wha think that havins, sense, an' grace,
Ev'n love and friendship, should give place
To catch-the-plack!
I dinna like to see your face,
Nor hear your crack.

But ye whom social pleasure charms,
Whose hearts the tide of kindness warms,
Who hold your being on the terms,
    'Each aid the others,'
Come to my bowl, come to my arms,
    My friends, my brothers!

But, to conclude my lang epistle,
As my auld pen's worn to the grissle!
Twa lines frae you wad gar me fissle,
    Who am, most fervent,
While I can either sing, or whistle,
    Your friend and servant.

TO THE SAME.

April 21, 1785

While new-ca'd kye rowte at the stake,
And pownies reek in pleugh or braik,
This hour on e'ening's edge I take,
    To own I'm debtor
To honest-hearted, auld Lapraik,
    For his kind letter.

Forjesket sair, wi' weary legs,
Rattlin the corn out-owre the rigs,
Or dealing through amang the naigs
    Their ten-hours bite,
My awkward Muse sair pleads and begs,
    I wadna write.

The tapetless ram feezl'd hizzy,
She's saft at best, and something lazy,
Quo' she, ' Ye ken, we've been sae bizzie
    This month and mair.
That, trouth, my head is grown right dizzie,
    And something sair.'
Her dowff excuses pat me mad:
'Conscience,' says I, ye thouless jade
I'll write, and that a hearty blaud,
This vera night;
Sae dinna ye affront your trade,
But rhyme it right.

'Shall hauud Lapraik, the king o' hearts,
Tho' mankind were a pack o' cartes,
Roose you sae weel for your deserts,
In terms sae friendly,
Yet ye'll neglect to show your parts,
And thank him kindly!

Sae I gat paper in a blink,
And down gaed stumpie i' the ink:
Quoth I, 'Before I sleep a wink,
I vow I'll close it;
And if ye winna mak it clink,
By Jove I'll prose it!

Sae I've begun to scrawl, but whether
In rhyme or prose, or baith thegither,
Or some hotch-potch that's rightly neither,
Let time mak proof;
But I shall scribble down some blether
Just clean aff-loof.

My worthy friend, ne'er grudge and carp,
Tho' fortune use you hard and sharp;
Come, kittle up your muirland harp
Wi' gleesome touch!
Ne'er mind how fortune waft and warp;
She's but a b-tch.

She's gien me mony a jirt and fleg,
Sin' I could striddle owre a rig:
Bat
by the L—
d, tho' I should beg
Wi' lyart pow,
I'll laugh, and sing, and shake my leg,
As lang's I dow!

Now comes the sax and twentieth simmer
I've seen the bud upo' the timmer,
Still persecuted by the limmer
Frae year to year;
But yet, despite the kittle kimmer,
I, Rob, am here.

Do ye envy the city gent,
Behint a kist to lie and sklent,
Or purse-proud, big wi' cent. per cent.
And muckle wame,
In some bit brugh to represent
A bailie's name?

Or is't the paughty, feudal Thane,
Wi' ruffled sark and glancin cane,
Wha thinks himsel nae sheep-shank bane,
But lordly stalks,
While caps and bonnets aff are ta'en,
As by he walks.

'O, Thou wha gies us each gude gift,
Gie me o' wit and sense a lift,
Then turn me, if Thou please, adrift,
Thro' Scotland wide;
Wi' cits or lairds I wadna shift,
In a' their pride.'

Were this the charter of our state,
'O, pain o' hell be rich and great,
Damnation then would be our fate,
Beyond renead;
But, thanks to Heav'n! that's no the gate
We learn our creed.

For thus the royal mandate ran,
When first the human race began,
' The social, friendly, honest man,
Whate' er he be,
'Tis he fulfils great Nature's plan,
And none but he!'

O mandate glorious and divine!
The ragged followers o' the nine,
Poor thoughtless deevils, yet may shine
   In glorious light,
While sordid sons o' Mammon's line
   Are dark as night.

Tho' here they scrape, and squeeze, and growl,
Their worthless nievesfu' of a soul
May in some future carcass howl,
   The forest's fright,
Or in some day-detesting owl
   May shun the light.

Then may Lapraik and Burns arise,
To reach their native, kindred skies,
And sing their pleasures, hopes, and joys
   In some mild sphere,
Still closer knit in friendship's ties,
   Each passing year.
TO WILLIAM SIMPSON,

OCHILTREE.

May, 1785.

I gat your letter, winsome Willie:
Wi' grateful heart, I thank you brawlie;
Though I maun say't I wad be silly,
    And unco vain,
Should I believe, my coaxin billie,
    Your flatterin strain.

But I'se believe ye kindly meant it,
I sud be laith to think ye hinted
Ironic satire, sidelins sklented
    On my poor musie;
Though in sic phrasin terms ye've penn'd it,
    I scarce excuse ye.

My senses wad be in a creel,
Should I but daur a hope to speel,
    Wi' Allan, or wi' Gilbertfield,
    The braes o' fame;
Or Fergusson, the writer chiel,
    A deathless name

(O Fergusson! thy glorious parts
Ill suited law's dry, musty arts;
My curse upon your whunstane hearts,
    Ye Enbrugh gentry!
The tythe o' what ye waste at cartes
    Wad stow'd his pantry!)

Yet when a tale comes i' my head,
Or lassie gie my heart a screed,
As whyles they’re like to be my dead,  
(O sad disease!)  
I kittle up my rustic reed,  
It gies me ease.

Auld Coila now may fidge fu’ fain,  
She’s gotten poets o’ her ain,  
Chiels wha their chanters winna hain,  
But tune their lays,  
Till echoes a’ resound again  
Her weel-sung praise.

Nae poet thought her worth his while,  
To set her name in measur’d style;  
She lay like some unkenn’d-of isle  
Beside New Holland,  
Or whar wild-meeting oceans boil  
Besouth Magellan.

Ramsay and famous Fergusson  
Gied Forth and Tay a lift aboon;  
Yarrow and Tweed, to monie a tune,  
Owre Scotland rings,  
While Irwin, Lugar, Ayr, and Doon,  
Naebody sings.

Th’ Illissus, Tiber, Thames, and Seine,  
Glide sweet in monie a tunefu’ line;  
But, Willie, set your fit to mine,  
And cock your crest,  
We’ll gar our streams and burnies shine  
Up wi’ the best.

We’ll sing auld Coila’s plains and fells,  
Her muirs red-brown wi’ heather-bells,  
Her banks and braes, her dens and dells,  
Whare glorious Wallace
Aft bure the gree, as story tells,
Frae southron billies

At Wallace' name, what Scottish blood
But boils up in a spring-tide flood!
Oft hae our fearless fathers strode
By Wallace' side,
Still pressing onward red-wet shod,
Or glorious died.

O sweet are Coila's haughs and woods,
When lintwhites chant amang the buds,
And jinking hares in amorous whids,
Their loves enjoy,
While through the braes the cushat croods
Wi' wailfu' cry.

Ev'n winter bleak has charms to me,
When winds rave through the naked tree;
Or frosts on hills of Ochiltree
Are hoary gray;
Or blinding drifts wild-furious flee,
Dark'ning the day!

O Nature! a' thy shews and forms,
To feeling, pensive hearts hae charms!
Whether the summer kindly warms
Wi' life and light,
Or winter howls, in gusty storms,
The lang dark night!

The Muse, nae poet ever fand her,
Till by himsel he learned to wander,
Adown some trottin burn's meander,
And no think lang;
O sweet, to stray and pensive ponder
A heart-felt sang!
The war'ly race may drudge and drive,
Hog-shouther, jundle, stretch, and strive,
Let me fair Nature's face descrive,
    And I, wi' pleasure,
Shall let the bizzy, grumbling hive
    Bum o'er their treasure.

Fareweel, "my rhyme-composing brither,"
We've been owre lang unkenn'd to ither:
Now let us lay our heads thegither,
    In love fraternal:
May Envy wallop in a tether,
    Black fiend, infernal!

While Highlandmen hate tolls and taxes;
While Muirlan' herds like gude fat braxies;
While Terra Firma, on her axis
    Diurnal turns,
Count on a friend, in faith and practice,
    In Robert Burns.

POSTSCRIPT.

My memory's no worth a preen;
I had amaist forgotten clean,
Ye bade me write you what they mean
    By this new-light,*
'Bout which our herds sae aft hae been
    Maist like to fight.

In days when mankind were but callans
At grammar, logic, and sic talents,

* See Note, Page 44,
They took nae pains their speech to balance,
   Or rules to gie,
But spak their thoughts in plain, braid lallans,
   Like you or me.

In thae auld times, they thought the moon
Just like a sark, or pair o' shoon,
Wore by degrees, till her last roon
   Gaed past their viewin,
And shortly after she was done,
   They gat a new ane.

This past for certain, undisputed;
It ne'er cam in their heads to doubt it,
Till chielis gat up and wad confute it,
   And ca'd it wrang;
And muckle din there was about it,
   Both loud and lang.

Some herds, weel learn'd upo' the beuk,
Wad threap auld folk the thing misteuk;
For 'twas the auld moon turn'd a neuk,
   And out o' sight,
And backlins-comin, to the leuk
   She grew mair bright.

This was deny'd, it was affirm'd;
The herds and hirsels were alarm'd;
The rev'rend greybeards rav'd and storm'd,
   That beardless laddies
Should think they better were inform'd
   Than their auld daddies.

Frae less to mair it gaed to sticks;
Frae words and aiths to clours and nicks,
And mony a fallow gat his licks,
   Wi' hearty crunt;
And some, to learn them for their tricks,
   Were hang'd and brunt.

This game was play'd in mony lands,
And auld-light caddies bure sic hands,
That faith, the youngsters took the sands
   Wi' nimble shanks,
Till lairds forbade, by strict commands,
   Sic bluidy pranks.

But new-light herds gat sic a cowe,
Folk thought them ruin'd stick and stowe,
Till now amaist on every knowe,
   Ye'll find ane plac'd;
And some, their new-light fair avow,
   Just quite baresfac'd.

Nae doubt the auld-light flocks are bleatin:
Their zealous herds are vex'd and sweatin;
Mysel, I've even seen them greetin
   Wi' gimin spite,
To hear the moon sae sadly lied on
   By word and write.

But shortly they will cowe the loons,
Some auld-light herds in neebor towns
Are mind't, in things they ca' balloons.
   To tak a flight,
And stay ae month amang the moons,
   And see them right.

Gude observation they will gie them;
And when the auld moon's gaun to lea'e them,
The hindmost shaird, they'll fetch it wi' them,
   Just i' their pouch,
And when the new-light billies see them,
   I think they'll crouch.
Sae, ye observe, that a' this clatter
Is naething but a "moonshine matter;"
But though dull-prose folk Latin splatter
In logic tulzie,
I hope we bardies ken some better
Than mind sic bruilzie.

---

**EPISTLE TO JOHN RANKIN.**

**ENCLOSING SOME POEMS.**

O rough, rude, ready-witted Rankin,
The wale o' cocks for fun and drinkin!
There's mony godly folks are thinkin
Your dreams* and tricks
Will send you, Korah-like, a-sinkin,
Straught to auld Nick's.

Ye hae sae mony cracks and cants,
And in your wicked, drucken rants,
Ye mak a deevil o' the saunts,
   And fill them fu';
And then their failings, flaws, and wants,
   Are a' seen through.

Hypocrisy, in mercy spare it!
That holy robe, O dinna tear it!
Spare't for their sakes wha aften wear it,
   The lads in black!
But your curst wit, when it comes near it,
   Rives't aff their back.

* A certain humorous dream of his was then making a noise in the country-side.
Think, wicked sinner, wha ye're scaithing,
It's just the blue-gown badge and claithing
O' saunts; tak that, ye lea'e them naething
To ken them by,
Frae ony unregenerate heathen,
Like you or I.

I've sent you here some rhyming ware,
A' that I bargain'd for and mair;
Sae, when ye hae an hour to spare,
I will expect
Yon sang;* ye'll sen't, wi' cannie care,
And no neglect.

Though faith, sma' heart hae I to sing!
My Muse dow scarcely spread her wing
I've play'd mysel a bonnie spring,
And danced my fill;
I'd better gane and sair't the king,
At Bunker's Hill.

'Twas ae night lately, in my fun,
I gaed a roving wi' the gun,
And brought a patrick to the grun,
A bonnie hen,
And, as the twilight was begun,
Thought nane wad ken.

The poor wee thing was little hurt;
I straikit it a wee for sport,
Ne'er thinkin they would fash me for't;
But deil-ma-care!
Somebody tells the poacher-court
The hale affair.

* A song he had promised the Author.
Some auld us'd hands had ta'en a note,
That sic a hen had got a shot;
I was suspected for the plot;
    I scorn'd to lie;
So gat the whissle o' my groat,
    And pay't the fee.

But, my gun, o' guns the wale,
And by my pouther and my hail,
And by my hen, and by her tail,
    I vow and swear,
The game shall pay, o'er muir and dale,
    For this, neist year.

As soon's the cockin-time is by,
And the wee pouts begin to cry,
L—d, I'se hae sportin by and by,
    For my gowd guinea,
Though I should herd the buckskin kye
    For't, in Virginia.

Trowth, they had muckle for to blame!
'Twas neither broken wing nor limb,
But twa-three draps about the wame,
    Scarce through the feathers;
And baith a yellow George to claim,
    And thole their blethers!

It pits me aye as mad's a hare;
So I can rhyme nor write nae mair!
But pennyworths again are fair,
    When time's expedient:
Meanwhile I am, respected sir,
    Your most obedient.
Thou whom chance may hither lead,
Be thou clad in russet weed,
Be thou deck'd in silken stole,
'Grave these counsels on thy soul.

Life is but a day at most,
Sprung from night, in darkness lost;
Hope not sunshine every hour,
Fear not clouds will always lower.

As youth and love, with sprightly dance,
Beneath thy morning star advance,
Pleasure with her siren air
May delude the thoughtless pair:
Let prudence bless enjoyment's cup,
Then raptur'd sip, and sip it up.

As thy day grows warm and high,
Life's meridian flaming nigh,
Dost thou spurn the humble vale?
Life's proud summits would'st thou scale?
Check thy climbing step, elate,
Evils lurk in felon wait:
Dangers, eagle-pinion'd, bold,
Soar around each clifly hold,
While cheerful peace, with linnet-song,
Chants the lowly dells among.

As the shades of ev'ning close,
Beck'ning thee to long repose:
As life itself becomes disease,
Seek the chimney-nook of ease,
There ruminate with sober thought,
On all thou'st seen, and heard, and wrought,
And teach the sportive younkers round,
Saws of experience, sage and sound,
Say, man's true, genuine, estimate,
The grand criterion of his fate,
Is not, Art thou high or low?
Did thy fortune ebb or flow?
Did many talents gild thy span!
Or frugal nature grudge thee one?
Tell them, and press it on their mind,
As thou thyself must shortly find,
The smile or frown of awful Heav'n,
To virtue or to vice is giv'n,
Say, to be just, and kind, and wise,
There solid self-enjoyment lies;
That foolish, selfish, faithless ways,
Lead to the wretched, vile and base.

Thus resign'd and quiet, creep
To the bed of lasting sleep;
Sleep, whence thou shalt ne'er awake,
Night, where dawn shall never break,
Till future life, future no more,
Till light and joy the good restore,
To light and joy unknown before.

Stranger, go! Heav'n be thy guide!
Quod the beadsmen of Nith-side.

ODE,

SACRED TO THE MEMORY OF MRS. — OF —.

Dweller in yon dungeon dark,
Hangman of creation mark!
Who in widow-weeds, appears,  
Laden with unhonour'd years,  
Noosing with care a bursting purse,  
Baited with many a deadly curse?

STROPHE.

View the wither'd beldam's face—  
Can thy keen inspection trace  
Aught of humanity's sweet melting grace?  
Note that eye, 'tis rheum o'erflows,  
Pity's flood there never rose.  
See those hands ne'er stretch'd to save,  
Hands that took—but never gave.  
Keeper of Mammon's iron chest,  
Lo, there she goes, unpitied and unblest  
She goes, but not to realms of everlasting rest!

ANTISTROPHE.

Plunderer of armies, lift thine eyes,  
(A while forbear, ye tort'ring fiends,)  
Seest thou whose step, unwilling, hither bends?  
No fallen angel, hurl'd from upper skies:  
'Tis thy trusty quondam mate,  
Doom'd to share thy fiery fate,  
She, tardy, hellward plies.

EPODE.

And are they of no more avail,  
Ten thousand glitt'ring pounds a-year;  
In other worlds can Mammon fail,  
Omnipotent as he is here?  
O, bitter mockery of the pompous bier,  
While down the wretched vital part is driven!  
The cave-lodg'd beggar, with a conscience clear,  
Expires in rags, unknown, and goes to Heaven.
ELEGY ON CAPT. MATTHEW HENDERSON,
A GENTLEMAN WHO HELD THE PATENT FOR HIS HONOURS IMMEDIATELY FROM ALMIGHTY GOD.

But now his radiant course is run,
For Matthew's course was bright;
His soul was like the glorious sun,
A matchless, heav'nly light.

O Death! thou tyrant fell and bloody!
The meikle deevil wi' a woodie
Haurl thee hame to his black smiddle,
O'r hurcheon hides,
And like stock-fish come o'er his studdie
Wi' thy auld sides!

He's gane! he's gane! he's frae us torn,
The ae best fellow e'er was born!
Thee, Matthew, Nature's sel shall mourn
By wood and wild,
Where, haply, pity strays forlorn,
Frae man exiled.

Ye hills, near neebors o' the stars,
That proudly cock your crestin cairns!
Ye cliffs, the haunt of sailing yearns,
Where echo slumbers;
Come join ye, Nature's sturdiest bairns,
My wailing numbers!

Mourn, ilka grove the cushat kens!
Ye haz'ly shaws and briery dens!
Ye burnies, wimplin down your glens,
Wi' tcdlin din,
Or foaming strang, wi' hasty stens,
Frae linn to linn.

Mourn, little harébells o'er the lee;
Ye stately foxgloves, fair to see!
Ye woodbines hanging bonnillie,
In scented bow'rs;
Ye roses on your thorny tree,
The first of flow'rs.

At dawn, when ev'ry grassy blade
Droops with a diamond at his head,
At e'en, when beans their fragrance shed,
I' the rustling gale,
Ye maukins whiddin thro' the glade,
Come join my wail.

Mourn, ye wee songsters o' the wood;
Ye grouse that crap the heather bud;
Ye curlews calling through a clud;
Ye whistling plover;
And mourn, ye whirring patrick brood;
He's gane for ever!

Mourn, sooty coots and speckled teals;
Ye fisher herons, watching eels;
Ye duck and drake, wi' airy wheels
Circling the lake;
Ye bitterns, till the quagmire reels,
Rair for his sake.

Mourn, clam'ring craiks at close o' day,
'Mang fields o' flow'ring clover gay;
And when ye wing your annual way
Frae our cauld shore,
Tell thae far warlds, wha lies in clay,
Wham we deplore.
Ye howlets, frae your ivy bow’r,
In some auld tree or Eldritch tow’r,
What time the moon, wi’ silent glow’r,
    Sets up her horn,
Wail thro’ the dreary midnight hour
    Till waukrife morn!

O, rivers, forests, hills, and plains!
Oft have ye heard my canty strains:
But now, what else for me remains
    But tales of wo;
And frae my een the drapping rains
Maun ever flow.

Mourn, spring, thou darling of the year!
Ilk cowslip cup shall kep a tear:
Thou simmer, while each corny spear
    Shoots up its head,
Thy gay, green, flow’ry tresses shear,
    For him that’s dead!

Thou, autumn, wi’ thy yellow hair,
In grief thy sallow mantle tear!
Thou, winter, hurling thro’ the air,
    The roaring blast,
Wide o’er the naked world declare
    The worth we’ve lost!

Mourn him, thou sun, great source of light!
Mourn, empress of the silent night!
And you, ye twinkling starnies bright,
    My Matthew mourn!
For through your orbs he’s ta’en his flight,
    Ne’er to return.

O Henderson! the man! the brother!
And art thou gone, and gone for ever!
And hast thou crosst that unknown river,
   Life's dreary bound!
Like thee, where shall I find another,
   The world around!

Go to your sculptur'd tombs, ye Great,
In a' the tinsel trash o' state!
But by thy honest turf I'll wait,
   Thou man of worth!
And weep the ae best fellow's fate
   E'er lay in earth.

THE EPITAPH.

Stop, passenger! my story's brief,
   And truth I shall relate, man;
I tell nae common tale o' grief,
   For Matthew was a great man.

If thou uncommon merit hast,
   Yet spurn'd at fortune's door, man,
A look of pity hither cast,
   For Matthew was a poor man.

If thou a noble sodger art,
   That passest by this grave, man,
There moulders here a gallant heart,
   For Matthew was a brave man.

If thou on men, their works and ways,
   Canst throw uncommon light, man,
Here lies wha weel had won thy praise,
   For Matthew was a bright man.

If thou at friendship's sacred ca',
   Wad life itself resign man;
Thy sympathetic tear maun fa',
For Matthew was a kin' man!

If thou art staunch without a stain,
Like the unchanging blue, man;
This was a kinsman o' thy ain,
For Matthew was a true man.

If thou hast wit, and fun, and fire,
And ne'er gude wine did fear, man;
This was thy billie, dam, and sire,
For Matthew was a queer man.

If ony whiggish whingin sot,
To blame poor Matthew dare, man,
May dool and sorrow be his lot,
For Matthew was a rare man.

———0———

LAMENT OF MARY QUEEN OF SCOTS.

ON THE APPROACH OF SPRING.

Now Nature hangs her mantle green
On every blooming tree,
And spreads her sheets o' daisies white
Out o'er the grassy lea:
Now Phœbus cheers the crystal streams,
And glads the azure skies;
But nought can glad the weary wight
That fast in durance lies.

Now lav'rocks wake the merry morn,
Aloft on dewy wing;
The merle, in his noontide bow'r,
Makes woodland echoes ring;
The mavis wild, wi' many a note,
   Sings drowsy day to rest;
In love and freedom they rejoice,
   Wi' care nor thrall opprest.

Now blooms the lily by the bank,
The primrose down the brae;
The hawthorn's budding in the glen,
   And milk-white is the slae:
The meanest hind in fair Scotland
   May rove their sweet amang;
But I, the Queen of a' Scotland,
   Maun lie in prison strang.

I was the Queen o' bonnie France,
   Where happy I hae been;
Fu' lightly rose I in the morn,
   As blithe lay down at e'en:
And I'm the sovereign of Scotland,
   And mony a traitor there;
Yet here I lie in foreign bands,
   And never-ending care.

But as for thee, thou false woman,
   My sister and my fae,
Grim vengeance, yet shall whet a sword
   That through thy soul shall gae:
The weeping blood in woman's breast
   Was never known to thee!
Nor the balm that draps on wounds of wo
   Frae woman's pitying e'e.

My son! my son! may kinder stars
   Upon thy fortune shine;
And may those pleasures gild thy reign,
   That ne'er wad blink on mine;
God keep thee frae thy mother's faes,
   Or turn their hearts to thee:
And when thou meet'st thy mother's friend,
Remember him for me!

O! soon to me, may summer-suns
Nae mair light up the morn!
Nae mair, to me, the autumn winds
Wave o'er the yellow corn;
And in the narrow house o' death
Let winter round me rave;
And the next flowers that deck the spring,
Bloom on my peaceful grave.

TO ROBERT GRAHAM, ESQ.

OF FINTRA.

Late crippled of an arm, and now a leg,
About to beg a pass for leave to beg;
Dull, listless, teased, dejected and deprest,
(Nature is adverse to a cripple's rest;)
Will generous Graham list to his poet's wail?
(It soothes poor misery, hearkening to her tale,)
And hear him curse the light he first survey'd,
And doubly curse the luckless rhyming trade.

Of thy caprice maternal I complain.
The lion and the bull thy care have found,
One shakes the forest, and one spurns the ground:
Thou giv'st the ass his hide, the snail his shell,
Th' envenom'd wasp, victorious, guards his cell.
Thy minions, kings defend, control, devour,
In all th' omnipotence of rule and power.—
Foxes and statesmen, subtile wiles ensure;
The cit and polecat stink, and are secure.
Toads with their poison, doctors with their drug,
The priest and hedgehog in their robes, are snug.
Ev'n silly woman has her warlike arts,
Her tongue and eyes, her dreaded spear and darts.

But oh! thou bitter step-mother and hard,
To thy poor, fenceless, naked child—the Bard!
A thing unteachable in world's skill,
And half an idiot too, more helpless still.
No heels to bear him from the opening dun;
No claws to dig, his hated sight to shun;
No horns, but those by luckless Hymen worn,
And those, alas! not Amalthea's horn:
No nerves olfact'r'y, Mammon's trusty cur,
Clad in rich dulness, comfortable fur.
In naked feeling, and in aching pride,
He bears th' unbroken blast from ev'ry side;
Vampyre booksellers drain him to the heart,
And scorpion critics cureless venom dart.

Critics—appall'd, I venture on the name,
Those cut-throat bandits in the paths of fame:
Bloody dissectors, worse than ten Monroes—
He hacks to teach, they mangle to expose.

His heart by causeless wanton malice wrung,
By blockheads' daring into madness stung;
His well-won bays, than life itself more dear,
By miscreants torn, who ne'er one sprig must wear:
Foil'd, bleeding, tortur'd, in th' unequal strife,
The hapless poet flounders on thro' life,
Till fled each hope that once his bosom fir'd,
And fled each muse that glorious once inspir'd,
Low sunk in squalid, unprotected age,
Dead, even resentment, for his injur'd page,
He heeds or feels no more the ruthless critic's rage.

So, by some hedge, the generous steed deceas'd,
For half-stürv'd snarling, curs a dainty feast;
By toil and famine wore to skin and bone,
Lies senseless of each tugging bitch's son.

O dulness! portion of the truly blest!
Calm-shelter’d haven of eternal rest!
Thy sons ne’er madden in the fierce extremes
Of Fortune’s polar frost, or torrid beams.
If mantling high she fills the golden cup,
With sober selfish ease they sip it up:
Conscious the bounteous meed they well deserve,
They only wonder “some folks” do not starve.
The grave sage hern thus easy picks his frog,
And thinks the mallard a sad worthless dgo.
When disappointment snaps the clue of hope,
And thro’ disastrous night they darkling grope,
With deaf endurance sluggishly they bear,
And just conclude, that “fools are fortune’s care.”
So, heavy, passive to the tempest’s shocks,
Strong on the sign-post stands the stupid ox.

Not so the idle muses’ mad-cap train,
Not such the workings of their moon-struck brain;
In equanimity they never dwell,
By turns in soaring heav’n, or vaunted hell.

I dread thee, Fate, relentless and severe,
With all a poet’s, husband’s, father’s fear!
Already one strong hold of hope is lost,
Glencairn, the truly noble, lies in dust;
(Fled, like the sun eclips’d at noon appears,
And left us darkling in a world of tears):)
Oh! hear my ardent, grateful, selfish pray’r!
Fintra, my other stay, long bless and spare!
Thro’ a long life his hopes and wishes crown,
And bright in cloudless skyes his sun go down!
May bliss domestic smooth his private path,
Give energy to life, and sooth his latest breath
With many a filial tear circling the bed of death!
LAMENT FOR JAMES, EARL OF GLENCAIRN.

The wind blew hollow frae the hills,
    By fits the sun's departing beam
Look'd on the fading yellow woods
    That wav'd o'er Lugar's winding stream:
Beneath a craigie steep a bard,
    Laden with years and meikle pain,
In loud lament bewail'd his lord,
    Whom death had all untimely ta'en.

He lean'd him to an ancient aik,
    Whose trunk was mould'ring down wi' years;
His locks were bleached white wi' time,
    His hoary cheek was wet wi' tears;
And as he touch'd his trembling harp,
    And as he tun'd his doleful sang,
The winds, lamenting thro' the caves
    To echo bore the notes alang.

"Ye scatter'd birds, that faintly sing
    The reliques of the vernal quire!
Ye woods, that shed on a' the winds
    The honours of the aged year!
A few short months, and glad and gay,
    Again ye'll charm the ear and ee;
But nought in all revolving time
    Can gladness bring again to me.

"I am a bending, aged tree,
    That long has stood the wind and rain;
But now has come a cruel blast,
    And my last hold of earth is gane:
Nae leaf o' mine shall greet the spring,
    Nae simmer sun exalt my bloom;
But I maun lie before the storm,
And ither plant them in my room.

"I've seen sae mony changefu' years,
On earth I am a stranger grown;
I wander in the ways of men,
Alike unknowing and unknown;
Unheard, unpitied, unreliev'd,
I bear alane my lade o' care,
For silent, low, on beds of dust,
Lie a' that would my sorrows share.

"And last, (the sum of a' my griefs!)
My noble master lies in clay;
The flower amang our barons bold,
His country's pride, his country's stay;
In weary being now I pine,
For a' the life of life is dead,
And hope has left my aged ken,
On forward wing for ever fled.

"Awake thy last sad voice, my harp!
The voice of wo and wild despair!
Awake, resound thy latest lay,
Then sleep in silence evermair!
And thou, my last, best, only friend,
That fillest an untimely tomb,
Accept this tribute from the bard
Thou brought from fortune's mirkest gloom,

"In poverty's low barren vale,
Thick mists, obscure, involv'd me round;
Though oft I turned the wistful eye,
Nae ray of fame was to be found:
Thou found'st me, like the morning sun
That melts the fogs in limpid air,
The friendless bard and rustic song,
Became alike thy fostering care."
"O! why has worth so short a date,
While villains ripen gray with time?
Must thou, the noble, gen'rous, great,
Fall in bold manhood's hardy prime?
Why did I live to see that day?
A day to me so full of wo!
O! had I met the mortal shaft
Which laid my benefactor low!

"The bridegroom may forget the bride
Was made his wedded wife yestreen;
The monarch may forget the crown
That on his head an hour has been;
The mother may forget the child
That smiles sae sweetly on her knee;
But I'll remember thee, Glencairn,
And a' that thou hast done for me!"

---

**Lines**

**Sent to Sir John Whitefoord, of Whitefoord, Bart.**

**With the foregoing poem.**

**Thou, who thy honour as thy God rever'st,**
**Who, save thy mind's reproach, nought earthly fear'st;**
To thee this votive offering I impart,
The tearful tribute of a broken heart.
The friend thou valued'st, I the patron lov'd;
His worth, his honour, all the world approv'd.
We'll mourn till we too go as he has gone,
And tread the dreary path to that darkworld unknown.
TAM O' SHANTER,
A TALE.

Of Brownyis and of Bogilis full is this Buke. Gawin Douglas.

WHEN chapman billies leave the street,
And drouthy neebors, neebors meet,
As market-days are wearin late,
And folk begin to tak the gate;
While we sit bousin at the nappy,
And getting fou and unco happy,
We think nae on the lang Scots miles,
The mosses, waters, slaps, and styles,
That lie between us and our hame,
Whare sits our sulky sullen dame,
Gatherin her brows like gatherin storm,
Nursin her wrath to keep it warm.

This truth fand honest Tam o' Shanter,
As he frae Ayr ae night did canter,
(Auld Ayr, whom ne'er a town supasses
For honest men and bonny lasses.)

Oh, Tam! hadst thou but been sae wise,
As ta'en thy ain wife Kate's advice!
She tauld thee weel thou was a skellum,
A blethering, blustering, drunken blellum;
That frae November till October,
Ae market-day thou was na sober;
That ilka meldar wi' the miller,
Thou sat as lang as thou had siller;
That every naig was ca'd a shoe on,
The smith and thee gat roarin fou on;
That at the L—d's house, ev'n on Sunday,
Thou drank wi' Kirton Jean till Monday.
She prophesied that, late or soon,
Thou wad be found deep drown'd in Doon;
Or catch'd wi' warlocks in the mirk,
By Alloway's auld haunted kirk.

Ah, gentle dames! it gars me greet,
To think how mony counsels sweet,
How mony lengthen'd sage advises,
The husband frae the wife despises!

But to our tale: Ae market-night,
*Tam* had got planted unco right;
Fast by an ingle, bleezing finely,
Wi' reaming swats that drank divinely,
And at his elbow, Souter *Johnny*,
His ancient, trusty, drouthy crony;
*Tam* lo'ed him like a very brither;
They had been fou for weeks thegither.
The night drave on wi' sangs and clatter;
And aye the ale was growin better;
The landlady and *Tam* grew gracious,
Wi' favours secret, sweet, and precious;
The souter tauld his queerest stories;
The landlord's laugh was ready chorus;
The storm without might rair and rustle,
*Tam* didna mind the storm a whistle.

Care, mad to see a man sae happy,
E'en drown'd himsel' amang the nappy;
As bees flee hame wi' lades o' treasure,
The minutes wing'd their way wi' pleasure:
Kings may be blest, but *Tam* was glorious,
O'er a' the ills o' life victorious!

But pleasures are like poppies spread.
You seize the flower, its bloom is shed;
Or like the snow-falls in the river,
A moment white—then melts for ever;
Or like the borealis race,
That flit ere you can point their place;
Or like the rainbow's lovely form
Evanishing amid the storm.—
Nae man can tether time or tide!
The hour approaches Tam maun ride!
That hour, o' night's black arch the key-stane,
That dreary hour he mounts his beast in;
And sic a night he taks the road in,
As ne'er poor sinner was abroad in.

The wind blew as 'twad blawn its last;
The rattling show'rs rose on the blast;
The speedy gleams the darkness swallow'd;
Loud, deep, and lang the thunder bellow'd:
That night a child might understand,
The deil had business on his hand.

Weel mounted on his grey mare, Meg,
A better never lifted leg,
Tam skelpit on thro' dub and mire;
Despising wind, and rain, and fire;
While hauing fast his gude blue bonnet;
While crooning o'er some auld Scots sonnet;
While glow'ring round wi' prudent cares,
Lest bogles catch him unawares;
Kirk-Alloway was drawing nigh,
Whare ghaists and houlets nightly cry.

By this time he was cross the ford,
Whare in the snaw the chapman smoor'd;
And past the birks and meikle stane,
Whare drunken Charlie brak's neck-bane;
And thro' the whins, and by the cairn,
Whare hunter's fand the murder'd bairn;
And near the thorn, aboon the well,
Whare Mungo's mither hang'd heræl.—
Before him Doon pours all his floods;
The doubling storm roars through the woods
The lightnings flash from pole to pole;
Near and more near the thunders roll;
When, glimmering thro' the groaning trees,
*Kirk-Alloway* seem'd in a breeze;
Thro' ilka bore the beams were glancing;
And loud resounded mirth and dancing.—

Inspiring bold *John Barleycorn!*

What dangers thou canst make us scorn!
Wi' tipenny we fear nae evil;
Wi' usquabae we'll face the devil!—
The swats sae ream'd in *Tammie's* noodle,
Fair play, he car'd nae deils a bodle.
But *Maggie* stood right sair astonish'd,
Till, by the heel and hand admonish'd,
She ventur'd forward on the light;
And, wow! *Tam* saw an unco sight;
Warlocks and witches in a dance;
Nae cotillon brent new frae *France*,
But hornpipes, jigs, strathspeys, and reels,
Put life and mettle in their heels.
A winnock-bunker in the east,
There sat auld *Nick* in shape o' beast;
A towzie tyke, black, grim, and large,
To gie them music was his charge:
He screw'd the pipes and gart them skirl,
Till roof and rafters a' did dirl.—
Coffins stood round like open presses,
That shaw'd the dead in their last dresses;
And by some devilish cantrip sleight,
Each in his cauld hand held a light.—
By which heroic *Tam* was able
To note upon the haly table,
A murderer's banes in gibbet-airns;
Twa span-lang, wee, unchristen'd bairns;
A thief, new-cutted frae a rape,
Wi' his last gasp his gab did gape;
Five tomahawks, wi' blude red rusted;
A garter, which a babe had strangled;
Five scimitars, wi' murder crusted,
A knife, a father's thoat had mangled,
Whom his ain son o' life bereft,
The grey hairs yet stack to the heft;
Wi' mair o' horrible and awfu',
Which ev'n to name wad be unlawful

As Tammie glower'd, amaz'd, and curious,
The mirth and fun grew fast and furious:
The piper loud and louder blew:
The dancers quick and quicker flew;
They reel'd, they set, they cross'd, they cheekit,
Till ilka carlin swat and reekit,
And coost her duddies to the wark,
And linkit at it in her sark!

Now Tam, O Tam! had thae been queans,
A' plump and strappin' in their teens;
Their sarks, instead o' creeshie flannen,
Been snaw-white se'enteen hunder linen!
Thir breeks o' mine, my only pair,
That ance were plush o' gude blue hair,
I wad hae gi'en them off my hurdies,
For ae blink o' the bonnie burdies!

But wither'd beldams, auld and droll,
Rigwoodie hags wad spean a foal,
Lowping and flinging on a crummock,
I wonder didna turn thy stomach.

But Tam kenn'd what was what fu' brawlie,
There was ae winsome wench and walie,
That night enlisted in the core,
(Lang after kenn'd on Carrick shore!)
For mony a beast to dead she shot,
And perish’d mony a bonnie boat,
And shook haith muckle corn and bear,
And kept the country side in fear;
Her cutty sark, o’ Paisley harm,
That while a lassie she had worn,
In longitude tho’ sorely scanty,
It was her best, and she was vauntie—
Ah! little kenn’d thy reverend grannie,
That sark she coft for her wee Nannie,
Wi’ twa pund Scots, (twas a’ her riches,)  
Wad ever grac’d a dance of witches!

But here my muse her wing maun cour;
Sic flight are far beyond her power;
To sing how Nannie lap and flang,
(A simple jade she was and strang,)
And how Tam stood, like one bewitch’d,
And thought his very een enrich’d;
Even Satan glow’rd and fidg’d fu’ fain,
And hotch’d and blew wi’ might and main:
Till first ae caper, syne anither,
Tam tint his reason a’ thegither,
And roars out, “Weel done, Cutty-sark!”
And in an instant a’ was dark:
And scarcely had he Maggie rallied,
When out the hellish legion sallied.

As bees biz out wi’ angry fyke,
When plundering herds assail their byke;
As open pussie’s mortal foes,
When, pop! she starts before their nose;
As eager runs the market-crow’d,
When “Catch the thief!” resounds aloud;
So Maggie runs, the witches follow,
Wi’ monie an eldritch skreech and hollow.

Ah, Tam! ah, Tam! thou’lt get thy fairin:
In hell they’ll roast thee like a herrin!
In vain thy Kate awaits thy comin!  
Kate soon will be a waefu' woman!  
Now, do thy speedy utmost Meg,  
And win the key stane* of the brig;  
There at them thou thy tail may toss,  
A running stream they darena cross,  
But ere the key-stane she could make,  
The fient a tail she had to shake!  
For Nannie, far before the rest,  
Hard upon noble Maggie prest,  
And flew at Tam wi' furious ettle;  
But little wist she Maggie's mettle—  
Ae spring brought off her master hale,  
But left behind her ain grey tail:  
The carlin clauth her by the rump,  
And left poor Maggie scarce a stump.  

Now, wha this tale o' truth shall read,  
Ilk man and mother's son, take heed:  
Whene'er to drink you are inclin'd,  
Or cutty-sarks run in your mind,  
Think, ye may buy the joys ower dear,  
Remember Tam o' Shanter's mare.

---o---

ON SEEING A WOUNDED HARE LIMP BY ME

WHICH A FELLOW HAD JUST SHOT AT.

Inhuman man! curse on thy barb'rous art,  
And blasted be thy murder-aiming eye!  
May never pity soothe thee with a sigh,  
Nor ever pleasure glad thy cruel heart!

* It is a well-known fact, that witches, or any evil spirits, have no power to follow a poor wight any farther than the middle of the next running stream. — It may be proper likewise to mention to the benighted traveller, that when he falls in with bogles, whatever danger may be in his going forward, there is much more hazard in turning back.
Go live, poor wanderer of the wood and field,  
The bitter little that of life remains:  
   No more the thickening brakes and verdant plains.  
Thy shall home, or food, or pastime yield.

Seek, mangled wretch, some place of wonted rest,  
   No more of rest, but now thy dying bed!  
The sheltering rushes whistling o'er thy head,  
The cold earth with thy bloody bosom prest.

Oft as by winding Nith, I, musing, wait  
The sober eve, or hail the cheerful dawn,  
I'll miss thee sporting o'er the dewy lawn,  
And curse the ruffian's aim, and mourn thy hapless fate.

ADDRESS TO THE SHADE OF THOMSON,

ON CROWNING HIS BUST AT EDNAM, ROXBURGHSHIRE, WITH BAYS.

While virgin Spring, by Eden's flood,  
   Unfolds her tender mantle green,  
Or pranks the sod in frolic mood,  
   Or tunes Eolian strains between:

While Summer, with a matron grace,  
   RetREATS to Dryburgh's cooling shade,  
Yet oft, delighted, stops to trace  
   The progress of the spiky blade:

While Autumn, benefactor kind,  
   By Tweed erects his aged head,  
And sees, with self-approving mind,  
   Each creature on his bounty fed:
While maniac Winter rages o'er
The hills whence classic Yarrow flows,
Rousing the turbid torrent's roar,
Or sweeping, wild, a waste of snows:

So long, sweet Poet of the year,
Shall bloom that wreath thou well hast won;
While Scotia, with exulting tear,
Proclaims that Thomson was her son.

ON THE LATE
CAPTAIN GROSE'S PEREGRINATIONS
THROUGH SCOTLAND,
COLLECTING THE ANTIQUITIES OF THAT KINGDOM.

Hear, Land o' Cakes, and brither Scots,
Frae Maidenkirk to Johnny Groat's;
If there's a hole in a' your coats,
I rede you tent it:
A chield's amang you, taking notes,
And, faith, he'll prent it!

If in your bounds ye chance to light
Upon a fine, fat, fodgei wight,
O' stature short, but genius bright,
That's he, mark weel—
And now! he has an unco slight
O' cauk and keel.

By some anid, houlet-haunted biggin,*
Or kirk deserted by its riggin,

* Vide his Antiquities of Scotland.
It's ten to ane ye'll find him snug in
  Some eldritch part,
Wi' deils, they say, L—d save's! colleagun'
  At some black art.—

Ilk ghaist that haunts auld ha' or chaumer,
Ye gipsy-gang that deal in glamour,
And you deep-read in hell's black grammar,
  Warlocks and witches;
Ye'll quake at his conjuring hammer,
  Ye midnight b———es.

It's tauld he was a sodger bred,
And ane wad rather fa'n than fled!
But now he's quat the spurtle blade.
  And dog-skin wallet,
And ta'en the—Antiquarian trade,
  I think they call it.

He has a southe o' auld nic-nackets;
Rusty airm caps and jinglin' jackets,*
Wad haud the Lothians three in tackets,
  A towmont guid;
And parritch-pats, and auld saut-backets,
  Before the Flood.

Of Eve's first fire he has a cinder;
Auld Tubalcain's fire-shool and fender;
That which distinguished the gender
  O'Balaam's ass;
A broom-stick o' the witch of Endor,
  Weel shod wi brass.

Forbye, he'll shape you aff, fu' gleg
The cut of Adam's philibeg;

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* Vide his Treatise on Ancient Armour and Weapons.
The knife that nicked Abel's craig
He'll prove you fully,
It was a faulding jocteleg,
Or lang-kail gullie.

But wad ye see him in his glee,
For meikle glee and fun has he,
Then set him down, and twa or three
Guid fellows wi' him,

And port, O port! shine thou a wee,
And then ye'll see him!

Now, by the pow'rs o' verse and prose!
Thou art a dainty chiel, O Grose!
Whae'er o' thee shall ill suppose,
They sair misca' thee;
I'd take the rascal by the nose,
Wad say, Shame fa' thee.

---o---

TO MISS CRUICKSHANKS,
A VERY YOUNG LADY,

Written on the Blank Leaf of a Book, presented
to her by the Author.

BEAUTEOUS rose-bud, young and gay,
Blooming in thy early May,
Never may'st thou, lovely flow'r
Chilly shrink in sleetey show'r!
Never Boreas' hoary path,
Never Eurus' pois'nous breath,
Never baleful stellar lights,
Taint thee with untimely blights!
Never, never reptile thief
Riot on thy virgin leaf!
Nor even Sol too fiercely view
Thy bosom blushing still with dew!
May'st thou long, sweet crimson gem,  
Richly deck thy native stem;  
Till some evening, sober, calm,  
Dropping dews, and breathing balm,  
While all around the woodland rings,  
And every bird thy requiem sings;  
Thou, amid the dirgeful sound,  
Shed thy dying honours round,  
And resign to parent earth,  
The loveliest form she e'er gave birth.

---

ON READING, IN A NEWSPAPER, THE DEATH OF  
JOHN M'LEOD, Esq.

BROTHER TO A YOUNG LADY, A PARTICULAR FRIEND  
OF THE AUTHOR'S.

SAD thy tale, thou idle page,  
And rueful thy alarms:  
Death tears the brother of her love  
From Isabella's arms.

Sweetly deckt with pearly dew,  
The morning rose may blow:  
But cold successive noontide blasts  
May lay its beauties low.

Fair on Isabella's morn  
The sun propitious smiled;  
But, long ere noon, succeeding clouds  
Succeeding hopes beguiled.

Fate oft tears the bosom cords  
That nature finest strung:  
So Isabella's heart was form'd,  
And so that heart was wrung.
Were it in the poet’s power,
Strong as he shares the grief
That pierces Isabella’s heart,
To give that heart relief.

Dread Omnipotence, alone,
Can heal the wound he gave:
Can point the brimful grief-worn eyes
To scenes beyond the grave.

Virtue’s blossoms there shall blow,
And fear no withering blast;
There Isabella’s spotless worth
Shall happy be at last.

THE HUMBLE PETITION OF BRUAR WATER.*

TO THE NOBLE DUKE OF ATHOLE.

My Lord, I know, your noble ear
Woe ne’er assails in vain!
Embolden’d thus, I beg you’ll hear
Your humble slave complain,
How saucy Phoebus’ scorching beams
In flying summer-pride,
Dry-withering, waste my foamy streams,
And drink my crystal tide.

The lightly-jumping glow’rin trouts,
That thro’ my waters play,
If, in their random, wanton spouts,
They near the margin stray;

* Bruar Falls, in Athole, are exceedingly picturesque and beautiful; but their effect is much impaired by the want of trees and shrubs.
If, hapless chance! they linger lang,
I'm scorching up so shallow,
They're left the whitening stanes amang,
In gasping death to wailow.

Last day I grat wi' spite and teen,
As Poet Burns came by,
That to a bard I should be seen
Wi' half my channel dry:
A panegyrick rhyme, I ween,
Ev'n as I was he shor'd me;
But had I in my glory been,
He, kneeling, wad ador'd me.

Here, foaming down the shelvy rocks,
In twisting strength I rin;
There, high my boiling torrent smokes,
Wild-roaring o'er a linn:
Enjoying large each spring and well,
As nature gave them me,
I am, altho' I say't mysel,
Worth gaun a mile to see.

Would then my noble master please
To grant my highest wishes,
He'll shade my banks wi' tow'ring trees,
And bonnie spreading bushes;
Delighted doubly then, my Lord,
You'll wander on my banks,
And listen mony a grateful bird
Return you tuneful thanks.

The sober laverock, warbling wild,
Shall to the skies aspire;
The gowdspink, music's gayest child,
Shall sweetly join the choir:
The blackbird strong, the lintwhite clear,
The mavis mild and meellow;
The robin, pensive autumn cheer,
In all her locks of yellow:

This, too, a covert shall insure,
To shield them from the storm;
And coward maukin sleep secure,
Low in her grassy form:
Here shall the shepherd make his seat,
To weave his crown o' flow'rs:
Or find a sheltering safe retreat,
From prone descending show'rs.

And here, by sweet endearing stealth,
Shall meet the loving pair,
Despising worlds with all their wealth
As empty idle care;
The flowers shall vie in all their charms
The hour of heaven to grace,
And birks extend their fragrant arms
To screen the dear embrace.

Here haply too, at vernal dawn,
Some musing bard may stray,
And eye the smoking, dewy lawn,
And misty mountain grey;
Or, by the reaper's nightly beam,
Mild-chequering thro' the trees,
Rave to my darkly-dashing stream,
Hoarse swelling on the breeze.

Let lofty firs, and ashes cool,
My lowly banks o'erspread,
And view, deep-bending in the pool,
Their shadows' wat'ry bed!
Let fragrant birks, in woodbines drest,
My craggy cliffs adorn;
And, for the little songster's nest,
The close embow'ring thorn.
So may old Scotia's darling hope,
Your little angel band,
Spring, like their fathers, up to prop
Their honour'd native land!
So may, thro' Albion's farthest ken,
To social flowing glasses,
The grace be—"Athole's honest men,
And Athole's bonnie lassies!"

---o---

ON SCARING SOME WATER FOWL

In Loch-Turit, a wild scene among the Hills of Oughtertyre.

WHY, ye tenants of the lake,
For me your wat'ry haunt forsake?
Tell me, fellow-creatures, why
At my presence thus you fly?
Why disturb your social joys,
Parent, filial, kindred ties?—
Common friend to you and me,
Nature's gifts to all are free:
Peaceful keep your dimpling wave,
Busy feed, or wanton lave;
Or, beneath the sheltering rock,
Bide the surging billow's shock.

Conscious, blushing for our race,
Soon, too soon, your fears I trace.
Man, your proud usurping foe,
Would be lord of all below;
Plumes himself in Freedom's pride,
Tyrant stern to all beside.

The eagle, from the cliffy brow,
Marking you his prey below.
In his breast no pity dwells,
Strong necessity compels,
But man, to whom alone is giv'n
A ray direct from pitying Heav'n
Glories in his heart humane—
And creatures for his pleasure slain.

In these savage liquid plains,
Only known to wand'ring swains,
Where the mossy riv'let strays,
Far from human haunts and ways;
All on Nature you depend,
And life's poor season peaceful spend.

Or, if man's superior might
Dare invade your native right,
On the lofty ether borne,
Man with all his pow'rs you scorn;
Swiftly seek, on clanging wings,
Other lakes and other springs;
And the foe you cannot brave,
Scorn at least to be his slave.

—o—

WRITTEN WITH A PENCIL,

Over the Chimney-piece in the parlour of the Inn
at Kenmure, Taymouth.

Admiring Nature in her wildest grace,
These northern scenes with weary feet I trace;
O'er many a winding dale and painful steep,
Th' abodes of covied grouse and timid sheep,
My savage journey, curious, I pursue,
Till fam'd Breadalbane opens to my view,—
The meeting cliffs each deep-sunk glen divides
The woods, wild-scatter'd, clothe their ample sides;
Th’ outstretching lake, embosom’d ’mong the hills,
The eye with wonder and amazement fills;
The Tay, meand’ring sweet in infant pride,
The palace rising on its verdant side;
The lawns wood-fring’d in Nature’s native taste;
The hillocks dropt in Nature’s careless haste;
The arches, striding o’er the new-born stream;
The village, glittering in the noontide beam—

Poetic ardours in my bosom swell,
Lone wand’ring by the hermit’s mossy cell:
The sweeping theatre of hanging woods;
Th’ incessant roar of headlong tumbling floods—

Here Poesy might wake her heaven-taught lyre,
And look through Nature with creative fire;
Here, to the wrongs of fate half reconcil’d,
Misfortune’s lighten’d steps might wander wild;
And Disappointment, in these lonely bounds,
Find balm to soothe her bitter, rankling wounds:
Here heart-struck Grief might heav’nward stretch her scan,
And injur’d Worth forget and pardon man.

WRITTEN WITH A PENCIL.

Standing by the Fall of Fyers, near Loch-ness

Among the heathy hills and ragged woods,
The roaring Fyers pours his mossy floods;
Till full he dashes on the rocky mounds,
Where, thro’ a shapeless beach his stream resounds,
As high in air the bursting torrents flow,
As deep-recoiling surges foam below,
Prone down the rock the whitening sheet descends,
And viewless Echo’s ear astonish’d, rends.
ON THE BIRTH OF A POSTHUMOUS CHILD,

_Born under peculiar Circumstances of Family Distress._

Sweet floweret, pledge o' meikle love,
   And ward o' mony a pray'r,
What heart o' stane wad thou na move,
   Sae, helpless, sweet, and fair.

November hirples o'er the lea,
   Chill, on thy lovely form;
And gane, alas! the sheltering tree,
   Should shield thee frae the storm.

May He who gies the rain to pour,
   And wings the blast to blaw,
Protect thee frae the driving show'r,
   The bitter frost and snaw!

May He, the friend of wo and want,
   Who heals life's various stounds,
Protect and guard the mother plant,
   And heal her cruel wounds!

But late she flourish'd, rooted fast,
   Fair on the summer morn;
Now freely bends she in the blast,
   Unshelter'd and forlorn.
Blest be thy bloom, thou lovely gem,
Unsheath'd by ruffian hand!
And from thee many a parent stem
Arise to deck our land.

SECOND EPISTLE TO DAVIE,
A Brother Poet.*

AU LD NEEBOUR,

I'm three times doubly o'er your debtor,
For your auld-farrant frien'ly letter;
Tho' I maun say't, I doubt you flatter,
Ye speak sae fair;
For my puir, silly rymin' clatter
Some less maun sair.

Hale be your heart, hale be your fiddle;
Lang may your elbock jink and diddle,
To cheer you thro' the weary widdle
O' war'ly cares,
Till bairns' bairns kindly cuddle
Your auld, grey hairs.

But, DAVIE, lad, I'm red ye're glaikit;
I'm tauld the Muse ye hae negleckit:
And gif it's sae, ye sud be licket
Until ye fyke;
Sic hauns as you sud ne'er be faiket,
Be haint wha like.

* This is prefixed to the poems of David Sillar, published at Kilmarnock, 1789.
For me, I'm on Parnassus' brink,
Rivin' the words to gar them clink;
Whyles daez' t wi' love, whyles daez' t wi' drink,
Wi' jads or masons;
And whyles, but aye owre late, I think,
Braw sober lessons.

Of a' the thoughtless sons o' man,
Commen' me to the Bardie clan;
Except it be some idle plan
O' rhyming' clink,
The deil-haet, that I sud ban,
They ever think.

Nae thought, nae view, nae scheme o' livin',
Nae cares to gie us joy or grievin';
But just the pouchie put the nieve in,
And while ought's there,
Then hiltie skiltie, we gae scrievin',
And fash nae mair.

Leeze me on rhyme! it's aye a treasure,
My chief, amaist my only pleasure,
At hame, a-fiel', at wark, or leisure,
The Muse, poor hizzie!
Tho' rough and raploch be her measure,
She's seldom lazy.

Haud to the Muse, my dainty Davie;
The warl' may play you monie a shavie;
But for the Muse, she'll never leave ye,
Tho' e'er sae purr,
Na, even tho' limpin wi' the shavie
Frae door to door.
LINES ON AN INTERVIEW WITH LORD DAER.

This wot ye all whom it concerns,
I, Rhymer Robin, alias Burns,
October twenty-third,
A ne'er-to-be-forgotten day,
Sae far I sprachled up the brae,
I dinner'd wi' a Lord.

I've been at drucken writers' feasts,
Nay, been bitch-fou 'mang godly priests,
Wi' rev'rence be it spoken;
I've ev'n join'd the honour'd jorum,
When mighty Squireships of the quorum,
Their hydra drouth did sloken.

But wi' a Lord—stand out my shin,
A Lord—a Peer—an earl's son!
Up higher yet my bonnet!
And sic a Lord—lang Scotch ells twa,
Our Peerage he o'erlooks them a',
As I look o'er my sonnet.

But, oh! for Hogarth's magic pow'r!
To show Sir Bardie's willyart glow'r,
And how he star'd and stammer'd,
When goavan, as if led wi' branks,
An' stumpin' on his ploughman shanks,
He in the parlour hammer'd.

I sidling shelter'd in a nook,
An' at his lordship steal't a look
Like some portentous omen;
Burns' Poems.

Except good-sense and social glee,
An'(what surpris'd me) modesty,
    I marked nought uncommon.

I watch'd the symptoms o' the great,
The gentle pride, the lordly state,
    The arrogant assuming;
The feint a pride, nae pride had he,
Nor sauce, nor state, that I could see,
    Mair than an honest ploughman.

Then from his lordship I shall learn,
Henceforth to meet with unconcern
    One rank as weel's another;
Nae honest worthy man need care,
To meet with noble youthful Daer,
    For he but meets a brother.

ON THE DEATH OF A LAP-DOG.
NAMED ECHO.

In wood and wild, ye warbling throng
    Your heavy loss deplore:
Now half-extinct your powers of song,
    Sweet Echo is no more.

Ye jarring, screeching things around,
    Scream your discordant joys;
Now half your din of tuneless sound
    With Echo silent lies.
INSCRIPTION TO THE MEMORY
OF FURGUSSON.

HERE LIES ROBERT FERGUSSON, POET.

Born, September 5, 1755—Died, October 16, 1774

No sculptur'd marble here, nor pompous lay,
"No storied urn nor animated bust,"
This simple stone directs pale Scotia's way
To pour her sorrows o'er her poet's dust.

———

EPISTLE TO R. GRAHAM, ESQ.

When Nature her great masterpiece design'd,
And fram'd her last, best work, the human mind,
Her eye intent on all the mazy plan,
She form'd of various parts the various man.

Then first she calls the useless many forth;
Plain plodding industry, and sober worth:
Thence peasants, farmers, native sons of earth,
And merchandise' whole genus take their birth:
Each prudent cit a warm existence finds,
And all mechanics' many apron'd kinds.
Some other rarer sorts are wanted yet,
The lead and buoy are needful to the net:
The caput mortuum of gross desires
Makes a material for mere knights and squires;
The martial phosphorus is taught to flow,
She kneads the lumpish philosophic dough,
Then marks th' unyielding mass with grave designs,
Law, physic, politics, and deep divines:
Last, she sublimes the Aurora of the poles,
The flashing elements of female souls.
The order'd system fair before her stood,
Nature, well-pleas'd, pronounc'd it very good;
But ere she gave creating labour o'er,
Half-jest, she try'd one curious labour more.
Some spumy, fiery, ignis fatuus matter;
Such as the lightest breath of air might scatter;
With arch alacrity and conscious glee
(Nature may have her whim as well as we,
Her Hogarth-art perhaps she meant to show it)
She forms the thing, and christens it—a poet.
Creature, tho' oft the prey of care and sorrow,
When blest to-day unmindful of to-morrow.
A being form'd t' amuse his graver friends,
Admir'd and prais'd—and there the homage ends:
A mortal quite unfit for Fortune's strife,
Yet oft the sport of all the ills of life;
Prone to enjoy each pleasure riches give
Yet haply wanting wherewithal to live:
Longing to wipe each tear, to heal each groan,
Yet frequent all unheeded in his own.

But honest Nature is not quite a Turk,
She laugh'd at first, then left for her poor work.
Pitying the prople's climber of mankind,
She cast about a standard tree to find;
And, to support his helpless woodbine state,
Attach'd him to the generous truly great,
A title, and the only one I claim,
To lay strong hold for help on bounteous Graham.

Pity the tuneful Muses' hapless train,
Weak, timid landmen on Life's stormy main!
Their hearts no selfish stern absorbent stuff,
That never gives—tho' humbly takes enough;
The little fate allows, they share as soon,
Unlike sage proverb'd Wisdom's hard-wrung boon.
The world were blest did bliss on them depend,
Ah, that "the friendly e'er should want a friend!"
Let prudence number o'er each sturdy son,
Who life and wisdom at one race begun,
Who feel by reason, and who give by rule,
(Instinct's a brute, and sentiment a fool!)
Who make poor will do wait upon I should—
We own they're prudent, but who feels they're good?
Ye wise ones, hence! ye hurt the social eye!
God's image rudely etch'd on base alloy!
But, come, ye who the godlike pleasure know,
Heaven's attribute distinguish'd—to bestow!
Whose arms of love would grasp the human race;
Come thou who giv'st with all a courtier's grace;
Friend of my life, true patron of my rhymes!
Prop of my dearest hopes for future times.
Why shrinks my soul half blushing, half afraid,
Backward, abash'd, to ask thy friendly aid?
I know my need, I know thy giving hand,
I crave thy friendship at thy kind command:
But there are such who court the tuneful nine—
Heavens! should the branded character be mine!
Whose verse in manhood's pride sublimely flows.
Yet vilest reptiles in their begging prose.
Mark, how their lofty independent spirit
Soars on the spurning wing of injur'd merit!
Seek not the proofs in private life to find;
Pity the best of words should be but wind!
So to heaven's gates the lark's shrill song ascends,
But grovelling on the earth the carol ends.
In all the clam'rous cry of starving want,
They dun benevolence with shameless front;
Oblige them, patronise their tinsel lays,
They persecute you all your future days!
Ere my poor soul such deep damnation stain,
My horny fist assume the plough again;
The piebald jacket let me patch once more,
On eighteen-pence a week I've liv'd before.
Tho', thanks to Heaven, I dare even that last shift!
I trust, meantime, my boon is in thy gift:
That plac'd by thee upon the wish'd-for height,
Where, Man and Nature fairer in her sight,
My muse may imp her wing for some sublimer flight.*

FRAGMENT,

Inscribed to the Right Hon. J. C. Fox.

How wisdom and folly meet, mix, and unite;
How virtue and vice blend their black and their white;
How genius, th' illustrious father of fiction,
Confounds rule and law, reconciles contradiction—
I sing: if these mortals, the critics, should bustle,
I care not, not I, let the critics go whistle.

But now for a Patron, whose name and whose glory
At once may illustrate and honour my story.

Thou first of our orators, first of our wits;
Yet whose parts and acquirements seem mere lucky hits;
With knowledge so vast, and with judgment so strong,
No man with the half of 'em e'er went far wrong;
With passions so potent, and fancies so bright,
No man with the half 'em ever went quite right;
A sorry, poor misbegot son of the Muses,
For using thy name offers fifty excuses.

Good L—d, what is man! for as simple he looks,
Do but try to develope his hooks and his crooks;

* This is our Poet's first epistle to Graham of Fintra. It is not equal to the second; but it contains too much of the characteristic vigour of its author to be suppressed. A little more knowledge of natural history, or of chemistry, was wanted to enable him to execute the original conception correctly.
With his depths and his shallows, his good and his evil,
All in all he's a problem must puzzle the devil.

On his one ruling passion Sir Pope hugely labours,
That, like th' old Hebrew walking switch, eats up its neighbours:
Mankind are his show-box—a friend, would you know him?
Pull the string, ruling passion the picture will shew him.
What pity, in rearing so beauteous a system,
One trifling particular, truth, should have miss'd him;
For, spite of his fine theoretic positions,
Mankind is a science defies definitions.

Some sort all our qualities each to its tribe,
And think human nature they truly describe;
Have you found this, or t'other? there's more in the wind,
As by one drunken fellow his comrades you'll find.
But such is the flaw, or the depth of the plan,
In the make of that wonderful creature call'd Man,
No two virtues, whatever relation they claim,
Nor even two different shades of the same,
Though like as was ever twin brother to brother,
Possessing the one shall imply you've the other.

---o---

TO DR. BLACKLOCK.

Ellisland, 21st Oct. 1789.

Wow, but your letter made me vauntie!
And are ye hale, and weel, and cantie?
I kenn'd it still your wee bit jauntie
Wad bring ye to;
Lord send you aye as weel's I want ye,
And then ye'll do.
The ill-thief blaw the Heron south!
And never drink be near his drouth!
He tauld mysel', by word o' mouth,
  He'd tak my letter;
I lippen'd to the chield in truth,
  And bade nae better.

But, aiblins, honest Master Heron
Had at the time some dainty fair one
To ware his theologic care on,
  And holy study;
And tired o' sauls to waste his lear on,
  E'en tried the body.*

But what d'ye think, my trusty fier,
I'm turn'd a gauger—Peace be here!
Parnassian queans. I fear, I fear,
  Ye'll now disdain me,
And then my fifty pounds a-year
  Will little gain me.

Ye glaiket, glesome, dainty damies,
Wha, by Castalia's wimplin' streamies,
Lowp, sing, and lave your pretty limbics,
  Ye ken, ye ken,
That strang necessity supreme is
  'Mang sons o' men.

I hae a wife and twa wee laddies,
They maun hae brose and brats o' duddies;
Ye ken yourselves my heart right proud is,
  I need nae vaunt.

* Mr. Heron, author of the History of Scotland, and of various other works
But I'll sned besoms—thraw saugh woodies,
Before they want.

Lord help me thro' this warld o' care!
I'm weary sick o't late and air!
Not but I hae a richer share
Than mony ither's;
But why should ae man better fare,
And a' men brither's?

Come, Firm Resolve, take thou the van,
Thou stalk o' carl-hemp in man!
And let us mind, faint heart ne'er wan
A lady fair;
Wha does the utmost that he can,
Will whyles do mair.

But to conclude my silly rhyme,
(I'm scant o' verse, and scant o' time,)  
To make a happy fireside clime
To weans and wife,
That's the true pathos and sublime
Of human life.

My compliments to sister Beckie;
And eke the same to honest Lucky,
I wat she is a dainty chuckie,
As e'er tread clay!
And gratefully, my guid auld cockie,
I'm yours for aye,
Robert Burns.
PROLOGUE,

Spoken at the Theatre, Dumfries, on New-Year's-Day Evening.

No song nor dance I bring from you great city
That queen's it o'er our taste—the more's the pity:
Tho', by the bye, abroad why will you roam?
Good sense and taste are natives nearer home:
But not for panegyric I appear,
I come to wish you all a good new year!
Old Father Time deputes me here before ye,
Not for to preach, but tell his simple story:
The sage grave ancient cough'd, and bade me say,
"Your one year older this important day."
If wiser, too—he hinted some suggestion,
But 'twould be rude, you know, to ask the question;
And with a would-be-roguish leer and wink,
He bade me on you press this one word—"think!"

Ye sprightly youths, quite flush'd with hope and spirit,
Who think to storm the world by dint of merit,
To you the dotard has a deal to say,
In his sly, dry, sententious, proverb way:
He bids you mind, amid your thoughtless rattle,
That the first blow is ever half the battle;
That tho' some by the skirt may try to snatch him;
Yet by the forelock is the hold to catch him;
That whether doing, suffering, or forbearing,
You may do miracles by persevering.

Last, tho' not least in love, ye youthful fair,
Angelic forms, high Heaven's peculiar care!
To you old Bald-pate smooths his wrinkled brow,
And humbly begs you'll mind the important—now!
To crown your happiness he asks your leave,
And offers bliss to give and to receive.

For our sincere, tho’ haply weak endeavours,
With grateful pride we own your many favours;
And howsoe’er our tongues may ill reveal it,
Believe our glowing bosoms truly feel it.

---o---

ELEGY
ON THE LATE MISS BURNET OF MONBODDO.

Life ne’er exulted in so rich a prize
As Burnet, lovely from her native skies;
Nor envious Death so triumph’d in a blow,
As that which laid th’ accomplish’d Burnet low.

Thy form and mind, sweet maid, can I forget?
In richest ore the brightest jewel set!
In thee, high Heaven above was truest shown,
As by his noblest work the Godhead best is known.

In vain ye flaunt in summer’s pride, ye groves;
Thou crystal streamlet with thy flowery shore,
Ye woodland choir that chant your idle loves,
Ye cease to charm—Eliza is no more!

Ye heathy wastes, immix’d with reedy fens;
Ye mossy streams, with sedge and rushes stor’d;
Ye rugged cliffs, o’erhanging dreary glens,
To you I fly, ye with my soul accord.

Princes, whose cumb’rous pride was all their worth,
Shall venal lays their pompous exit hail?
And thou, sweet excellence! forsake our earth,
And not a muse in honest grief bewail?
We saw thee shine in youth and beauty's pride,  
   And virtue's light, that beams beyond the sphere's;  
But, like the sun eclips'd at morning tide,  
   Thou left'st us darkling in a world of tears.

The parent's heart that nestled fond in thee,  
   That heart how sunk, a prey to grief and care:  
So deckt the woodbine sweet yon aged tree,  
   So from it ravish'd, leaves it bleak and bare.

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THE RIGHTS OF WOMAN.

An occasional Address spoken by Miss Fontenelle  
on her Benefit-Night.

While Europe's eye is fix'd on mighty things,  
The fate of empires and the fall of kings;  
While quacks of state must each produce his plan,  
And even children lisp the Rights of Man;  
Amid this mighty fuss, just let me mention,  
The Rights of Woman merit some attention.

   First in the sexes' intermix'd connexion,  
One sacred Right of Woman is protection.—  
The tender flower that lifts its head, elate,  
Helpless, must fall before the blasts of fate,  
Sunk on the earth, defac'd its lovely form,  
Unless your shelter ward th' impending storm.—

   Our second Right—but needless here to caution,  
To keep that right inviolate's the fashion,  
Each man of sense has it so full before him,  
He'd die before he'd wrong it—'tis decorum—  
There was, indeed, in far less polish'd days,  
A time, when rough rude man had naughty ways;
Would swagger, swear, get drunk, kick up a riot,  
Nay, even thus invade a lady’s quiet—  
Now, thank our stars! these Gothic times are fled—  
Now, well-bred men—and you are all well-bred—  
Most justly think (and we are much the gainers)  
Such conduct neither spirit wit nor manners.

For Right the third, our last, our best, our dearest,  
That right to fluttering female hearts the nearest,  
Which ev’n the Rights of Kings in low prostration  
Most humbly own—’tis dear, dear admiration!  
In that blest sphere alone we live and move;  
There taste that life of life—immortal love.—  
Smiles, glances, sighs, tears, fits, flirtations, airs,  
’Gainst such an host what flinty savage dares—  
When awful Beauty joins with all her charms,  
Who is so rash as rise in rebel arms?

But truce with kings, and truce with constitutions,  
With bloody armaments and revolutions;  
Let Majesty your first attention summon,  
Ah! ca’ira! the Majesty of Woman!

ADDRESS,

Spoken by Miss Fontenelle, on her Benefit-Night,  
December 4, 1795, at the Theatre, Dumfries.

Still anxious to secure your partial favour,  
And not less anxious, sure, this night, than ever,  
A Prologue, Epilogue, or some such matter,  
’Twould vamp my bill, said I, if nothing better;  
So sought a Poet, roosted near the skies,  
Told him I came to feast my curious eyes  
Said, nothing like his works was every printed;  
And last, my Prologue-business sily hinted.  
“Ma’am, let me tell you,” quoth my man of rhymes,  
“I know your bent—these are no laughing times:
Can you—but, Miss, I own I have my fears,  
Dissolve in pause—and sentimental tears—  
With laden sighs, and solemn rounded sentence,  
Rouse from his sluggish slumbers, fell Repentance;  
Paint Vengeance as he takes his horrid stand,  
Waving on high the desolating brand,  
Calling the storms to bear him o'er a guilty land?"

I could no more—askance the creature eyeing,  
D'ye think, said I, this face was made for crying?  
I'll laugh, that's poz—nay more the world shall know it;  
And so your servant! gloomy Master Poet!

Firm as my creed, Sirs, 'tis my fix'd belief,  
That Misery's another word for Grief:  
I also think—so may I be a bride!—  
That so much laughter, so much life enjoy'd.

Thou man of crazy care and ceaseless sigh,  
Still under bleak Misfortune's blasting eye;  
Doom'd to that sorest task of man alive—  
To make three guineas do the work of five:  
Laugh in Misfortune's face—the beldam witch!  
Say you'll be merry, tho you can't be rich.

Thou other man of care, the wretch in love,  
Who long with jiltish arts and airs hath strove;  
Who, as the boughs all temptingly project,  
Measur'st in desperate thought—a rope—thy neck  
Or, where the beetling cliff o'erhangs the deep,  
Peerest to meditate the healing leap:  
Would'st thou be cured, thou silly, moping elf?  
Laugh at her follies—laugh e'en at thyself:  
Learn to despise those frowns now so terrific,  
And love a kinder—that's your grand specific.

To sum up all, be merry, I advise;  
And as we're merry, may we still be wise.
VERSES TO A YOUNG LADY.

WITH A PRESENT OF SONGS.

Here, where the Scottish muse immortal lives,
In sacred strains and tuneful numbers join'd,
Accept the gift; tho' humble he who gives,
Rich is the tribute of the grateful mind.

So may no ruffian-feeling in thy breast,
Discordant jar thy bosom-chords among;
But peace attune thy gentle soul to rest,
Or love ecstatic wake his seraph song.

Or pity's notes in luxury of tears,
As modest want the tale of woe reveals;
While conscious virtue all the strain endears,
And heaven-born piety her sanction seals.

WRITTEN ON THE BLANK LEAF OF A COPY OF HIS POEMS.

Presented to a Lady, whom he had often Celebrated under the name of Chloris.

'Tis friendship's pledge, my young, fair friend,
Nor thou the gift refuse,
Nor with unwilling ear attend
The moralizing muse.

Since thou, in all thy youth and charms,
Must bid the world adieu,
(A world 'gainst peace in constant arms)
To join the friendly few.
Since, thy gay morn of life o'ercast,
    Chill came the tempest's lower;
(And ne'er misfortune's eastern blast
    Did nip a fairer flow'r).

Since life's gay scenes must charm no more,
    Still much is left behind;
Still nobler wealth hast thou in store,
   The comforts of the mind!

Thine is the self-approving glow,
    On conscious honour's part;
And, dearest gift of Heaven below,
   Thine friendship's truest heart.

The joys refin'd of sense and taste,
    With every muse to rove:
And doubly were the poet blest
   These joys could he improve.

COPY OF A POETICAL ADDRESS TO
MR. WILLIAM TYTLER.

With the Present of the Bard's Picture.

REVEREND defender of beauteous Stuart,
    Of Stuart, a name once respected,
A name, which to love was the mark of a true heart,
    But now 'tis despised and neglected.

Tho' something like moisture conglobes in my eye,
    Let no one misdeem me disloyal;
A poor friendless wanderer may well claim a sigh.
    Still more, if that wand'rer were royal.
My fathers that name have rever'd on a throne,
My fathers have fallen to right it;
those fathers would spurn their degenerate son,
That name should he scoffingly slight it.

Still in prayers for King George I most heartily join
The Queen, and the rest of the gentry;
Be they wise, be they foolish, is nothing of mine;
Their title's avow'd by my country.

But why of this epocha make such a fuss,

But loyalty truce! we're on dangerous ground,
Who knows how the fashions may alter?
The doctrine, to-day, that is loyalty sound,
To-morrow may bring us a halter.

I send you a trifle, a head of a bard,
A trifle scarce worthy your care;
But accept it, good Sir, as a mark of regard,
Sincere as a saint's dying prayer.

Now life's chilly evening dim shades on your eye
And ushers the long dreary night;
But you, like the star that athwart gilds the sky,
Your course to the latest is bright.

THE FOLLOWING POEM

Was written to a Gentleman who had sent him a
Newspaper, and offered to continue it, free
of expense.

Kind Sir, I've read your paper through,
And, faith, to me, 'twas really new!
How guess'd ye, Sir, what maist I wanted?
This mony a day I've grain'd and gaunted,
To ken what French mischief was brewin',
Or what the drumlie Dutch were doin':
That vile doup-skelper, Emperor Joseph,
If Venus yet had got his nose off;
Or how the collieshangie works
Atween the Russians and the Turks:
Or if the Swede, before he halt,
Would play anither Charles the Twalt:
If Denmark, any body spak o't:
Or Poland, wha had now the tak o't;
How cut-throat Prussian blades were hingin':
How libbet Italy was singin':
If Spaniard, Portuguese, or Swiss,
Were sayin' or takin' aught amiss:
Or how our merry lads at hame,
In Britain's court, kept up the game:
How royal George, the Lord leuk o'er him;
Was managing St. Stephen's quorum;
If sleekit Chatham Will was livin',
Or glaikit Charlie got his nieve in:
How daddie Burke the plea was cookin',
If Warren Hastings' neck was yeukin':
How cesses, stents, and fees were rax'd
Or if bare a—s yet were tax'd;
The news o' princes, dukes, and earls,
Pimps, sharpers, bawds, and opera-girls;
If that daft buckie, Geordie Wales,
Was threshin' still at hizzie's tails,
Or if he was grown oughtlins douser,
And no a perfect kintra cooser.
A' this and mair I never heard of;
And but for you I might despair'd of;
So gratefu', back your news I send you,
And pray a' guid things may attend you!

Ellisland, Monday Morning, 1790
POEM ON PASTORAL POETRY.

Hail, Poesie! thou Nymph reserv'd!
In chase o' thee, what crowds hae swerv'd
Frae common sense, or sunk enerv'd,
 'Mang heaps o' clavers;
And, och! o'er aft thy joes hae starv'd,
 'Mid a' thy favours!

Say, Lassie why thy train amang,
While loud, the trump's heroic clang,
And sock or buskin skelp alang
To death or marriage:
Scarce ane has tried the shepherd-sang
But wi' miscarriage?

In Homer's craft Jock Milton thrives;
Eschylus' pen Will Shakspeare drives;
Wee Pope, the knurlin, 'till him rives
Horatian fame:
In thy sweet sang, Barbauld, survives
Even Sappho's flame.

But thee, Theocritus, wha matches?
They're no herd's ballats, Maro's catches:
Squire Pope but busks his skinklin patches
O' heathen tatters.
I pass by hunders, nameless wretches,
That ape their betters.

In this braw age o' wit and lear,
Will nane the shepherd's whistle mair
Blaw sweetly in its native air
And rural grace;
And wi' the far-fam'd Grecian, share
A rival place?
Yes! there is ane; a Scottish callan—
There's ane; come forrit, honest Allan!
Thou need na jouk behint the hallan,
   A chiel sae clever!
The teeth o' Time may gnaw Tantallan,
   But thou's for ever.

Thou paints auld nature to the nines,
In thy sweet Caledonian lines:
Nae gowden stream thro' myrtles twines,
   Where Philomel,
While nightly breezes sweep the vines,
   Her griefs will tell!

In gowany glens thy burnie strays,
Where bonnie lasses bleach their claes;
Or trots by hazelly shaws and braes,
   Wi' hawthorns gray,
Where blackbirds join the shepherd's lays
   At close o' day.

Thy rural loves are nature's sel';
Nae bombast spates o' nonsense swell;
Nae snap conceits, but that sweet spell
   O' witchin love,
That charm that can the strongest quell,
   The sternest move.

---o---

SKETCH.—NEW YEAR'S DAY.

TO MRS. DUNLOP.

This day, Time winds th' exhausted chain,
To run the twelvemonth's length again:
I see the old, bald-pated fellow,
With ardent eyes, complexion sallow,
Adjust the unimpair'd machine,
To wheel the equal, dull routine.

The absent lover, minor heir,
In vain assail him with their prayer;
Deaf as my friend, he sees them press,
Nor makes the hour one moment less.
Will you (the Major's with the hounds,
The happy tenants share his rounds;
Coila's fair Rachel's care to-day,
And blooming Keith's engaged with Gray)
From housewife cares a minute borrow—
—That grandchild's cap will do to-morrow—
And join with me in moralizing,
This day's propitious to be wise in.
First, what did yesternight deliver?
"Another year is gone for ever."
And what is this day's strong suggestion?
"The passing moment's all we rest on."
Rest on!—for what? what do we here?
Or why regard the passing year?
Will Time, amus'd with proverb'd lore,
Add to our date one minute more?
A few days may—a few years must—
Repose us in the silent dust.
Then is it wise to damp our bliss?
Yes—all such reasonings are amiss!
The voice of Nature loudly cries,
And many a message from the skies,
That something in us never dies:
That on this frail, uncertain state,
Hang matters of eternal weight;
That future life in worlds unknown,
Must take its hue from this alone;
Whether as heavenly glory bright,
Or dark as misery's woeful night,—
Since, then, my honour'd first of friends
On this poor being all depends,
Let us th' important now employ,
And live as those who never die,
Tho' you, with days and honours crown'd,
Witness that filial circle round,
(A sight, life's sorrows to repulse,
A sight, pale envy to convulse,)
Others now claim your chief regard;
Yourself, you wait your bright reward.

EXTEMPORE ON THE LATE MR. W. SMELLIE,

Author of the Philosophy of Natural History, and Member of the Antiquarian and Royal Societies of Edinburgh.

To Crochallan came
The old cock'd hat, the grey surtout, the same;
His bristling beard just rising in its might,
'Twas four long nights and days to shaving night;
His uncomb'd grizzly locks wild staring, thatch'd;
A head, for thought profound and clear, unmatch'd;
Yet tho' his caustic wit was biting, rude,
His heart was warm, benevolent, and good.

POETICAL INSCRIPTION

For an Alter to Independence, at Kerroughter, the Seat of Mr. Heron; written in Summer, 1795.

Thou of an independent mind,
With soul resolv'd, with soul resign'd;
Prepar'd Power's proudest frown to brave,
Who wilt not be, nor have a slave;
Virtue alone who dost revere,
Thy own reproach alone dost fear,
Approach this shrine, and worship here.
ANSWER TO A MANDATE

Sent by the Surveyor of Taxes, to each Farmer, ordering him to send a Signed List of his Horses, Servants, Wheel-Carriages, &c. and whether he was a Married Man or a Bachelor, and what Children they had.

Sir, as your mandate did request,
I send you here a faithfu' list,
My horses, servants, carts, and graith,
To which I’m free to tak my aith.

Imprimis, then, for carriage cattle,
I hae four brutes o’ gallant mettle,
As ever drew before a pettle;
My hand-a-fore, a guid auld has-been,
And wight and wilfu’ a’ his days been;
My han ahin’s a weel gaun filly,
Wha aft has borne me hame frae Killie,
And your auld borough mony a time,
In days when riding was nae crime:
My fur-a-hin a guid grey beast,
As e’er in tug or tow was trac’d:
The fourth, a Highland Donald hasty,
A d-mn’d red-wud Kilburnie blastie,
Forbye a cowte, of cowtes the wale,
As ever ran before a tail;
An’ he be spar’d to be a beast,
He’ll draw me fifteen pund at least.

Wheel-carriages I hae but few,
Three carts, and twa are feckly new;
An auld wheelbarrow, mair for token,
Ae leg and baith the trams are broken;
I made a poker o’ the spindle,
And my auld mither brunt the trundle.
For men, I've three mischievous boys,
Run-deils for rantin and for noise;
A gadsman ane, a thresher t'other,
Wee Davoc hauds the nowte in fother.
I rule them, as I ought, discreetly,
And often labour them completely;
And aye on Sundays duly nightly,
I on the questions tairge them tightly,
Till faith wee Davoc's grown sae gleg,
(Tho' scarcely langer than my leg,)
He'll screed you off *effectual calling*
As fast as ony in the dwelling.

I've nane in female servant station,
Lord keep me aye frae a' temptation!
I hae nae wife, and that my bliss is,
And ye hae laid nae tax on misses;
For weans I'm mair than weel contented,
Heaven sent me ane more than I wanted;
My sonsie, smirking, dear-bought Bess,
She stares the daddie in the face,
Enough of ought ye like but grace.

But her, my bonny, sweet, wee lady,
I've said enough for her already,
And if ye tax her or her mither,
By the L—d ye'se get them a' thegither!

And now, remember, Mr. Aiken,
Nae kind of license out I'm taking;
Thro' dirt and dub for life I'll paidle,
Ere I sae dear pay for a saddle:
I've sturdy stumps, the Lord be thankit!
And a' my gates on foot I'll shank it.
This list wi' my ain hand I've wrote it,
The day and date as under noted;
Then know all ye whom it concerns,
*Subscribe huic*

Robert Burns.
TO A YOUNG LADY,
MISS JESSY ———, DUMFRIES,

With Books which the Bard presented her.

ThINE be the volumes, Jessy fair,
And with them take the poet's prayer;
That fate may in her fairest page
With every kindliest, best presage
Of future bliss, enrol thy name;
With native worth, and spotless fame,
And wakeful caution still aware
Of ill—but chief, man's felon snare;
All blameless joys on earth we find,
And all the treasures of the mind—
These be thy guardian and reward;
So prays thy faithful friend, the Bard.

EXTEMPORÉ,

To Mr. S**e, on refusing to Dine with him, after
having been promised the first of Company,
and the first of Cookery; 17th December, 1795.

No more of your guests, be they titled or not,
And cook'ry the first in the nation;
Who is proof to thy personal converse and wit,
Is proof to all other temptation.

TO MR. S**E, WITH A PRESENT OF A
DOZEN OF PORTER.

O, HAD the malt thy strength of mind,
Or hops the flavour of thy wit!
'Twere drink for first of human kind,
A gift that e'en for S**e were fit.
POEM.

Addressed to Mr. Mitchell, Collector of Excise, Dumfries, 1796.

Friend of the Poet, tried and leal,
Wha wanting thee, might beg or steal;
Alake, alake, the meikle deil
   Wi' a' his witches
Are at it, skelpin'! jig and reel,
   In my poor pouches.

I modestly fu' fain wad hint it,
That one pound one, I sairly want it,
If wi' the hizzie down ye sent it,
   It would be kind;
And while my heart wi' life-blood dunted,
   I'd bear't in mind.

So may the auld year gang out moaning
To see the new come laden, groaning,
Wi' double plenty o'er the loanin'
   To thee and thine;
Domestic peace and comforts crowning
   The hale design.

POSTSCRIPT.

Ye've heard this while how I've been licket,
And by fell death was nearly nicket:
Grim loun! he gat me by the fecket,
   And sair me sheuk;
But by guid luck I lap a wicket,
   And turn'd a neuk.

But by that health, I've got a share o't,
And by that life, I'm promis'd mair o't
My hale and weel I'll take a care o't
A tentier way:
Then fareweel folly, hide and hair o't
For ance and aye.

SENT TO A GENTLEMAN WHOM HE HAD OFFENDED.

The friend whom wild from wisdom's way,
The fumes of wine infuriate send;
(Not moony madness more astray;)
Who but deplores that hapless friend?

Mine was th' insensate frienzied part,
Ah, why should I such scenes outlive!
Scenes so abhorrent to my heart?
'Tis thine to pity and forgive.

POEM ON LIFE.

Addressed to Colonel de Peyster, Dumfries, 1796

My honour'd Colonel, deep I feel
Your interest in the Poet's weal;
Ah! now sma' heart hae I to speel
The steep Parnassus,
Surrounded thus by bolus pill,
And potion glasses.

O what a canty world were it,
Would pain and care, and sickness spare it;
And fortune favour worth and merit
As they deserve:
(And aye a rowth, roast beef and claret;
Syne, wha wad starve?)

Dame Life, tho' fiction out may trick her,
And in paste gems and frippery deck her,
Oh! flickering, feeble, and unsicker
I've found her still.

Aye wavering like the willow wicker,
'Tween good and ill.

Then that curst carmagnole, auld Satan,
Watches like baudrans by a rattan,
Our sinfu' saul to get a claut on
Wi' felon ire;
Syne, whip! his tail ye'll ne'er cast saut on—
He's aff like fire.

Ah! Nick! ah Nick! it is na fair,
First showing us the tempting ware,
Bright wines and bonnie lasses rare,
To put us daft:
Syne weave, unseen, thy spider snare
O' hell's damn'd waft.

Poor man, the flie aft bizzes by,
And aft as chance he comes thee nigh,
Thy auld damn'd elbow yeuks wi' joy,
And hellish pleasure;
Already in thy fancy's eye,
Thy sicker treasure.

Soon heels-o'er-gowdie! in he gangs,
And like a sheep-head on a tangs,
Thy girning laugh enjoys his pangs
And murdering wrestle,
As, dangling in the wind, he hangs
A gibbet's tassel.
But lest you think I am uncivil,
To plague you with this draunting drivel,
Abjuring a' intentions evil,
I quat my pen:
The Lord preserve us frae the devil!
Amen! amen!

ADDRESS TO THE TOOTH-ACHE.

My curse upon thy venom'd stang,
That shoots my tortur'd gums alang;
And thro' my lugs gies mony a twang,
Wi' gnawing vengeance;
Tearing my nerves wi' bitter pang,
Like racking engines!

When fevers burn, or ague freezes,
Rheumatical gnaw, or cholic squeezes,
Our neighbour's sympathy may ease us,
Wi' pitying moan;
But thee—thou hell o' a' diseases,—
Aye mocks our groan!

Adown my beard the slavers trickle!
I throw the wee stools o'er the mickle,
As round the fire the giglets keckle,
To see me loup;
While, raving mad, I wish a heckle
Were in their doup.

O' a' the num'rous human dools,
Ill har'sts, daft bargains, cutty stools,
Or worthy friends rak'd i' the mools,
Sad sight to see!
The tricks o' knaves, or fash o' fools,
Thour bear'st the gree.
Where'er that place be priests ca' hell,
Whence a' the tones o' mis'ry yell,
And ranked plagues their numbers tell,
In dreadfu' raw,
Thou, TOOTH-ACHE, surely bear'st the bell
Amang them a'!

O thou grim mischief-making chiel,
That gars the notes of discord squeel,
Till daft mankind aft dance a reel,
In gore a shoe-thick:—
Gie a' the faces o' Scotland's weal
A towmond's Toote-ache.

———o———

HOLY WILLIE'S PRAYER.

O Thou, wha in the heav'ns dost dwell,
Wha, as it pleases best thysel',
Sends ane to heav'n and ten to hell,
A' for thy glory,
And no for ony guid or ill
They've done afore thee.

I bless and praise thy matchless might,
Whan thousands thou hast left in night,
That I am here afore thy sight,
For gifts an' grace,
A burning and a shinin' light,
To a' this place,

What was I, or my generation,
That I should get such exaltation?
I, wha deserve sic just damnation,
For broken laws,
Five thousand years 'fore my creation,
Thro' Adam's cause.
When frae my mither’s womb I fell,
Thou might hae plunged me in hell,
To gnash my gums, to weep and wail,
In burning lake,
Where damned Devils roar and yell,
Chain’d to a stake.

Yet I am here a chosen sample,
To show thy grace is great and ample;
I’m here a pillar in thy temple,
Strong as a rock,
A guide, a buckler, an’ example
To a’ thy flock.

O L—d thou kens what zeal I bear,
When drinkers drink, and swearers swear,
And singing there, and dancin here,
Wi’ great an’ sma’,
For I am keepit by thy fear,
Free frae them a’.

But yet O L—d! confess I must,
At times I’m fash’d wi’ fleshly lust,
And sometimes too, wi’ wardly trust,
Vile self gets in;
But thou remembers we are dust,
Defil’d in sin.

Besides, I farther maun allow,
Wi’ Lizzie’s lass, three times I trow;
But L—d, that Friday I was fou;
When I came near her,
Or else, thou kens, thy servant true
Wad ne’er hae steer’d her.

Maybe thou lets this fleshly thorn,
Beset thy servant e’en and morn,
Lest he owre high and proud should turn,
 'Cause he's sae gifted;
If sae, thy han' maun e'en be borne,
 Until thou lift it.

L—d bless thy chosen in this place,
 For here thou hast a chosen race;
But G—d confound their stubborn face,
 And blast their name,
Wha bring thy elders to disgrace,
 An' public shame.

L—d, mind G—n H—n's deserts,
He drinks, an' swears, an' plays at cartes,
He has sae monie takin arts,
 Wi' grit and sma',
Frae G—d's ain priest the people's hearts
 He steals awa'.

And when we chasten'd him therefore,
Thou kens how he bred sic a splore
As set the warld all in a roar
 O' laughin at us;
Curse thou his basket and his store,
 Kail an' potatoes.

L—d, hear my earnest cry an' pray'r,
Against that presbytery o' Ayr;
Thy strong right hand, L—d make it bare,
 Upo' their heads,
L—d, weigh it down, and dinna spare,
 For their misdeeds.

O L—d, my G—d, that glib-tongu'd A—n.
My vera heart an' saul are quakin,
To think how we stood sweatin', shakin',
 And p—d wi' dread,
While he wi' hangin' lip and snakin',
Held up his head.

L—d, in the day of vengeance try him,
L—d, visit them wha did employ him,
An' pass not in thy mercy by 'em,
Nor hear their pray'r;
But, for thy people's sake, destroy 'em,
And dinna spare.

But, Lord, remember me and mine
Wi' mercies temp'ral and divine,
That I for gear and grace may shine,
Excell'd by nane,
And a' the glory shall be thine.
_Amen, amen._

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**EPITAPH ON HOLY WILLIE**

Here Holy Willie's sair-worn clay
Takes up its last abode;
His saul has ta'én some other way,
I fear, the left-hand road.

Stop! there he is as sure's a gun,
Poor silly body, see him;
Nae wonder he's as black's the grun,
Observe wha's standin' wi' him.

Your brunstane devilship, I see,
Has got him there before ye;
But haud your nine-tail cat a wee,
Till ance you've heard my story.

Your pity I will not implore,
For pity ye hae nane;
Justice, alas! has gi'en him o'er,
And mercy's day is gaen,
But hear me, Sir, Deil as ye are,
Look something to your credit
A coof like him wad stain your name,
If it were kent ye did it.

THE KIRK'S ALARM,*

A SATIRE.

ORTHODOX, Orthodox, wha believe in John Knox,
Let me sound an alarm to your conscience:
There's a heretic blast been blawn in the wast;
That what is no sense must be nonsense.

Dr. Mac,† Dr. Mac, you should stretch on a rack,
To strike evil-doers wi' terror;
To join faith and sense upon any pretence,
Is heretic, damnable error.

Town of Ayr, Town of Ayr, it was mad, I declare,
To meddle wi' mischief a-brewing;
Provost John is still deaf to the church's relief,
And orator Bob‡ is its ruin.

D'rymple mild,§ D'rymple mild, tho' your heart's
like a child,
And your life like the new-driven snaw,
Yet that winna save ye, auld satan must have ye,
For preaching that three's ane an' twa.

Rumble John,|| Rumble John, mount the steps wi' a
groan,
Cry the book is with heresy cram'm'd;

* This Poem was written a short time after the publication of Mr. M'Gill's Essays.
† Dr M'Gill. ‡ R—t A-k-n. § Mr. D——e. || Mr. R-ss-ll.
Then lug out the ladle, deal brimstone like adle,
And roar every note of the damn'd.

Simper James,* Simper James, leave the fair Killie
dames,
There's a holier chase in your view;
I'll lay on your head, that the pack ye'll soon lead,
For puppies like you there's but few.

Singet Sawney,† Singet Sawney, are ye huirding the
penny,
Unconscious what evils await;
Wi' a jump, yell, and howl, alarm every soul,
For the foul Thief is just at your gate.

Daddy Auld,‡ Daddy Auld, there's a tod in the fauld,
A tod meikle waur than the Clerk;
Tho' ye can do little skaith, ye'll be in at the death,
And gif ye canna bite ye may bark.

Davie Bluster,§ Davie Bluster, if for a saint ye do
muster,
The corps is so nice of recruits:
Yet to worth let's be just, royal blood ye might boast,
If the ass was the king of the brutes.

Jamy Goose,|| Jamy Goose, ye hae made but toom
roose,
In hunting the wicked Lieutenant;
But the Doctor's your mark, for the L—d's haly ark,
He has cooper'd and ca'd a wrang pin in't.

Poet Willie,¶ Poet Willie, gie the Doctor a volley,
Wi' your Liberty's Chain and your wit;

* Mr. M'K—y. † Mr. M—y. ‡ Mr. A—d.
§ Mr. G—t of Ochiltree. || Mr. Y—g of Cummock
¶ Mr. P—b—s of Ayr.
O'er Pegasus' side ye ne'er laid astride,
Ye but smelt, man, the place where he sh-t.

Andro Gouk,* Andro Gouk, ye may slander the book
And the book not the waur, let me tell ye!
Ye are rich, and look big, but lay by hat and wig,
And ye'll see a calf's head o' sma' value.

Barr Steenie,† Barr Steenie, what mean ye? what
mean ye?
If ye'll meddle nae mair wi' the matter,
Ye may hae some pretence to havins and sense,
Wi' people wha ken ye nae better.

Irvine side,‡ Irvine side, wi' your turkey-cock pride,
Of manhood but sma' is your share;
Ye've the figure, 'tis true, even your faes will allow,
And your friends they dare grant you nae mair.

Muirland Jock,§ Muirland Jock, when the L—
makes a rock
To crush Common Sense for her sins,
If ill manners were wit, there's no mortal so fit
To confound the poor Doctor at ance.

Holy Will,|| Holy Will, there was wit i' your skull,
When ye pilfer'd the alms o' the poor;
The timmer is scant, when ye're ta'en for a saunt,
Wha should swing in a rape for an hour.

Calvin's sons, Calvin's sons, seize your spir'tual guns,
Ammunition ye never can need;
Your hearts are the stuff, will be powther enough,
And your skulls are storehouses o' lead.
Poet Burns, Poet Burns, wi' your priest-skelping
turns,
Why desert ye your auld native shire?
Your muse is a gipsie, e'en tho' she were tipsie,
She cou'd ca' us nae waur than we are.

---o---

LETTER TO JOHN GOUDIE,
KILMARNOCK,

On the Publication of his Essays.

O GOUDIE! terror of the Whigs,
Dread of black coats and rev'rend wigs;
Sour bigotry, on her last legs,
Girnin' looks back,
Wishing the ten Egyptian plagues
Wad seize you quick.

Poor gapin', glowrin' Superstition,
Waes me! she's in a sad condition;
Fly! bring Black-Jock, her state physician,
To see her w-ter;
Alas! there's ground o' great suspicion
She'll ne'er get better.

Auld Orthodoxy lang did grapple
But now she's got an unco ripple,
Haste, gie her name up i' the chapel,
Nigh unto death;
See, how she fetches at the thrapple,
And gasps for breath.

Enthusiasm's past redemption,
Gaen in a galloping consumption,
Not a' the quacks, wi' a' their gumption,
Will ever mend her,
Her feeble pulse gies strong presumption
Death soon will end her.

'Tis you and Taylor* are the chief,
Wha are to blame for this mischief;
But gin the Lord's ain fouk gat leave,
A toom tar-barrel
An' twa red peats wad send relief,
And end the quarrel.

THE TWA HERDS.†

O a' ye pious, godly flocks,
Weel fed on pastures orthodox,
Wha now will keep you frae the fox,
Or worrying tykes,
Or wha will tent the waifs and crocks
About the dykes?

The twa best Herds in a' the wast,
That e'er gae gospel horn a blast,
These five-and-twenty simmers past,
Oh! dool to tell,
Ha'e had a bitter, black out-cast
Atween themsel.

O, M——y, man, and wordy R——ll,
How could you raise so vile a bustle,
Ye'll see how New-Light Herds will whistle,
And think it fine!

* Dr. Taylor, of Norwich.
† This piece was among the first of our Author's productions which he submitted to the public; and was occasioned by a dispute between two Clergymen, near Kilmarnock.
The L—d's cause ne'er got sic a twistle,  
Sin' I ha'e min'.

O, Sirs! whae'er would ha'e expeckit,  
Your duty ye wad sae negleckit,  
Ye wha were ne'er by laird respeckit!  
To wear the plaid,  
But by the brutes themselves eleckit,  
To be their guide.

What flock wi' M——y's flock could rank,  
Sae hale and hearty every shank,  
Nae poison'd sour Arminian stank,  
He let them taste,  
Frae Calvin's well, ay clear, they drank,  
O sic a feast!

The thummart wil'-cat, brock, and tod,  
Weel-kenn'd his voice thro' a' the wood,  
He smelt their ilka hole and road,  
Baith out and in,  
And weel he lik'd to shed their bluid,  
And sell their skin.

What Herd like R——ll tell'd his tale,  
His voice was heard thro' muir and dale,  
He kenn'd the Lord's sheep, ilka tail  
O'er a' the height,  
And saw gin they were sick or hale,  
At the first sight.

He fine a mangy sheep could scrub,  
Or nobly fling the gospel club,  
And New-Light Herds could nicely drub.  
Or pay their skin,  
Could shake them o'er the burning dab;  
Or heave them in.
Sic twa!—Oh! do I live to see't,
Sic famous twa should disagree,
An' names, like villain, hypocrite,
    Ilk ither gi'en,
While New-Light Herds, wi' laughin' spite
    Say neither's liein'!

A' ye wha tent the gospel fauld,
There's D——n deep, and P——s shaul,
But chiefly thou, apostle A——d,
    We trust in thee,
That thou wilt work them, hot and cauld,
    Till they agree.

Consider, Sirs, how we're beset,
There's scarce a new Herd that we get,
But comes frae 'mang that cursed set,
    I winna name;
I hope frae heav'n to see them yet
    In fiery flame.

D——e has been lang our fae,
M'G——ll has wrought us meikle wae,
And that curs'd rascal ca'd M'Q——e,
    And baith the S——s
That aft hae made us black and blae,
    Wi' vengefu' paws.

Auld W——w lang has hatch'd mischief,
We thought ay death would bring relief,
But he has gotten, to our grief,
    Ane to succeed him,
A child wha'll soundly buff our beef;
    I meikle dread him.

And monie a ane that I could tell,
Wha fain would openly rebe ,
Forbye turn-coats amang oursel,  
There S—h for ane,  
I doubt he's but a grey-nick quill,  
An' that ye'll fin'.

O! a' ye flocks, o'er a' the hills,  
By mosses, meadows, moors, and fells,  
Come join your counsel and your skills,  
To cowe the lairds,  
And get the brutes the power themsels,  
To choose their Herds.

Then Orthodoxy yet may prance,  
And Learning in a woody dance,  
And that fell cur ca'd Commen Sense,  
That bites sae sair,  
Be banish'd o'er the sea to France:  
Let him bark there.

Then Shaw's and D'rymple's eloquence  
M'G—Il's close nervous excellence,  
M' Q—'s pathetic, manly sense,  
And guid M'M—h  
Wi' S—h, wha thro' the heart can glance,  
May a' pack aff.

—o—

ON SENSIBILITY.

TO MY DEAR AND MUCH-HONOURED FRIEND,  
MRS DUNLOP, OF DUNLOP.

Sensibility, how charming,  
Thou, my friend, canst truly tell;  
But distress with horrors arming,  
Thou hast also known too well!
Fairest flower, behold the lily,
Blooming in the sunny ray;
Let the blast sweep o'er the valley,
See it prostrate on the clay.

Hear the wood-lark charm the forest,
Telling o'er his little joys;
Hapless bird! a prey the surest,
To each pirate of the skies.

Dearly bought the hidden treasure,
Finer feelings can bestow;
Chords that vibrate sweetest pleasure,
Thrill the deepest notes of woe.

SONNET,

Written on the 25th of January, 1793, the Birthday of the Author, on hearing a Thrush sing in a Morning Walk.

Sing on, sweet thrush, upon the leafless bough;
Sing on, sweet bird, I listen to thy strain;
See aged Winter, 'mid his surly reign,
At thy blythe carol clears his furrow'd brow.

So in lone Poverty's dominion drear,
Sits meek Content with light unanxious heart,
Welcomes the rapid moments, bids them part,
Nor asks if they bring aught to hope or fear.

I thank thee, Author of this opening day!
Thou whose bright sun now gilds yon orient skies!
Riches denied, thy boon was purer joys,
What wealth could never give nor take away!
Yet come thou child of poverty and care;
The mite high Heav'n bestow'd, that mite with thee
I'll share.

---

TO THE
GUIDWIFE OF WAUCHOPE-HOUSE,

IN ANSWER TO AN EPISTLE WHICH SHE HAD
SENT THE AUTHOR.

GUIDWIFE,

I MIND it weel in early date,
When I was beardless, young, and blate,
    And first could thresh the barn;
Or hau'd a yokin at the pleugh;
An' tho' forfoughten sair enough,
    Yet unco proud to learn;
When first amang the yellow corn
A man I reckon'd was,
And wi' the lave ilk merry morn
Could rank my rig and lass,
    Still shearing and clearing
The tither stooked raw,
Wi' claivers, an' haivers,
Wearing the day awa.

E'en then, a wish, I mind its pow'r—
A wish that to my latest hour
    Shall strongly heave my breast—
That I for poor auld Scotland's sake
Some usefu' plan or beuk could make,
    Or sing a sang at least.
The rough burr-thissle, spreading wide,
    Amang the bearded bear,
I turn'd the weeder-clips aside,
    And spar'd the symbol dear;
No nation, no station,
   My envy ne'er could raise,
A Scot still, but blot still,
   I knew nae higher praise.

But still the elements o' sang
In formless jumble, right an' wrang,
   Wild floated in my brain;
Till on that har'st I said before,
My partner in the merry core,
   She rous'd the forming strain:
I see her yet, the sonsie quean,
   That lighted up her jingle,
Her witchin smile, her pauky e'en
   That gart my heart-strings tingle;
I fired, inspired,
   At every kindling keek,
But bashing, and dashing,
   I feared ay to speak.

Health to the sex, ilk guid chiel says,
Wi' merry dance in winter-days,
   An' we to share in common:
The gust o' joy, the balm of woe,
The saul o' life, the heav'n below,
   Is rapture-giving woman.
Ye surly sumpls, who hate the name,
   Be mindfu' o' your mither:
She, honest woman, may think shame
   That ye're connected with her.
Ye're wae men, ye're nae men,
   That slight the lovely dears;
To shame ye, disclaim ye,
   Ilk honest birkie swears.

For you nae bred to barn or byre,
Wha sweetly tune the Scottish lyre,
   Thanks to you for your line.
The marled plaid ye kindly spare,
By me should gratefully be ware;
'Twad please me to the Nine.
I'd be mair vauntie o' my hap,
Douce hinging o'er my curple.
Than ony ermine ever lap,
Or proud imperial purple,
Fareweel then, lang heal then,
An' plenty be your fa':
May losses and crosses
Ne'er at your hallan ca'.

March, 1787. R. BURNS.

---o---

TO J. RANKEN,

On his Writing to the Author that a Girl was with child by him.

I am a keeper of the law
In some sma' points, altho' not a';
Some people tell me gin I fa',
Ae way or ither,
The breaking of a point, tho' sma',
Breaks a thegither.

I hae been in for't ance or twice,
And winna say, o'er far for thrice,
Yet never met with that surprise
That broke my rest,
But now a rumour's like to rise,
A whaup's i' the nest.
ADDRESS

TO AN ILLEGITIMATE CHILD.

THOU'S welcome wean, mischanter fa' me,
If ought of thee, or of thy mammy,
Shall ever danton me, or awe me,
   My sweet wee lady,
Or if I blush when thou shalt ca' me
   Tit-ta or daddy.

Wee image of my bonny Betty,
I fatherly will kiss an' daut thee,
As dear an' near my heart I set thee,
   Wi' as gude will
As a' the priests had seen me get thee
   That's out o' hell.

What tho' they ca' me fornicator:
And tease my name in kintry-clatter:
The mair they tauk I'm kent the better,
   E'en let them clash;
An auld wife's tongue's a feckless matter
   To gie ane fash.

Sweet fruit o' mony a merry dint,
My funny toil is now a'tint,
Sin' thou came to the warl' asklent,
   Which fools may scoff at;
In my last plack thy part's be in't—
   The better half o't.

An' if thou be what I wad hae thee,
An' tak the counsel I shall gie thee,
A lovin father I'll be to thee,
   If thou be spar'd;
Thro' a' the childish years I'll e'e thee,
    An' think't weel war'd.

Gude grant that thou may ay inherit
Thy mither's person, grace, an' merit,
And thy poor worthless daddy's spirit,
    Without his failins,
'Twill please me mair to hear an' see't,
    Than stocket mailens.

---o---

TO A TAILOR,

In Answer to an Epistle which he had sent the Author.

What ails ye now, ye lousie b—h,
To thresh my back at sic a pitch?
Losh, man! 'hae mercy wi' your natch,
Your bodkin's bauld,
I did nae suffer half sae much
Frae Daddie Auld.

What tho' at times when I grow crouse,
I gie their wames a random pouse,
Is that enough for you to souse
    Your servant sae?
Gae mind your seam, ye prick the louse,
    An' jag the flae.

King David, o' poetic brief,
Wrought 'mang the lasses sic mischief
As fill'd his after life wi' grief
    An' bloody rants,
An' yet he's rank'd amang the chief
    O' lang syne saunts.
And maybe, Tam, for a' my cants,
My wicked rhymes, an' drucken rants
I'll gie auld cloven Clooty's haunts
    An unco slip yet,
An' snugly git amang the saunts,
    At Davie's hip yet.

But fegs the Session says I maun
Gae fa' upo' anither plan,
Then garren lasses cowp the cran
    Clean heels owre body,
And sairly thole their mither's ban
    Afore the howdy.

This leads me on, to tell for sport,
How I did with the Session sort—
Auld Clinkum at the inner port
    Cry'd three times "Robin!"
Come hither lad, an' answer for't,
    Ye're blam'd for jobbin."

Wi' pinch I put a Sunday's face on,
An' snoov'd awa' before the Session—
I made an open, fair confession,
    I scorn'd to lie;
An' syne Mess John, beyond expression,
    Fell foul o' me.

A fornicator loun he call'd me,
An' said my fault frae bliss expell'd me;
I own'd the tale was true he tell'd me,
    "But what the matter,"
Quo' I, "I fear unless ye geld me,
    I'll ne'er be better."

"Geld you," quo' he, "and whatfore no,
If that your right hand, leg, or toe,
Should ever prove your sp'ritual foe,  
You shou'd remember  
To cut it aff, an' whatfore no  
Your dearest member!"

"Na, na," quo' I, "I'm no for that,  
Gelding's nae better than 'tis ca't,  
I'd rather suffer for my faut,  
A hearty flewit,  
As sair owre hip as ye can draw't!  
Tho' I should rue it.

"Or gin ye like to end the bother,  
To please us a', I've just ae ither,  
When next wi' von lass I forgather,  
What'er betide it,  
I'll frankly gie her't a' thegither,  
An' let her guide it."

But, Sir, this pleas'd them warst ava,  
An' therefore, Tam, when that I saw,  
I said "Guid night," and cam awa',  
An' left the Session;  
I saw they were resolved a'  
On my oppression.

---o---

LAMENT

OF A MOTHER FOR THE DEATH OF HER SON.

Fate gave the word, the arrow sped,  
And pierc'd my darling's heart:  
And with him all the joys are fled  
Life can to me impart.
By cruel hands the sapling drops,  
In dust dishonour'd laid:  
So fell the pride of all my hopes,  
My age's future shade.

The mother-linnet in the brake  
Bewails her ravish'd young;  
So I for my lost darling's sake,  
Lament the live-day long.

Death, oft I've fear'd thy fatal blow,  
Now, fond I bare my breast,  
O, do thou kindly lay me low  
With him I love, at rest.

---

SONNET,

ON THE DEATH OF ROBERT RIDDLE, ESQ. OF GLENRIDDLE, APRIL, 1794.

No more, ye warblers of the wood—no more!  
Nor pour your descant, grating, on my soul:  
Thou young-ey'd Spring, gay in thy verdant stole,  
More welcome were to me grim Winter's wildest roar.

How can ye charm, ye flow'rs, with all your dyes?  
Ye blow upon the sod that wraps my friend:  
How can I to the tuneful strain attend?  
That strain flows round th' untimely tomb where Riddel lies.

Yes, pour, ye warblers, pour the notes of woe!  
And soothe the Virtues weeping on this bier:  
The Man of Worth, and has not left his peer  
Is in his "narrow house" for ever darkly low.
Thee, Spring, again with joy shall others greet; 
Me, mem’ry of my loss will only meet.

VERSES

ON THE DEATH OF SIR JAMES HUNTER BLAIR.

The lamp of day, with ill-presaging glare, 
Dim, cloudy, sunk beneath the western wave; 
Th’ inconstant blast howl’d thro’ the darkening air, 
And hollow whistled in the rocky cave.

Lone as I wander’d by each cliff and dell, 
Once the lov’d haunts of Scotia’s royal train*; 
Or mus’d where limpid streams, once hallow’d well†, 
Or mould’ring ruins mark the sacred fane‡;

Th’ increasing blast roar’d round the beetling rocks, 
The clouds, swift-wing’d, flew o’er the starry sky; 
The groaning trees untimely shed their locks, 
And shooting meteors caught the startled eye.

The paly moon rose in the livid east, 
And ’mong the cliffs disclos’d a stately form, 
In weeds of woe, that frantic beat her breast 
And mix’d her wailings with the raving storm.

Wild to my heart the filial pulses glow, 
’Twas Caledonia’s trophied shield I view’d: 
Her form majestic droop’d in pensive woe, 
The lightning of her eye in tears imbued.

* The King’s Park, at Holyrood House. 
† St. Anthony’s Well. 
‡ St. Anthony’s Chapel.
Revers'd that spear, redoubtable in war,
Reclin'd that banner, erst in fields unfurl'd,
That like a dreadful meteor gleam'd afar,
And brav'd the mighty monarchs of the world:—

"My patriot Son fills an untimely grave!"
With accents wild, and lifted arms she cried—
"Low lies the hand that oft was stretch'd to save,
Low lies the heart that swell'd with honest pride!

"A weeping country joins a widow's tear,
The helpless poor mix with the orphan's cry;
And drooping hearts surround their patron's bier,
And grateful science heaves the heart-felt sigh,

"I saw my sons resume their ancient fire:
I saw fair Freedom's blossoms richly blow;
But, ah! our hope is born but to expire!
Relentless fate has laid this guardian low.

"My patriot falls, but shall he lie unsung,
While empty greatness saves a worthless name!
No; every Muse shall join her tuneful tongue,
And future ages hear his growing fame.

"And I will join a mother's tender cares,
Thro' future times to make his virtue last,
That distant years may boast of other Blairs!"—
She said, and vanish'd with the sweeping blast.

---o---

LETTER,

TO J——S T——T, GL—NC—R.

AULD comrade dear and brither sinner,
How's a' the folk about Gl—nc—r?
How do you this blae eastlin wind,
That's like to blaw a body blind?
For me my faculties are frozen,
My dearest member nearly dozen'd:
I've sent you here by Johnnie Simson,
Twa sage philosphers to glimpse on;
Smith, wi' his sympathetic feeling.
An' Reid, to common sense appealing,
Philosophers have fought an' wrangled,
An' meikle Greek and Latin mangled,
Till wi' their logic-jargon tir'd
An' in the depths of science mir'd,
To common sense they now appeal,
What wives an' wabsters see an' feel;
But, hark ye, friend, I charge you strictly,
Peruse them and return them quickly!
For now I'm grown sae cursed douce,
I pray and ponder butt the house,
My shins, my lane, I there sit roasting,
Perusing Bunyan, Brown, and Boston;
Till by an' by, if I haud on,
I'll grunt a real Gospel groan:
Already I begin to try it,
To cast my een up like a pyet,
When by the gun she tumbles o'er,
Flutt'ring an' gasping in her gore:
Sae shortly you shall see me bright,
A burning an' a shining light.

My heart-warm love to guid auld Glen,
The ace an' wale of honest men:
When bending down with auld grey hairs,
Beneath the load of years and cares,
May he who made him still support him,
An' views beyond the grave comfort him.
His worthy fam'ly far and near,
God bless them a' wi' grace and gear.

My auld school-fellow, Preacher Willie,
The manly tar, my mason Billie,
An' Auchenbay, I wish him joy;
If he's a parent, lass or boy,
May he be dad, an' Meg the mither,
Just five-an'-forty years thegither!
An' no forgetting webster Charlie,
I'm tauld he offers very fairly.

An' L—d remember singing Sannock,
Wi' hale breeks, saxpence, an' a bannock.
An' next, my auld acquaintance, Nancy,
Since she is fitted to her fancy;
An' her kind stars hae airded till her
A guid chiel wi' a pickle siller.
My kindest, best respects I sen' it,
To cousin Kate an' sister Janet;
Tell them frae me, we chiel be cautious,
For, faith, they'll aiblins fin' them fashious:
To grant a heart is fairly civil,
But to grant a maidenhead's the devil!
An' lastly, Jamie, for yoursel,
May guardian angels tak a spell,
An' steer you seven miles south o' hell:
But first, before you see heav'n's glory,
May ye get monie a merry story,
Monie a laugh, and monie a drink,
An' ay enough o' needfu' clink.

Now fare ye weel, an' joy be wi' you,
For my sake this I beg it o' you,
Assist poor Simson a' ye can,
Ye'll fin' him just an honest man;
Sae I conclude an' quat my chanter,
Your's saint or sinner,

Rob the Ranters.
ON A YOUNG LADY,

Residing on the Banks of the small River Devon,
in Clackmannanshire, but whose infant years
were spent in Ayrshire.

How pleasant the banks of the clear-winding Devon,
With green-spreading bushes, and flow'rs blooming fair:
But the bonniest flow'r on the banks of the Devon,
Was once a sweet bud on the braes of the Ayr.

Mild be the sun on this sweet-blushing flower,
In the gay, rosy morn as it bathes in the dew!
And gentle the fall of the soft vernal shower,
That steals on the evening each leaf to renew.

O spare the dear blossom, ye orient breezes,
With chill hoary wing as ye usher the dawn!
And far be thou distant, thou reptile that seizes
The verdure and pride of the garden and lawn!

Let Bourbon exult in his gay gilded lilies,
And England triumphant display her proud rose;
A fairer than either adorns the green vallies
Where Devon, sweet Devon, meandering flows.

VERSES

Written on the Blank Leaf of a Copy of his Poems, Presented to an old Sweetheart, then Married.

Once fondly lov'd, and still remember'd dear,
Sweet early object of my youthful vows,
Accept this mark of friendship, warm, sincere,
Friendship!—'tis all cold duty now allows:

And when you read the simple, artless rhymes,
One friendly sigh for him, he asks no more,
Who distant burns in flaming, torrid climes,
Or haply lies beneath th' Atlantic roar.

---o---

EXTEMPORÉ,

Written in Answer to a Card from an intimate of
Burns, inviting him to spend an hour at a
Tavern.

The King's most humble servant I,
Can scarcely spare a minute;
But I'll be wi' you by and bye,
Or else the devil's in it.

---o---

EXTEMPORÉ.

Written in a Lady's Pocket-Book.

Grant me, indulgent Heav'n, that I may live
To see the miscreants feel the pains they give,
Deal freedom's sacred treasures free as air,
Till slave and despot be but things that were.

---o---

LINES

ON MISS J. SCOTT, OF AYR.

Oh! had each Scot of ancient times,
Been, Jeany Scott, as thou art,
The bravest heart on English ground,
Had yielded like a coward.
EPITAPHS, EPIGRAMS,
ETC. ETC.

ON A CELEBRATED RULING ELDER,

Here souter Will in death does sleep,
To h-il, if he's gane thither,
Satan, gie him thy gear to keep.
He'll haud it weel thegither.

ON A NOISY POLEMIC.

Below thir stanes lie Jamie's banes;
O Death, it's my opinion,
Thou ne'er took such a bleth'rin' b-tch
Into thy dark dominion!

ON WEE JOHNNY.

HIC JACKET WEE JOHNNY.

Whoe'er thou art, O reader, know,
That Death has murder'd Johnny!
And here his body lies fu' low—
For saul he ne'er had ony.

FOR THE AUTHOR'S FATHER.

O ye, whose cheek the tear of pity stains,
Draw near with pious reverence and attend!
Here lie the loving husband's dear remains,
The tender father, and the generous friend;
The pitying heart that felt for human wo!
The dauntless heart that fear’d no human pride!
The friend of man, to vice alone a foe,
“For ev’n his failings lean’d to virtue’s side.”*

FOR ROBERT AIKEN, Esq.
Know thou, O stranger to the fame
Of this much lov’d, much honour’d name!
(For none that knew him need be told)
A warmer heart death ne’er made cold.

FOR GAVIN HAMILTON, Esq.
The poor man weeps—here Gavin sleep,
Whom canting wretches blam’d;
But with such as he, where’er he be,
May I be sav’d or d—d!

A BARD’S EPITAPH.
Is there a whim-inspired fool,
Owre fast for thought, owre hot for rule,
Owre blate to seek, owre proud to snool,
Let him draw near,
And owre this grassy heap sing dool,
And drap a tear.

Is there a Bard of rustic song,
Who, noteless steals the crowds among,
That weekly this area throng,
O pass not by!
But, with a frater-feeling strong,
Here heave a sigh.

* Goldsmith.
Is there a man, whose judgment clear
Can others teach the course to steer,
Yet runs, himself, life's mad career,
Wild as the wave,
Here pause—and thro' the starting tear,
Survey this grave.

The poor inhabitant below
Was quick to learn, and wise to know,
And keenly felt the friendly glow,
And softer flame,
But thoughtless follies laid him low,
And stain'd his name!

Reader, attend—whether thy soul
Soars fancy's flights beyond the pole,
Or darkling grubs this earthly hole
In low pursuit,
Know, prudent, cautious, self control,
Is wisdom's root.

ON JOHN DOVE,

INNKEEPER, MAUCHLINE.

Here lies Johnny Pidgeon,
What was his religion?
Whae'er desires to ken,
To some other warl'
Maun follow the carl,
For here Johnny Pidgeon had nane!

Strong ale was ablution—
Small beer persecution,
A dram was memento mori;
But a full flowing bowl
Was the joy of his soul,
And port was celestial glory.
ON A FRIEND.

An honest man here lies at rest
As e'er God with his image blest;
The friend of man, the friend of truth;
The friend of age, and guide of youth;
Few hearts like his, with virtue warm'd,
Few hearts with knowledge so inform'd:
If there's another world, he lives in bliss;
If there is none, he made the best of this.

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ON A WAG IN MAUCHLINE.

Lament him Mauchline husbands a',
He aften did assist ye;
For had he staid whole weeks awa,
Your wives they ne'r had miss'd ye.
Ye Mauchline bairns, as on ye press
To school in bands thegither,
O tread ye lightly on this grass,—
Perhaps he was your father.

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THE HENPECK'D HUSBAND.

Curs'd be the man, the poorest wretch in life,
The crouching vassal to the tyrant wife!
Who has no will, but by her high permission;
Who has not sixpence, but in her possession:
Who must to her his dear friend's secret tell;
Who dreads a curtain lecture worse than hell!
Where such the wife had fallen to my part,
I'd break her spirit, or I'd break her heart;
I'd charm her with the magic of a switch,
I'd kiss her maids, and kick the perverse b—h
THE HIGHLAND WELCOME.

Composed and Repeated by Burns, to the Master of the House, on taking leave at a place in the Highlands, where he had been hospitably entertained.

When death's dark stream I ferry o'er,

A time that surely shall come;

In heaven itself, I'll ask no more,

Than just a Highland welcome.

GRACE BEFORE DINNER.

O Thou, who kindly dost provide

For every creature's want!

We bless thee, God of Nature wide,

For all thy goodness lent:

And, if it please thee, Heavenly Guide,

May never worse be sent;

But, whether granted or denied,

Lord, bless us with content!

Amen.

ON CAPTAIN FRANCIS GROSE.

The devil got notice that Grose was a dying,

So whip! at the summons, old Satan came flying;

But when he approach'd where poor Francis lay moaning,

And saw each bed-post with its burden a-groaning

Astonish'd! confounded! cry'd Satan, "By G-d!

I'll want 'im, ere I take such a damnable load!"
SONGS AND BALLADS.

THE JOLLY BEGGARS.

A Cantata.

RECITATIVO.

When lyart leaves bestrew the yird,
Or, wavering, like the bauckie* bird,
   Bedim cauld Boreas' blast:
When hailstanes drive wi' bitter skyte,
And infant frosts begin to bite.
   In hoary cranreugh drest;
Ae night, at e'en, a merry core
   O' randie gangrel bodies,
In Poosie-Nansie's held the splore,
To drink their orra duddies:
   Wi' quaffing and laughing,
   They ranted and they sang;
   Wi' jumping and thumping,
   The vera girdle rang.

First, neist the fire, in auld red rags,
Ane sat, weel braced wi' mealy bags,
   And knapsack a' in order;
His doxy lay within his arm,
   Wi' usquebae and blankets warm,
   She blinket on her sodger;
And aye he gies the touzie drab
   The tither skelpin kiss,
While she held up her greedy gab,
   Just like an aumos dish:

* The old Scottish name for a bat.
Ilk smack still, did crack still,
    Just like a cadger's whup,
Then staggering, and swaggering,
He roar'd this ditty up—

AIR.

TUNE—"Soldier's Joy."

I am a son of Mars, who have been in many wars,
And show my cuts and scars wherever I come;
This here was for a wench, and that other in a trench,
When welcoming the French at the sound of the drum.  
Lal de daudle, &c.

My 'prenticeship I past where my leader breath'd his last,
When the bloody dye was cast on the heights of Abram;
I served out my trade when the gallant game was play'd,
And the Moro low was laid at the sound of the drum.  
Lal de daudle, &c.

I lastly was with Curtis, among the floating batt'ries,
And there I left for witness an arm and a limb;
Yet let my country need me, with Elliot to head me
I'd clatter on my stumps at the sound of the drum.  
Lal de daudle, &c.

And now, tho' I must beg, with a wooden arm and leg,
And many a tatter'd rag hanging over my bum,
I'm as happy with my wallet, my bottle, and my callet,
As when I used in scarlet to follow the drum.  
Lal de daudle, &c.
What tho' with hoary locks I must stand the winter shocks,
Beneath the woods and rocks, oftentimes for a home;
When the tother bag I sell, and the tother bottle tell,
I could meet a troop of hell at the sound of the drum
Lal de daudle &c.

RECITATIVO.

He ended; and the kebars sheuk
Aboon the chorus' roar;
While frightened rattons backward leuk,
And seek the benmost bore;
A fairy fiddler frae the neuk,
He skirl'd out encore!
But up arose the martial chuck,
And laid the loud uproar.

AIR.

TUNE—"Soldier Laddie."

I once was a maid, tho' I cannot tell when,
And still my delight is in proper young men!
Some one of a troop of dragoons was my daddie,
No wonder I'm fond of a sodger laddie.
Sing, Lal de lal, &c.

The first of my loves was a swaggering blade,
To rattle the thundering drum was his trade;
His leg was so tight, and his cheek was so ruddy,
Transported I was with my sodger laddie.
Sing, Lal de lal, &c.

But the godly old chaplain left him in the lurch,
So the sword I forsook for the sake of the church;
He ventur'd the soul, and risked the body,
'Twas then I prov'd false to my sodger laddie.
Sing, Lal de lal, &c.
Full soon I grew sick of my sanctified sot,
The regiment at large for a husband I got;
From the gilded spoutoon to the fife I was ready,
I asked no more but a sodger laddie.

Sing, Lal de lal, &c.

But the peace it reduced me to beg in despair,
Till I met my old boy at Cunningham fair,
His rags regimental they fluttered sae gaudy,
My heart it rejoiced at my sodger laddie.

Sing, Lal de lal, &c.

And now I have lived—I know not how long,
And still I can join in a cup or a song;
But whilst with both hands I can hold the glass steady,
Here's to thee, my hero, my sodger laddie.

Sing, Lal de lal, &c.

RECITATIVO.

Poor Merry Andrew, in the neuk,
Sat guzzling wi' a tinkler hizzie;
They mind't na wha the chorus took,
Between themselves they were sae bizzy;
At length, wi' drink and courting dizzy,
He stoiter'd up and made a face;
Then turn'd and laid a smack on Grizzy,
Syne tun'd his pipes wi' grave grimace.

AIR.

TUNE—"Auld Sir Symon."

Sir Wisdom's a fool when he's fou,
Sir Knave is a fool in a session;
He's there but 'prentice I trow.
But I am a fool by profession.
My grannie she bought me a beuk,
And I held awa to the school;
I fear I my talent misteuk;
But what will ye hae of a fool?

For drink I wad venture my neck;
A hizzie's the hauf o' my craft;
But what could ye other expect
Of ane that's avowedly daft?

I ance was tied up like a stirk,
For civilly swearing and quaffing;
I ance was abus'd i' the kirk,
For towzling a lass i' my daffin.

Poor Andrew that tumbles fort sport,
Let naebody name wi' a jeer;
There's even, I'm tal'd, i' the court,
A tumbler ca'd the Premier.

Observ'd ye, yon reverend lad
Maks faces to tickle the mob;
He rails at our mountebank squad;
It's rivalship just i' the job.

And now my conclusion I'll tell.
For faith I'm confoundedly dry,
The chiel that's a fool for hirself;
Guid L—d, is far dafter than I.

RECITATIVO.

Then niest outspak a raucle carlin,
Wha kent fu' weel to cleek the sterling
For monie a pursie she had hook'd,
And had in mony a well been duck'd;
Her dove had been a Highland laddie,
But weary fa' the waefu' woodie!
Wi' sighs and sabs she thus began
To wail her braw John Highlandman.

AIR.

TUNE—"O, an' you were dead, Gudeman."

A Highland lad my love was born,
The Lawland laws he held in scorn;
But he still was faithfu' to his clan,
My gallant braw John Highlandman.

CHORUS.

Sing, hey, my braw John Highlandman!
Sing, ho, my braw John Highlandman!
There's not a lad in a' the lan'
Was match for my John Highlandman.

Wi' his philibeg and tartan plaid,
And gude claymore down by his side,
The ladies' hearts he did trepan,
My gallant braw John Highlandman,

Sing, hey, &c.

We ranged a' from Tweed to Spey,
And lived like lords and ladies gay;
For a Lalland face he feared nane,
My gallant braw John Highlandman.

Sing, hey, &c.

They banish'd him beyond the sea,
But ere the bud was on the tree,
Adown my cheeks the pearls ran,
Embracing my John Highlandman.

Sing, hey, &c.

But oh! they catch'd him at the last,
And bound him in a dungeon fast,
My curse upon them every one,
They've hang'd my braw John Highlandman.
      Sing, hey, &c.

And now a widow I must mourn
The pleasures that will ne'er return;
No comfort but a hearty can,
When I think on John Highlandman.
      Sing, hey, &c.

RECITATIVO.

A pigmy scraper wi' his fiddle,
Wha us'd at trysts and fairs to driddle,
Her strappin limb and gaucy middle
      (He reach'd nae higher)
Had hol'd his heartie like a riddle,
      And blawn't on fire.

Wi' hand on haunch, and upward ee,
He croon'd his gamut, ane, twa, three,
Then, in an Arioso key,
      The wee Apollo
Set aff, wi' Alligretto glee,
      His giga solo.

AIR.

TUNE—"Whistle o'er the Lave o't."

Let me ryke up to dight that tear,
And go wi' me and be my dear,
And then your every care and fear
      May whistle owre the lave o't.

CHORUS.

I am a fiddler to my trade,
And a' the tunes that e'er I play'd,
The sweetest still to wife and maid,
Was whistle owre the lave o’t.

At kirns and weddings we’re be there,
And O! sae nicely’s we will fare;
We’ll bouse about, till daddie Care
Sings whistle owre the lave o’t.
    I am, &c.

Sae merrily’s the banes we’ll pyke,
And sun oursels about the dyke,
And at our leisure, when we like,
    We’ll whistle owre the lave o’t.
    I am, &c.

But bless me wi’ your heav’n o’ charms,
And while I kittle hair on thairms,
Hunger, cauld, and a’ sic harms,
    May whistle owre the lave o’t.
    I am, &c.

RECITATIVO.

Her charms had struck a sturdy Caird,
    As weel as poor Gut-scraper;
He taks the fiddler by the beard,
    And draws a rusty rapier—
He swoor by a’ was swearing worth,
    To split him like a pliver,
Unless he wad from that time forth
    Relinquish her for ever.

Wi’ ghastly ee, poor Tweedle-dee
Upon his hunkers bended,
And pray’d for grace wi’ rueful face,
    And sae the quarrel ended.
But tho’ his little heart did grieve
When round the tinker press’d her,
He feign'd to snittle in his sleeve,
When thus the Caird address'd her:

AIR.

TUNE—"Clout the Cauldron."

My bonny lass, I work in brass,
A tinker is my station;
I've travell'd round all Christian ground
In this my occupation;
I've ta'en the gold, I've been enroll'd
In many a noble squadron;
But vain they search'd, when off I march'd
To go and clout the cauldron.
I've ta'en the gold, &c.

Despise that shrimp, that wither'd imp,
Wi' a' his noise and caprin,
And tak a share wi' those that bear
The budget and the apron;
And by that stowp, my faith and houp,
And by that dear Kilbagie,*
If e'er ye want, or meet wi' scant,
May I ne'er wat my craigie.
And by that stowp, &c.

RECITATIVO.

The Caird prevail'd—th' unblushing fair
In his embraces sunk,
Partly wi' love o'ercome sae sair,
And partly she was drunk.
Sir Violino, with an air
That show'd a man o' spunk,

* A peculiar sort of whisky so called; a great favourite with Poosie-Nansie's club.
Wish'd unison between the pair,
And made the bottle clunk
To their health that night,

But hurchin Cupid shot a shaft,
That play'd a dame a shavie,
The fiddler rak'd her fore and aft,
Behint the chicken-cavie,
Her lord, a wight o' Homer's craft,*
Tho' limping wi' the spavie,
He hirpl'd up, and lap like Daft,
And shor'd them Dainty Davie,
To boot that night.

He was a care-defying blade
As ever Bacchus listed,
Tho' Fortune sair upon him laid,
His heart she ever miss'd it.
He had nae wish, but—to be glad,
Nor want—but when he thirsted;
He hated nought but—to be sad,
And thus the Muse suggested
His sang that night.

AIR.

TUNE—"For a' that, and a' that."

I am a bard of no regard.
Wi' gentlefolks, and a' that
But homer-like, the glowran byke
Frae town to town I draw that.

CHORUS.

For a' that, and a' that;
And twice as meikle's a' that;

Homer is allowed to be the oldest ballad singer on record.
I've lost but ane, I've twa behin,
I've wife enough for a' that.

I never drank the Muses' stank,
  Castalia's burn, and a' that;
But there it streams, and richly reams,
 My Helicon I ca' that.
    For a' that, &c.

Great love I hear to a' the fair,
  Their humble slave, and a' that;
But lordly will, I hold it still
 A mortal sin to throw that.
    For a' that, &c.

In raptures sweet, this hour we meet,
  Wi' mutual love, and a' that;
But for how long the flie may stang,
 Let inclination law that.
    For a' that, &c.

Their tricks and craft hae put me daft,
  They've ta'en me in, and a' that;
But clear your decks, and "Here's the sex!"
 I like the jads for a' that.
    For a' that, and a' that;
      And twice as meikle's a' that,
 My dearest blude to do them gude,
 They're welcome till't for a' that.

RECITATIVO.

So sung the bard—and Nansie's wa's
Shook with the thunder of applause,
 Re-echoed from each mouth;
They toom'd their pocks, and pawn'd their duds,
They scarcely left to co'er their fuds.
 To quench their lowan drouth.
Then owre again the jovial thrang,
   The poet did request,
To loose his pack, and wale a sang,
   A ballad o' the best;

He rising, rejoicing,
   Between his twa Déborahs,
Looks round him, and found them
   Impatient for the chorus.

AIR.

TUNE—"Jolly Mortals, fill your Glasses."

See the smoking bowl before us,
   Mark our jovial ragged ring;
Round and round take up the chorus,
   And in raptures let us sing:

CHORUS.

A fig for those by law protected!
   Liberty's a glorious feast!
Courts for cowards were erected,
   Churches built to please the priest.

What is title? what is treasure?
   What is reputation's care?
If we lead a life of pleasure,
   'Tis no matter how or where:
   A fig, &c.

With the ready trick and fable,
   Round we wander all the day;
And at night, in barn or stable,
   Hug our doxies on the hay.
   A fig, &c.
Does the train-attended carriage
Thro' the country lighter rove?
Does the sober bed of marriage
Witness brighter scenes of love?
A fig, &c.

Life is all a variorum,
We regard not how it goes;
Let them cant about decorum
Who have characters to lose.
A fig, &c.

Here's to budgets, bags, and wallets!
Here's to all the wandering train!
Here's our ragged brats and callets!
One and all cry out, Amen!

THE RIGS O' BARLEY.

It was upon a Lammas night,
When corn rigs are bonnie,
Beneath the moon's unclouded light,
I held awa to Annie:
The time flew by wi' tentless heed,
Till 'tween the late and early;
Wi' sma' persuasion she agreed
To see me thro' the barley.

The sky was blue, the wind was still,
The moon was shining clearly:
I set her down wi' right good will,
Amang the rigs o' barley:
I ken't her heart was a' my ain;
I lov'd her most sincerely;
I kiss'd her owre and owre again
Amang the rigs o' barley:
I lock'd her in my fond embrace;  
Her heart was beating rarely:  
My blessings on that happy place,  
Amang the rigs o' barley!  
But by the moon and stars sae bright,  
That shone that hour sae clearly,  
She aye shall bless that happy night,  
Amang the rigs o' barley.

I hae been blithe wi' comrades dear;  
I hae been merry drinkin';  
I hae been joyfu' gath'rin' gear;  
I hae been happy thinkin':  
But a' the pleasures e'er I saw,  
Tho' three times doubl'd fairly,  
That happy night was worth them a',  
Amang the rigs o' barley.

CHORUS.

Corn rigs, and barley rigs,  
And corn rigs are bonnie:  
I'll ne'er forget that happy night,  
Amang the rigs wi' Annie.

SONG

COMPOSED IN AUGUST.

TUNE—"I had a horse, I had na more."

Now westlin' winds, and slaught'ring guns,  
Bring Autumn's pleasant weather;  
The moorcock springs, on whirring wings,  
Amang the blooming heather:  
Now waving grain, wide o'er the plain,  
Delights the weary farmer;  
And the moon shines bright, when I rove at night.  
To muse upon my charmer.
The partridge loves the fruitful fells;
The plover loves the mountains;
The woodcock haunts the lonely dells;
The soaring hern the fountains;
Through lofty groves the cushat roves,
The path of man to shun it;
The hazel bush o'erhangs the thrush,
The spreading thorn the linnet.

Thus ev'ry kind their pleasure find,
The savage and the tender;
Some social join, and leagues combine;
Some solitary wander:
Avaunt, away! the cruel sway,
Tyrannic man's dominion;
The sportsman's joy, the murd'ring cry,
The flatt'ring, gory pinion!

But, Peggy, dear, the evening's clear,
Thick flies the skimming swallow;
The sky is blue, the fields in view,
All fading-green and yellow:
Come let us stray our gladsome way,
And view the charms of nature;
And rustling corn, the fruited thorn,
And ev'ry happy creature.

We'll gently walk, and sweetly talk,
Till the silent moon shine clearly;
I'll grasp thy waist, and, fondly prest,
Swear how I love thee dearly:
Not vernal showers to budding flowers,
Not autumn to the farmer,
So dear can be as thou to me,
My fair, and lovely charmer.
SONG.

Tune—"My Nannie O."

Behind yon hills where Lugar flows,
'Mang moors and mosses many, O,
The wintry sun the day has clos'd,
And I'll awa to Nannie, O.
The westlin' wind blaws loud and shill;
The night's baith mirk and rainy, O;
But I'll get my plaid, and out I'll steal,
And owre the hills to Nannie, O.

My Nannie's charming, sweet, and young;
Nae artfu' wiles to win ye, O:
May ill befa' the flattering tongue
That wad beguile my Nannie, O.
Her face is fair, her heart is true,
As spotless as she's bonnie, O;
The opening gowan, wet wi' dew,
Nae purer is than Nannie, O.

A country lad is my degree,
And few there be that ken me, O;
But what care I how few they be,
I'm welcome aye to Nannie, O.
My riches a's my penny-fee,
And I maun guide it cannie, O;
But warl's gear ne'er troubles me,
My thoughts are a' my Nannie, O.

Our auld gudeman delights to view
His sheep and kye thrive bonnie, O;
But I'm as blythe that hauds his pleugh,
And has nae care but Nannie, O.
Come weel, come wo, I care nae by,
I'll tak what Heav'n will sen' me, O;
Nae ither care in life hae I,
But live, and love my Nannie, O.

GREEN GROW THE RASHES.

A FRAGMENT.

There's nought but care on ev'ry han',
In every hour that passes, O:
What signifies the life o' man,
And 'twere not for the lasses, O.

Green grow the rashes, O;
Green grow the rashes O;
The sweetest hours that e'er I spent,
Were spent amang the lasses, O.

The warly race may riches chace,
And riches still may fly them, O;
And though at last they catch them fast,
Their hearts can ne'er enjoy them, O.

Green grow, &c.

But gie me a canny hour at e'en,
My arms about my dearie, O;
And warly cares, and warly men,
May a' gae tapsalteerie, O!

Green grow, &c.

For you sae douce, ye sneer at this,
Ye're nought but senseless asses, O;
The wisest man the warl' e'er saw,
He dearly lo'ed the lasses, O.

Green grow, &c.
Auld Nature swears, the lovely dears
Her noblest work she classes O;
Her 'prentice han' she tried on man,
And then she made the lasses, O.

SONG.

*TUNE—"Johnny's Grey Breeks."

Again rejoicing Nature sees
Her robe assume its vernal hues,
Her leafy locks wave in the breeze,
All freshly steep'd in morning dews.

And maun I still on Menie dote,
And bear the scorn that's in her ee?
For it's jet, jet black, and it's like a hawk,
And it winna let a body be!

In vain to me the cowslips blaw,
In vain to me the vi'lets spring;
In vain to me the glen or shaw,
The mavis and the linthwhite sing.
And maun I still, &c.

The merry ploughboy cheers his team,
Wi' joy the tentie seedsman stalks;
But life to me's a weary dream,
A dream of ane that never wauks.
And maun I still, &c.

The wanton coot the water skims,
Amang the reeds the ducklings cry,
The stately swan majestic swims,
And every thing is blest but I.
And maun I still, &c.
The sheep-herd steeks his faulding slap,
And owre the moorlands whistles shill,
Wi' wild, unequal, wand'ring step,
I meet him on the dewy hill.
And maun I still, &c.

And when the lark, 'tween light and dark,
Blythe waukens by the daisy's side,
And mounts and sings, on fluttering wings
A wae-worn ghaist I hameward glide,
And maun I still, &c.

Come Winter, with thine angry howl,
And raging bend the naked tree;
Thy gloom will sooth my cheerless soul,
When Nature all is sad like me!
And maun I still, &c.

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SONG.

TUNE—"Roslin Castle."

The gloomy night is gathering fast,
Loud roars the wild inconstant blast,
Yon murky cloud is foul with rain,
I see it driving o'er the plain:
The hunter now has left the moor,
The scatter'd coveys meet secure,
While here I wander, prest with care,
Along the lonely banks of Ayr.

The Autumn mourns her rip'ning corn
By early Winter's ravage torn;
Across her placid, azure sky,
She sees the scowling tempest fly:
Chill runs my blood to hear it rave,
I think upon the stormy wave,
Where many a danger I must dare,
Far from the bonnie banks of Ayr.

'Tis not the surging billows' roar,
'Tis not that fatal deadly shore;
Tho' death in ev'ry shape appear,
The wretched have no more to fear:
But round my heart the ties are bound,
That heart transpierc'd with many a wound,
These bleed afresh, those ties I tear,
To leave the bonnie banks of Ayr.

Farewell, old Coila's hills and dales,
Her heathy moors and winding vales;
The scenes where wretched fancy roves,
Pursuing past, unhappy loves!
Farewell, my friends! farewell, my foes!
My peace with these, my love with those—
The bursting tears my heart declare,
Farewell the bonnie banks of Ayr!

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**SONG.**

**TUNE—"Gilderoy."**

From thee, Eliza, I must go,
And from thy native shore:
The cruel fates between us throw
A boundless ocean's roar;
But boundless oceans roaring wide,
Between my love and me,
They never, never can divide
My heart and soul from thee;

Farewell, farewell, Eliza dear,
The maid that I adore!
A boding voice is in mine ear,
We part to meet no more!
But the last throb that leaves my heart,
While death stands victor by,
That throb, Eliza, is thy part,
And thine that latest sigh!

THE FAREWELL

TO THE BRETHREN OF ST. JAMES’S LODGE,
TARBOLTON.

TUNE—"Good Night, and Joy be wi’ you a’!"

ADIEU! a heart-warm fond adieu!
Dear brothers of the mystic tye!
Ye favour’d, ye enlighten’d few,
Companions of my social joy!
Tho’ I to foreign lands must hie,
Pursuing Fortune’s slidd’ry ba’,
With melting heart and brimful eye,
I’ll mind you still, tho’ far awa’.

Oft have I met your social band,
And spent the cheerful, festive night;
Oft, honour’d with supreme command,
Presided o’er the sons of light:
And by that hieroglyphic bright,
Which none but craftsmen ever saw!
Strong mem’ry on my heart shall write
Those happy scenes when far awa’.

May freedom, harmony, and love,
Unite you in the grand design,
Beneath th’ omniscient Eye above,
The glorious Architect divine!
That you may keep th’ unerring line,
Still rising by the plummet’s law,
Till order bright completely shine,
Still be my pray'r when far awa'.

And you, farewell! whose merits claims,
Justly, that highest badge to wear!
Heav'n bless your honour'd, noble name,
To Masonry and Scotia dear!
A last request, permit me here,
When yearly ye assemble a',
One round, I ask it with a tear,
To him, the BAPD, that's far awa'.

SONG.

TUNE—"Prepare my dear Brethren, to the Tavern let's fly."

No churchman am I for to rail and to write,
No statesman nor soldier to plot or to fight,
No sly man of business contriving a snare,
For a big-belly'd bottle's the whole of my care.

The peer I don't envy, I give him his bow;
I scorn not the peasant, tho' ever so low;
But a club of good fellows, like those that are here,
And a bottle like this are my glory and care.

Here passes the squire on his brother—his horse:
There centum per centum, the cit with his purse;
But see you the crown how it waves in the air,
There a big-belly'd bottle still eases my care.

The wife of my bosom, alas! she did die;
For sweet consolation to church I did fly;
I found that old Solomon proved it fair,
That a big-belly'd bottle's a cure for all care.
I once was persuaded a venture to make;  
A letter inform’d me that all was to wreck;  
But the pursy old landlord just waddled up stairs,  
With a glorious bottle that ended my cares.

'Life’s cares they are comforts'—a maxim laid down  
By the bard, what d’ye call him? that wore the black gown;  
And faith I agree with th’ old prig to a hair;  
For a big-belly’d bottle’s a heaven of care.

A Stanza added in a Mason Lodge.

Then fill up a bumper, and make it o’erflow,  
And honours masonic prepare for to throw;  
May every true brother of the compass and square,  
Have a big-belly’d bottle when harass’d with care.

HIGHLAND MARY.

Tune—"Katherine Ogie."

Ye banks, and braes, and streams around  
The castle o’ Montgomery,  
Green be your woods, and fair your flowers,  
Your waters never drumlie;  
There simmer first unfauld her robes,  
And there the langest tarry:  
For there I took the last fareweel  
O’ my sweet Highland Mary.

How sweetly bloom’d the gay green birk,  
How rich the hawthorn’s blossom,

* Young’s Night Thoughts.
As underneath their fragrant shade,
    I clasp’d her to my bosom!
The golden hours, on angel-wings,
    Flew o’er me and my dearie;
For dear to me, as light and life,
    Was my sweet Highland Mary!

Wi’ mony a vow, and lock’d embrace,
    Our parting was fu’ tender;
And, pledging aft to meet again,
    We tore oursels asunder;
But oh! fell death’s untimely frost,
    That nipt my flower sae early!
Now green’s the sod, and cauld’s the clay,
    That wraps my Highland Mary!

O pale, pale now, those rosy lips,
    I aft hae kiss’d sae fondly!
And clos’d for aye the sparkling glance
    That dwelt on me sae kindly!
And mouldering now in silent dust
    That heart that lo’ed me dearly—
But still within my bosom’s core
    Shall live my Highland Mary?

AULD ROB MORRIS.

There’s auld Rob Morris that wins in yon glen,
He’s the king o’ guid fellows and wale of auld men;
He has gowd in his coffers, he has owsen and kine,
And ae bonnie lassie, his darling and mine.

She’s fresh as the morning, the fairest in May;
She’s sweet as the ev’n’ning amang the new hay;
As blithe and as artless as the lamb on the lea,
And dear to my heart as the light to my e’e.
But, oh! she's an heiress, auld Robin's a laird,  
And my daddy has nought but a cot-house and yard,  
A wooer like me maunna hope to come speed;  
The wounds I must hide that will soon be my dead.

The day comes to me, but delight brings me nane;  
The night comes to me, but my rest it is gane;  
I wander my lane like a night-troubled ghaist,  
And I sigh as my heart it wad burst in my breast.

O had she but been of a lower degree,  
I then might hae hop'd she wad smil'd upon me!  
O, how past descripting had then been my bliss,  
As now my distraction no words can express!

DUNCAN GRAY.

Duncan Gray cam here to woo,  
Ha, ha, the wooing o't,  
On blithe yule-night when we were fou,  
Ha, ha, the wooing o't,  
Maggie coost her head fu' heigh,  
Look'd asklent and unco skeigh,  
Gart poor Duncan stand abeigh;  
Ha, ha, the wooing o't.

Duncan fleech'd and Duncan pray'd;  
Ha, ha, &c.  
Meg was deaf as Ailsa Craig,  
Ha, ha, &c.  
Duncan sigh'd baith out and in,  
Grat his een baith bleer't and blin';  
Spak o'lowpin o'er a linn;  
Ha, ha, &c.

Time and chance are but a tide,  
Ha, ha, &c.  
Slighted love is sair to bide,  
Ha, ha, &c.
Shall I, like a fool, quoth he,
For a haughty hizzie die?
She may go to—France for me!
Ha, ha, &c.

How it comes let doctors tell,
Ha, ha, &c.
Meg grew sick as he grew heal,
Ha, ha, &c.
Something in her bosom wrings,
For relief a sigh she brings,
And O, her een, they spak sic things
Ha, ha, &c.

Duncan was a lad o' grace,
Ha, ha, &c.
Maggie's was a piteous case,
Ha, ha, &c.
Duncan could na be her death,
Swelling pity smoor'd his wrath;
How they're crouse and canty baith;
Ha, ha, the wooing o't.

GALLA WATER.

There's braw, braw lads on Yarrow braes,
That wander thro' the blooming heather:
But Yarrow braes, nor Ettrick shaws,
Can match the lads o' Galla water.

But there is ane, a secret ane,
Aboon them a' I lo'e him better;
And I'll be his, and he'll be mine,
The bonnie lad o' Galla water.

Altho' his daddie was nae laird,
And tho' I hae nae meikle tocher;
Yet rich in kindest, truest love,
   We'll tent our flocks by Galla water.

It ne'er was wealth, it ne'er was wealth,
   That cost contentment, peace, or pleasure:
The bands and bliss o' mutual love,
   O that's the chiefest world's treasure!

THE SOLDIER'S RETURN.

TUNE—"The Mill, Mill O."

When wild war's deadly blast was blown,
   And gentle peace returning,
Wi' mony a sweet babe fatherless,
   And mony a widow mourning;
I left the lines and tented field,
   Where long I'd been a lodger,
My humble knapsack a' my wealth,
   A poor but honest sodger.

A leal, light heart was in my breast,
   A hand unstain'd wi' plunder;
And for fair Scotia, hame again,
   I cheery on did wander.
I thought upon the banks o' Coir,
   I thought upon my Nancy;
I thought upon the witching smile
   That caught my youthful fancy.

At length I reach'd the bonnie glen,
   Where early life I sported;
I pass'd the mill, and trysting-thorn,
   Where Nancy aft I courted:
Wha spied I but my ain dear maid,
   Down by her mother's dwelling!
And turn'd me round to hide the flood
   That in my een was swelling.
Wi’ alter’d voice, quoth I, sweet lass,
  Sweet as yon hawthorn’s blossom,
O! happy, happy may he be,
  That’s dearest to thy bosom!
My purse is light, I’ve far to gang,
  And fain would be thy lodger;
I’ve serv’d my kink and country lang—
  Take pity on a sodger;

Sae wistfully she gaz’d on me,
  And lovelier grew than ever;
Quo’ she, a sodger ance I lo’ed,
  Forget him shall I never:
Our humble cot and hamely fare,
  Ye freely shall partake it;
That gallant badge, the dear cockade,
  Ye’re welcome for the sake o’it.

She gaz’d—she redden like a rose—
  Syne pale like ony lilly,
She sank within my arms and cried,
  Art thou my ain dear Willie?
By Him who made yon sun and sky—
  By whom true love’s regarded,
I am the man; and thus may still
  True lovers be rewarded!

The wars are o’er, and I’m come hame,
  And find thee still true-hearted!
Tho’ poor in gear, we’re rich in love,
  And mair we’se ne’er be parted.
Quo’ she, my grandsire left me gowd,
  A mailen plenish’d fairly;
And come, my faithfu’ sodger lad,
  Thou’rt welcome to it dearly.

For gold the merchant ploughs the main,
  The farmer ploughs the manor;
But glory is the sodger's prize,
The sodger's wealth is honour:
The brave poor sodger ne'er despise,
Nor count him as a stranger,
Remember he's his country stay
In day and hour of danger.

MEG O' THE MILL.

TUNE—"O bonnie Lass will ye lie in a Barrack?"

O ken ye what Meg o' the Mill has gotten?
And ken ye what Meg o' the Mill has gotten?
She has gotten a coof wi' a claut o' siller,
And broken the heart o' the barley Miller.

The Miller was strappin, the Miller was ruddy;
A heart like a lord, and a hue like a lady:
The laird was a widdiefu', bleerit knurl:—
She's left the guid fellow and ta'en the churl.

The Miller he hetcht her a heart leal and loving;
She laird did address her wi' matter more moving,
A fine pacing-horse wi' a clear-chained bridle,
A whip by her side, and a bonnie side-saddle.

O wae on the siller, it is sae prevailing;
And wae on the love that is fix'd on the mailen!
A tocher's nae word on a true lover's parle,
But gie me my love, and a fig for the warl'!

SONG.

TUNE—"Logan water."

O Logan, sweetly didst thou glide,
That day I was my Willie's bride!
And years sinskyne hae o'er us run,
Like Logan to the simmer sun,
But now thy flow'ry banks appear
Like drumlie winter, dark and drear,
While my dear lad maun face his faes,
Far, far frae me and Logan braes.

Again the merry month o' May
Has made our hills and valleys gay;
The birds rejoice in leafy bowers,
The bees hum round the breathing flowers:
Blithe morning lifts his rosy eye,
And evening's tears are tears of joy;
My soul, delightless, a' surveys,
While Willie's far frae Logan braes.

Within yon milk-white hawthorn bush,
Amang her nestlings sits the thrush,
Her faithfu' mate will share her toil,
Or wi', his song her cares beguile:
But I wi' my sweet nurslings here,
Nae mate to help, nae mate to cheer,
Pass widow'd nights and joyless days,
While Willie's far frae Logan braes.

O, wae upon you, men o' state,
That brethren rouse to deadly hate!
As ye make many a fond heart mourn,
Sae may it on your heads return!
How can your flinty hearts enjoy
The widow's tears, the orphan's cry?
But soon may peace bring happy days,
And Willie hame to Logan braes!
THE LEA-RIG.

When o'er the hill the eastern star
Tell's bughtin-time is near, my jo,
And owsen frae the furrow'd field
Return sae dowf and weary O,
Down by the burn, where scented birk:
Wi' dew are hanging clear, my jo,
I'll meet thee on the lea-rig,
My ain kind dearie O.

In mirkest glen, at midnight hour,
I'd rove, and ne'er be eerie O,
If thro' that glen I gaed to thee,
My ain kind dearie O.
Altho' the night were ne'er sae wild,
And I were ne'er sae wearie O,
I'd meet thee on the lea-rig,
My ain kind dearie O.

The hunter lo'es the morning sun,
To rouse the mountain deer, my jo;
At noon the fisher seeks the glen,
Along the burn to steer, my jo;
Gie me the hour o' gloamin grey,
It mak's my heart sae cheery O,
To meet thee on the lea-rig,
My ain kind dearie O.

WANDERING WILLIE.

Here awa, there awa, wandering Willie,
Here awa, there awa, haud awa hame;
Come to my bosom my ain only dearie,
Tell me thou bring'st me my Willie the same.
Winter winds blew loud and cauld at our parting,
Fears for my Willie brought tears in my e'e,
Welcome now simmer, and welcome my Willie,
The simmer to nature, my Willie to me.

Rest, ye wild storms, in the cave of your slumbers,
How your dread howling a lover alarms!
Wauken, ye breezes, row gently ye billows,
And waft my dear laddie ance more to my arms.

But, oh! if he's faithless, and minds na his Nannie,
Flow still between us, thou wide-roaring main;
May I never see it, may I never trow it,
But, dying, believe that my Willie's my ain.

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SONG.

TUNE—"Robin Adair."

Had I a cave on some wild, distant shore,
Where the winds howl to the waves' dashing roar;
There would I weep my woes,
There seek my lost repose,
Till grief my eyes should close.
Ne'er to wake more,
Falsest of womankind! canst thou declare,
All my fond plighted vows—fleeting as air!
To thy new lover hie,
Laugh o'er thy perjury,
Then in thy bosom try
What peace is there!

---

WHISTLE, AND I'LL COME TO YOU MY LAD.

O whistle, and I'll come to you, my lad;
O whistle, and I'll come to you, my lad:
Tho' father and mither and a' should gae mad,
O whistle, and I'll come to you my lad.
But warily tent, when ye come to court me,
And come na unless the back-yett be a-jee;
Syne up the back-style, and let nae body see,
And come as ye were na coming to me.
And come, &c.
O whistle, &c.

At kirk, or at market, whene'er ye meet me,
Gang by me as tho' that ye car'd na a flie;
But steal me a blink o' your bonnie black e'e,
Yet look as ye were na lookin' at me,
Yet look, &c.
O whistle, &c.

Ay vow and protest that ye care na for me,
And whyles ye may lightly my beauty a wee:
But court na anither, tho' jokin' ye be,
For fear that she whyle your fancy frae me.
For fear, &c.
O whistle, &c.

---o---

DAINTY DAVIE.

Now rosy May comes in wi' flowers,
To deck her gay, green spreading bowers;
And now comes in my happy hours,
To wander wi' my Davie.

Meet me on the warlock knowe!
Dainty Davie, dainty Davie,
There I'll spend the day wi' you,
My ain dear dainty Davie.

The crystal waters round us fa',
The merry birds are lovers a',
The scented breezes round us blaw,
A wandering wi' my Davie.
Meet me, &c.
When purple morning starts the hare,  
To steal upon her early fare,  
Then thro' the dews I will repair,  
To meet my faithfu' Davie,  
Meet me, &c.

When day, expiring in the west,  
The curtains draws o' nature's rest,  
I flee to his arms I lo'e best,  
And that's my ain dear Davie.

CHORUS.

Meet me on the warlock knowe,  
Bonnie Davie, dainty Davie,  
There I'll spend the day wi' you,  
My ain dear dainty Davie.

AULD LANG SYNE.

Should auld acquaintance be forgot  
And never brought to min'?  
Should auld acquaintance be forgot,  
And days o' lang syne?

CHORUS.

For auld lang syne, my dear,  
For auld lang syne.  
We'll tak a cup o' kindness yet.  
For auld lang syne.

We twa hae run about the braes,  
And pu'd the gowans fine:  
But we've wander'd mony a weary foot  
Sin auld lang syne.  
For auld, &c.
We twa hae paidl’t i’ the burn,  
Frae morning sun till dune;  
But seas between us braid hae roar’d  
Sin auld lang syne.  
For auld, &c.

And here’s a hand my trusty fiere,  
And gie’s a hand o’ thine;  
And we’ll tak a right guid willie-waught,  
For auld lang syne.  
For auld, &c.

And surely ye’ll be your pint-stoup,  
And surely I’ll be mine:  
And we’ll tak a cup o’ kindness yet,  
For auld lang syne.  
For auld, &c.

_BANNOCKBURN._

ROBERT BRUCE’S ADDRESS TO HIS ARMY

Scots, wha hae wi’ Wallace bled,  
Scots, wham bruce has aften led;  
Welcome to your gory bed,  
Or to glorious victorie!

Now’s the day, and now’s the hour—  
See the front o’ battle lower;  
See approach proud Edward’s power—  
Edward! chains and slaverie!

Wha will be a traitor-knave?  
Wha can fill a coward’s grave?  
Wha sae base as be a slave?  
Traitor! coward! turn and flee!
Wha for Scotland's king and law
Freedom's sword will strongly draw,
Freeman stand, or freeinan fa',
Caledonian! on wi' me!

By oppression's woes and pains!
By our sons in servile chains!
We will drain our dearest veins,
But they shall be—shall be free!

Lay the proud usurpers low!
Tyrants fall in every foe!
Liberty's in every blow!
Forward! let us do, or die!

---

SONG.

TUNE—"Ca' the Yowes to the Knowes."

CHORUS.

Ca' the yowes to the knowes,
Ca' them whare the heather grows,
Ca' them whare the burnie rowes,
My bonnie dearie.

Hark, the mavis' evening sang
Sounding Clouden's woods amang;
Then a faulding let us gang,
My bonnie dearie.
Ca' the yowes, &c.

We'll gae down by Clouden side,
Thro' the hazels spreading wide.
O'er the waves that sweetly glide
To the moon sae clearly.
Ca' the yowes, &c.
Yonder Clouden's silent towers,
Where at moonshine midnight hours,
O'er the dewy bending flowers,
    Fairies dance sae cheery.
    Ca' the yowes, &c.

Ghaist nor bogle shalt thou fear;
Thou'rt to love and heaven sae dear,
Nought of ill may come thee near,
    My bonnie dearie.
    Ca' the yowes, &c.

Fair and lovely as thou art,
Thou hast stown my very heart;
I can die—but canna part,
    My bonnie dearie.
    Ca' the yowes, &c.

SHE SAYS SHE LO'ES ME BEST OF A'.

TUNE—"Onagh's Water-fall."

Sae flaxen were her ringlets,
    Her eye-brows of a darker hue,
Bewitchingly o'er-arching
    Twa laughing een o' bonnie blue,
Her smiling sae wyling,
    Wad make a wretch forget his woe;
What pleasure, what treasure,
    Unto those rosy lips to grow:
Such was my Chloris' bonnie face,
    When first her bonnie face I saw,
And ay my Chloris' dearest charm,
    She says she lo'es me best of a'.
Like harmony her motion;
    Her pretty ankle is a spy
Betraying fair proportion,
    Wad make a saint forget the sky.
Sae warming, sae charming,
    Her faultless form and gracefu' air;
Ilk feature—auld Nature
    Declar'd that she could do nae mair:
Her's are the willing chains o' love,
    By conquering beauty's sovereign la':
And ay my Chloris' dearest charm,
    She says she lo'es me best of a'.

Let others love the city,
    And gaudy shew at sunny noon;
Gie me the lonely valley,
    The dewy eve and rising moon
Fair beaming, and streaming,
    Her silver light the boughs amang;
While falling, recalling,
    The amorous thrush concludes her sang:
There, dearest Chloris, wilt thou rove
    By wimping burn and leafy shaw,
And hear my vows o' truth and love,
    To say thou lo'es me best of a'?

LASSIE WI' THE LINT-WHITE LOCKS.

TUNE—"Rothemurchus Rant."

CHORUS.

Lassie wi' the lint-white locks,
    Bonnie lassie, artless lassie,
Wilt thou tent wi' me the flocks?
    Wilt thou be my dearie O?

Now nature cleeds the flowery lea,
    And a' is young and sweet like thee,
O wilt thou share its joys wi' me,
And say thou'lt be my dearie O?
Lassie wi', &c.

And when the welcome summer-shower
Has cheer'd ilk drooping little flower,
We'll to the breathing woodbine bower
At sultry noon, my dearie O.
Lassie wi', &c.

When Cynthia lights, wi' silver ray,
The weary shearer's hameward way;
Thro' yellow waving fields we'll stray,
And talk o' love, my dearie O.
Lassie wi', &c.

And when the howling wintry blast
Disturbs my lassie's midnight rest;
Enclasped to my faithfu' breast,
I'll comfort thee, my dearie O.

Lassie wi' the lint-white locks,
Bonnie lassie, artless lassie,
Wilt thou wi' me tent the flocks?
Wilt thou be my dearie O?

---

FOR A' THAT AND A' THAT.

Is there, for honest poverty,
That hangs his head, and a' that;
The coward-slave, we pass him by,
And dare be poor for a' that.
For a' that, and a' that,
Our toils obscure, and a' that,
The rank is but the guinea's stamp,
The man's the gowd for a' that.
What tho' on hamely fare we dine,
Wear hoddin grey, and a' that;
Gie fools their silks, and knaves their wine,
A man's a man for a' that;
For a' that, and a' that,
Their tinsel show, and a' that;
An honest man, though e'er sae poor,
Is king o' men for a' that.

Ye see yon birkie ca'd a lord,
Wha struts, and stares, and a' that;
Tho' hundreds worship at his word,
He's but a coof for a' that;
For a' that, and a' that,
His riband, star, and a' that,
The man of independent mind,
He looks and laughs at a' that.

A prince can make a belted knight,
A marquis, duke, and a' that;
But an honest man's aboon his might,
Guid faith he mauna fa' that!
For a' that, and a' that,
Their dignities, and a' that,
The pith o' sense, and pride o' worth,
Are higher ranks than a' that.

Then let us pray, that come it may
As come it will for a' that,
When sense and worth, o'er a' the earth,
Shall bear the gree, and a' that;
For a' that, and a' that,
It's coming yet, for a' that,
When man and man, the warld o'er,
Shall brothers be, and a' that.
SONG.

TUNE—“Let me in this ae Night.”

O lassie, art thou sleeping yet!
Or art thou wakin’, I would wit?
For love has bound me, hand and foot,
And I would fain be in, jo.

CHORUS.

O let me in this ae night,
This ae, ae, ae night;
For pity’s sake this ae night,
O rise and let me in, jo.

Thou hear’st the winter wind and weet,
Nae star blinks thro’ the driving sleet;
Tak pity on my weary feet,
And shield me frae the rain, jo.

O let me in, &c.

The bitter blast that round me blaws
Unheeded howls, unheeded fa’s;
The cauldness o’ thy heart’s the cause.
Of a’ my grief and pain, jo.
O let me in, &c.

HER ANSWER.

O tell na me o’ wind and rain!
Upbraid na me wi’ cauld disdain!
Gae back the gate ye cam again,
I winna let you in, jo.

CHORUS.

I tell you now this ae night,
This ae, ae, ae night:
And ance for a' this ae night,
I winna let you in, jo.

The snel lest blast, at mirkest hours,
That round the pathless wand’rer pours,
Is nought to what poor she endures,
That's trusted faithless man, jo.
    I tell you now, &c.

The sweetest flower that deck’d the mead,
Now trodden like the vilest weed;
Let simple maid the lesson read,
    The weird may be her ain, jo.
    I tell you now, &c.

The bird that charm’d the summer-day,
Is now the cruel fowler’s prey;
Let witless, trusting, woman, say
    How aft her fate’s the same, jo.
    I tell you now, &c.

CALEDONIA.

TUNE—"Humours of Glen."

Their groves o' sweet myrtle let foreign lands reckon,
Where bright-beaming summers exalt the perfume,
Far dearer to me yon lone glen o' green breckan,
    Wi' the burn stealing under the lang yellow broom.

Far dearer to me are yon humble broom bowers,
    Where the blue-bell and gowan lurk lowly unseen;
For there, lightly tripping amang the wild flowers,
    A listening the linnet, aft wanders my Jean.

Tho' rich is the breeze in their gay sunny valleys,
And cauld Caledonia's blast on the wave,
Their sweet-scented woodlands that skirt the proud palace,
What are they?—The haunt of the tyrant and slave!
The slave's spicy forests, and gold-bubbling fountains,
The brave Caledonian views with disdain;
He wanders as free as the winds of his mountains,
Save love's willing fetters, the charms of his Jean.

---

SONG.

TUNE—"This is no my ain House."

CHORUS.

O this is no my ain lassie,
Fair tho' the lassie be;
O weel ken I my ain lassie,
Kind love is in her ee.

I see a form, I see a face,
Ye weel may wi' the fairest place:
It wants, to me, the witching grace,
The kind love that's in her ee.
    O this is no, &c.

She's bonnie, blooming, straight, and tall,
And lang has had my heart in thrall!
And aye it charms my very saul,
The kind love that's in her ee.
    O this is no, &c.

A thief sae pawkie is my Jean,
To steal a blink, by a' unseen;
But gleg as light as lovers' een,
When kind love is in the ee.
    O this is no, &c.
It may escape the courtly sparks,  
It may escape the learned clerks;  
But weel the watching lover marks  
The kind love that's in her ee.  
O this is no, &c.

SCOTTISH BALLAD.

TUNE—"The Lothian Lassie."

Last May a braw wooer cam down the lang glen,  
And sair wi' his love he did deave me;  
I said there was naething I hated like men,  
The deuce gae wi'm, to believe me, believe me,  
The deuce gae wi'm, to believe me.

He spak o' the darts in my bonnie black een,  
And vow'd for my love he was dying;  
I said he might die when he liked, for Jean,  
The Lord forgie me for lying, for lying,  
The Lord forgie me for lying!

A weel-stocked mailen, himsel for the laird,  
And marriage aff-hand, were his proffers:  
I never loot on that I kenn'd it, or cared,  
But thought I might hae waur offers, waur offers,  
But thought I might hae waur offers,

But what wad ye think?—in a fortnight or less,  
The deil tak his taste to gae near her!  
He up the lang loan to my black cousin Bess,  
Guess ye how, the jad! I could bear her, could bear her,  
Guess ye how, the jad! I could bear her.

But a' the niest week as I fretted wi' care,  
I gaed to the tryste o' Dalgarnock,
And wha but my fine fickle lover was there,
I glowr'd as I'd seen a warlock, a warlock,
I glowr'd as I'd seen a warlock.

But owre my left shouther I gae him a blink,
Lest neebors might say I was saucy;
My wooer he caper'd as he'd been in drink,
And vow'd I was his dear lassie, dear lassie,
And vow'd I was his dear lassie.

I spier'd for my cousin fu' couthy and sweet,
Gin she had recover'd her hearin',
And how her new shoon fit her auld shackl't feet,
But, heav'ns! how he fell a swearin', a swearin'
But, heav'ns! how he fell a swearin'.

He begged, for Gudesake! I wad be his wife,
Or else I wad kill him wi' sorrow;
So e'en to preserve the poor body in life,
I think I maun wed him to-morrow, to-morrow,
I think I maun wed him to-morrow.

HEY FOR A LASS WI' A TOCHER.

TUNE—"Balinamona ora."

AWA wi' your witchcraft o' beauty's alarms,
The slender bit beauty you grasp in your arms;
O, gie me the lass that has acres o' charms,
O, gie me the lass wi' the weel-stockit farms.

CHORUS.

Then hey, for a lass wi' a tocher, then hey, for a
lass wi' a tocher,
Then hey, for a lass wi' a tocher; the nice yellow
guineas for me.
Your beauty's a flower, in the morning that blows,
And withers the faster, the faster it grows;
But the rapturous charm o' the bonnie green knowes,
Ilk spring they're new deckit wi' bonnie white yowes.
Then hey, &c.

And e'en when this beauty your bosom has blest,
The brightest o' beauty may cloy when possesst;
But the sweet yellow darlings wi' Geordie imprest,
The langer ye hae them— the mair they're carest.
Then hey, &c.

SONG.

TUNE—"Here's a health to them that's awa, hiney.

CHORUS.

Here's a health to ane I lo'e dear,
Here's a health to ane I lo'e dear;
Thou art sweet as the smile when fond lovers meet,
And soft as their parting tear—Jessy!

Altho' thou maun never be mine,
Altho' even hope is denied,
'Tis sweeter for thee despairing,
Than aught in the world beside—Jessy!
Here's a health, &c.

I mourn thro' the gay, gaudy day,
As, hopeless, I muse on thy charms,
But welcome the dream o' sweet slumber,
For then I am lockt in thy arms—Jessy!
Here's a health, &c.

I guess by the dear angel-smile,
I guess by the love-rolling ee;
But why urge the tender confession,
'Gainst fortune's fell cruel decree—Jessy!
Here's a health, &c.
THE BIRKS OF ABERFELDY.

CHORUS.

**BONNIE** lassie, will ye go, will ye go, will ye go,  
Bonnie lassie, will ye go to the Birks of Aberfeldy?

Now simmer blinks on flowery braes,  
And o'er the crystal streamlet plays,  
Come let us spend lightsome days  
In the Birks of Aberfeldy.  
Bonnie lassie, &c.

While o'er their heads the hazels hing,  
The little birdies blithely sing,  
Or lightly flit on wanton wing  
In the Birks of Aberfeldy,  
Bonnie lassie, &c.

The braes ascend like lofty wa's,  
The foaming stream deep-roaring fa's,  
O'erhung wi' fragrant spreading shaws,  
The Birks of Aberfeldy.  
Bonnie lassie, &c.

The hoary cliffs are crown'd wi' flowers,  
White o'er the linns the burnie pours,  
And rising weets wi' misty showers,  
The Birks of Aberfeldy.  
Bonnie lassie, &c.

Let fortune's gifts at random flee,  
They ne'er shall draw a wish frae me,  
Supremely blest wi' love and thee,  
In the Birks of Aberfeldy.  
Bonnie lassie, &c.
BLITHE WAS SHE.

CHORUS.

Blithe, blithe and merry was she,
Blithe was she but and ben;
Blithe by the banks of Ern,
And blithe in Glenturrit glen.

By Oughtertyre grows the aik,
On Yarrow banks, the birken shaw,
But Phemie was a bonnier lass
Then braes o' Yarrow ever saw.
Blithe, &c.

Her looks were like a flower in May,
Her smile was like a simmer morn,
she tripp'd by the banks of Ern
As light's a bird upon a thorn.
Blithe, &c.

Her bonnie face it was as meek
As ony lamb upon a lee;
The evening sun was ne'er sae sweet
As was the blink o' Phemie's ee.
Blithe, &c.

The Highland hills I've wander'd wide,
And o'er the Lowlands I hae been;
But Phemie was the blithest lass
That ever trod the dewy green.
Blithe, &c.

SONG.

TUNE—"My Lodging is on the cold ground."

My Chloris, mark how green the groves,
The primrose banks how fair:
She balmy gales awake the flowers,
   And wave thy flaxen hair.

The lav'rock shuns the palace gay,
   And o'er the cottage sings;
For nature smiles as sweet, I ween,
   To shepherds as to kings.

Let minstrels sweep the skilfu' string
   In lordly lightly ha':
The shepherd stops his simple reed,
   Blithe, in the birken shaw.

The princely revel may survey
   Our rustic dance wi' scorn;
But are there hearts as light as ours
   Beneath the milk-white thorn?

The shepherd, in the flowery glen,
   In shepherd's phrase will woo:
The courtier tells a finer tale,
   But is his heart as true?

These wild-wood flowers I've pu'd, to deck
   That spotless breast o' thine:
The courtiers' gems may witness love—
   But 'tis na love like mine.

—0—

I LOVE MY JEAN.

TUNE—"Miss Admiral Gordon's Strathspey."

Of a' the airts the wind can blaw,
   I dearly like the west,
For there the bonnie lassie lives,
   The lassie I lo'e best:
There wild woods grow, and rivers row,
   And mony a hill between;
But day and night my fancy's flight
Is ever wi' my Jean.

I see her in the dewy flowers,
I see her sweet and fair:
I hear her in the tuneful birds,
I hear her charm the air:
There's not a bonnie flower that springs
By fountain shaw, or green,
There's not a bonnie bird that sings,
But minds me o' my Jean.

--- o ---

WILLIE BREW'D A PECK O' MAUT.

O, WILLIE brew'd a peck o' maut,
And Rob and Allan cam to see;
Three blither hearts that lee-lang night
Ye wad na find in Christendie.

We are na fou, we're na that fou,
But just a drappie in our ee:
The cock may craw, the day may daw,
And aye we'll taste the barley bree.

Here are we met, three merry boys,
Three merry boys I trow are we;
And mony a night we've merry been,
And mony mae we hope to be!
We are na fou, &c.

It is the moon, I ken her horn,
That's blinking in the lift sae high;
She shines sae bright to whyle us hame,
But by my sooth, she'll wait a wee!
We are na fou, &c.

What first shall rise to gang awa,
A cuckold, coward loun is he!
Wha last beside his chair shall fa',
He is the king amang us three!
We are na fou, &c.

---

T A M G L E N.

My heart is a breaking, dear Titty,
Some counsel unto me come len',
To anger them a' is a pity;
But what will I do wi' Tam Glen?

I'm thinking, wi' sic a braw fellow,
In poortith I might mak a fen';
What care I in riches to wallow,
If I mauna marry Tam Glen?

There's Lowrie the laird o' Drumeller,
"Gude day to you, brute," he comes ben;
He brags and he blaws o' his siller,
But when will he dance like Tam Glen?

My minnie does constantly deave me,
And bids me beware o' young men;
They flatter, she says, to deceive me;
But wha can think sae o' Tam Glen?

My daddie says, gin I'll forsake him,
He'll gie me guid hunder marks ten;
But, if it's ordain'd I maun tak him,
O wha will I get but Tam Glen?

Yestreen at the Valentine's dealing,
My heart to my mou gied a sten;
For thrice I drew ane without failing,
And thrice it was written, Tam Glen.

The last Halloween I was waukin
My droukit sark-sleeve as ye ken:
His likeness cam up the house staukin,
And the very grey breakks o' Tam Glen!

Come counsel, dear Tittle, don't tarry;
I'll gie you my bonnie black hen,
Gif ye will advise me to marry
The lad I lo'e dearly, Tam Glen.

WHAT CAN A YOUNG LASSIE DO WI' AN AULD MAN?

What can a young lassie, what shall a young lassie,
What can a young lassie do wi' an auld man?
Bad luck on the pennie that tempted my minnie
To sell her poor Jenny for siller an' lan'!
Bad luck on the pennie, &c.

He's always compleenin' frae mornin' to e'enin',
He hosts and he hirples the weary day lang;
He's doyl't, and he's dozin, his bluid it is frozen,
O, dreary's the night wi' a crazy auld man;

He hums and he hankers, he frets and he cankers,
I never can please him, do a' that I can;
He's peevish and jealous of a' the young fellows:
O, dool on the day I met wi' an auld man!

My auld auntie Katie upon me takes pity,
I'll do my endeavour to follow her plan;
I'll cross him, and wrack him, until I heart-break him,
And then his auld brass will buy me a new pan.
O FOR ANE AND TWENTY, TAM!

TUNE—"The Moudiewort."

CHORUS.

An' O, for ane and twenty, Tam!
An' hey, sweet ane and twenty, Tam!
I'll learn my kin a rattlin sang,
And I saw ane and twenty, Tam.

They snool me sair, and haud me down,
And gar me look like bluntie, Tam;
But three short years will soon wheel roun',
And then comes ane and twenty, Tam!

An' O, for ane, &c.

A gleib o' lan', a claut o' gear,
Was left me my auntie, Tam;
At kith or kin I need na spier,
An' I saw ane and twenty, Tam.
An' O, for ane, &c.

They'll hae me wed a wealthy coof,
Tho' I mysel' hae plenty, Tam;
But hear'st thou, laddie, there's my loof,
I'm thine at ane and twenty, Tam!
An' O, for ane, &c.

---o---

THE BANKS O' DOON.

Ye banks and braes o' bonnie Doon,
How can ye bloom sae fresh and fair;
How can ye chant, ye little birds,
And I sae weary, fu' o' care!
Thou'lt break my heart, thou warbling bird,
That wantons thro' the flowering thorn:
Thou minds me o' departed joys,
Departed never to return.

Oft hae I roved by bonnie Doon,
To see the rose and woodbine twine;
And ilka bird sang o' its love,
And fondly sae did I o' mine.
Wi' lightsome heart I pu'd a rose,
Fu' sweet upon its thorny tree;
And my fause lover stole my rose,
But ah! he left the thorn wi' me.

---

SIC A WIFE AS WILLIE HAD.

WILLIE Wastle dwalt on Tweed,
The spot they ca'd it Linkum Doddie,
Willie was a wabster guid,
Cou'd stown a clue wi' onie bodie;
He had a wife was dour and diu,
O Tinkler Maggie was her mither;
Sic a wife as Willie had,
I wad na gie a button for her.

She has an ee, she has but ane,
The cat has twa the very colour,
Five rusty teeth, forbye a stump,
A clapper tongue wad deave a miller;
A whiskin' beard about her mou',
Her nose and chin they threaten ither;
Sic a wife, &c.

She's bow-hough'd, she's hein-shinn'd,
Ae limpin' leg a hand-breed shorter;
She's twisted right, she's twisted left,
To balance fair in ilka quarter:
She has a hump upon her breast,
The twin o' that upon her shouther;
Sic a wife, &c
Auld baudrans by the ingle sits,
   An' wi' her loof her face a-washin';
But Willie's wife is nae sae trig,
   She dights her grunzie wi' a hushion;
Her wallee nieves like midden-creels,
   Her face wad fyle the Logan-Water;
   Sic a wife as Willie had,
   I wad na gie a button for her.

WILT THOU BE MY DEARIE?

Wilt thou be my dearie?
   When sorrows wrings thy gentle heart,
O wilt thou let me cheer thee?
   By the treasure of my soul,
And that's the love I bear thee!
   I swear and vow, that only thou
Shall ever be my dearie,
   Only thou, I swear and vow,
Shall ever be my dearie.

Lassie, say thou lo'es me;
   Or if thou wilt na be my ain,
Say na thou'lt refuse me;
   If it winna, canna be,
Thou for thine may choose me;
   Let me lassie, quickly die,
Trusting that thou lo'es me.
   Lassie, let me quickly die,
Trusting that thou lo'es me.

SHE'S FAIR AND FAUSE.

She's fair and fause that causes my smart,
   I lo'ed her meikle and lang;
She's broken her vow, she's broken my heart,
   And I may e'en gae hang.
A coof cam in wi' rowth o' gear,  
And I hae tint my dearest dear,  
But woman is but warld's gear,  
Sae let the bonnie lass gang.

Whae'er ye be that woman love,  
To this be never blind,  
Nae ferlie 'tis tho' fickle she prove,  
A woman has't by kind:
O woman lovely, woman fair!  
An angel form's faun to thy share,  
'Twad been o'er meikle to gien thee mair,  
I mean an angel mind.

O, WAT YE WHA'S IN YON TOWN?

O, WAT ye wha's in yon town,  
Ye see the e'enin' sun upon?  
The fairest dame's in yon town,  
The e'enin' sun is shining on.

Now haply down yon gay green shaw:  
She wanders by yon spreading tree,  
How blest ye flowers that round her blaw  
Ye catch the glances o' her ee.

How blest ye birds that round her sing,  
And welcome in the blooming year,  
And doubly welcome be the spring,  
The season to my Lucy dear.

The sun blinks blithe on yon town,  
And on yon bonnie braes of Ayre;  
But my delight in yon town,  
And dearest bliss, is Lucy fair.
Without my love, not a' the charms
O' Paradise could yield me joy;
But gie me Lucy in my arms,
And welcome Lapland's dreary sky.

My cave wad be a lover's bower;
Tho' raging winter rent the air
And she a lovely little flower,
That I wad tent and shelter there.

O sweet is she in yon town,
Yon sinking sun's gane down upon;
A fairer than's in yon town
His setting beam ne'er shone upon.

If angry fate is sworn my foe,
And suffering I am doom'd to bear,
I careless quit all else below,
But spare me, spare me Lucy dear.

For while life's dearest blood is warm,
Ae thought frae her shall ne'er depart,
And she—as fairest is her form!
She has the truest, kindest heart.

THE RED, RED ROSE.

O, my luve's like a red, red rose,
That's newly sprung in June:
O, my luve's like the melodie
That's sweetly play'd in tune.

As fair art thou, my bonnie lass,
So deep in luve am I:
And I will luve thee still, my dear,
'Till a' the seas gang dry.
Till a' the seas gang dry, my dear,
And the rocks melt wi' the sun:
I will luve thee still, my dear,
While the sands o' life shall run.

And fare thee weel, my only luve!
And fare thee weel, a while!
And I will come again, my luve,
Tho' it were ten thousand mile.

___

SONG OF DEATH.

Scene—a field of battle; time of the day—evening;
the wounded and dying of the victorious army
are supposed to join in the following Song.

Farewell, thou fair day, thou green earth, and ye
skies,
Now gay with the bright setting sun;
Farewell, loves and friendships, ye dear, tender ties,
Our race of existence is run!

Thou grim king of terrors, thou life's gloomy foe,
Go, frighten the coward and slave:
Go, teach them to tremble, fell tyrant! but know,
No terrors hast thou to the brave!

Thou strikes the dull peasant—he sinks in the dark,
Nor saves e'en the wreck of a name:
Thou strik' st the young hero—a glorious mark!
He falls in the blaze of his fame!

In the field of proud honour—our swords in our
hands,
Our king and our country to save—
While victory shines on life's last ebbing sands,
O! who would not rest with the brave:
IMITATION OF AN OLD JACOBITE SONG.

By yon castle wa’ at the close o’ the day,
I heard a man sing, tho’ his head it was grey;
And as he was singing, the tears fast down came—
There’ll never be peace till Jamie comes hame.

The church is in ruins, the state is in jars,
Delusions, oppressions, and murderous wars:
We dare na weel say’t, but we ken wha’s to blame—
There’ll never be peace till Jamie comes hame.

My seven braw sons for Jamie drew sword,
And now I greet round their green beds in the yerd:
It brak the sweet heart o’ my faithfu’ auld dame—
There’ll never be peace till Jamie comes hame.

Now life is a burden that bows me down,
Sin’ I tint my bairns and he tint his crown;
But till my last moments my words are the same—
There’ll never he peace till Jamie comes hame.

TO MARY IN HEAVEN.

Thou lingering star, with less’ning ray,
Thou lov’st to greet the early morn,
Again thou usher’st in the day
My Mary from my soul was torn.

O Mary! dear departed shade!
Where is thy place of blissful rest?
See’st thou thy lover lowly laid?
Hear’st thou the groans that rend his breast?

That sacred hour can I forget,
Can I forget the hallow’d grove,
Where by the winding Ayr we met,
To live one day of parting love!

Eternity will not efface,
Those records dear of transports past:
Thy image at our last embrace;
Ah! little thought we 'twas our last!

Ayr, gurgling kiss'd his pebbled shore,
O'erhung with wild woods, thick'ning, green,
The fragrant birch, and hawthorn hoar,
Twin'd am'rous round the raptur'd scene.

The flowers sprang wanton to be prest
The birds sang love on every spray,
Till too, too soon, the glowing west,
Proclaim'd the speed of winged day.

Still o'er these scenes my mem'ry wakes,
And fondly broods with miser care!
Time but th' impression deeper makes,
As streams their channels deeper wear.

My Mary, dear departed shade!
Where is thy blissful place of rest?
See'st thou thy lover lowly laid?
Hear'st thou the groans that rend his breast?

---

NAEBODY.

I hae a wife o' my ain,
I'll partake wi' naebody:
I'll tak cuckold frae nane,
I'll gie cuckold to naebody.

I hae a penny to spend,
There—thanks to naebody;
I hae nothing to lend,
    I'll borrow frae naebody.

I am naebody's lord,
    I'll be slave to naebody;
I hae a guid braid sword,
    I'll tak dunts frae naebody;

I'll be merry and free,
    I'll be sad for naebody;
If naebody care for me,
    I'll care for naebody.

TO MARY.

Will ye go to the Indies, my Mary,
    And leave old Scotia's shore?
Will ye go to the Indies, my Mary,
    Across th' Atlantic's roar?

O sweet grows the lime and the orange,
    And the apple on the pine;
But a' the charms o' the Indies
    Can never equal thine.

I hae sworn by the heavens to my Mary,
    I hae sworn by the heavens to be true;
And sae may the heavens forget me,
    When I forget my vow!

O plight me your faith, my Mary,
    And plight me your lily-white hand;
O plight me your faith, my Mary,
    Before I leave Scotia's strand.
We hae plighted our troth, my Mary
In mutual affection to join,
And curst be the cause that shall part us!
The hour, and the moment o' time.

BONNIE LESLEY.

O saw ye bonnie Lesley,
As she gaed o'er the border?
She's gane, like Alexander,
To spread her conquests farther.

To see her is to love her,
And love but her for ever:
For nature made her what she is,
And ne'er made sic anither;

Thou art a queen, fair Lesley,
Thy subjects we, before thee:
Thou art divine, fair Lesley,
The hearts o' men adore thee.

The deil he could na scaith thee,
Or aught that wad belong thee;
He'd look into thy bonnie face,
And say, "I canna wrang thee."

The powers aboon will tent thee,
Misfortune sha'na steer thee;
Thou'rt like themselves sae lovely,
That ill they'll ne'er let near thee.

Return again, fair Lesley,
Return to Caledonie!
Taat we may brag, we hae a lass
There's nane again sae bonnie.
MARY MORISON.

TUNE—"Bide ye yet."

O Mary, at thy window be,
   It is the wish'd, the trysted hour,
Those smiles and glances let me see,
   That make the miser's treasure poor;
How blithely wad I hide the stoure,
   A weery slave frae sun to sun:
Could I the rich reward secure,
   The lovely Mary Morison.

Yestreen when to the trembling string,
   The dance gaed thro' the lighted ha',
To thee my fancy took its wing,
   I sat, but neither heard nor saw:
Tho' this was fair, and that was braw,
   And yon the toast of a' the town,
I sigh'd, and said amang them a',
   "Ye are na Mary Morison."

O Mary, canst thou wreck his peace,
   Wha for thy sake wad gladly die?
Or canst thou break that heart of his,
   Whase only faut is loving thee?
If love for love thou wilt na gie,
   At least be pity to me shown:
A thought ungentle canna be
   The thought o' Mary Morison.

________________________

SONG.

TUNE—"Liggeram Cosh."

Blithe hae I been on yon hill,
   As the lambs before me;
Careless ilka thought and free,
As the breeze flew o'er me:
Now nae longer sport and play,
Mirth or sang can please me;
Lesley is sae fair and coy,
Care and anguish seize me.

Heavy, heavy, is the task,
Hopeless love declaring:
Trembling, I dow nocht but glow'r,
Sighing, dumb, despairing!
If she winna ease the thraws,
In my bosom swelling,
Underneath the grass-green sod,
Soon maun be my dwelling.

BONNIE JEAN.

There was a lass, and she was fair,
At kirk and market to be seen,
When a' the fairest maids were met,
The fairest maid was bonnie Jean.

And aye she wrought her mammie's wark,
And aye she sang sae merrilie;
The blithest bird upon the bush
Had ne'er a lighter heart than she.

But hawks will rob the tender joys
That bless the little lintwhite's nest;
And frost will blight the fairest flowers,
And love will break the soundest rest.

Young Robie was the brawest lad,
The flower and pride of a' the glen;
And he had owsen, sheep, and kye,
And wanton naigies nine or ten.
He gaed wi' Jeanie to the tryste,
  He danced wi' Jeanie on the down;
And lang ere witless Jeanie wist,
  Her heart was tint, her peace was stown.

As in the bosom o' the stream,
  The moonbeam dwells at dewy e'en;
So trembling, pure, was tender love,
  Within the breast o' bonnie Jean.

And now she works her mammie's wark,
  And aye she sighs wi' care and pain;
Yet wist na what her ail might be,
  Or what wad make her weel again.

But did na Jeanie's heart loup light,
  And did na joy blink in her ee,
As Robie tauld a tale o' love,
  As e'eing on the lily lea?

The sun was sinking in the west,
  The bird sang sweet in ilka grove;
His cheek to her's he fondly prest,
  And whisper'd thus his tale o' love:

"O Jeanie fair, I lo'e thee dear;
  O canst thou think to fancy me?
Or wilt thou leave thy mammie's cot,
  And learn to tent the farms wi' me?"

"At barn or byre thou shail' na drudge,
  Or naething else to trouble thee;
But stray amang the heather bells,
  And tent the waving corn wi' me."

Now what could artless Jeanie do?
  She had nae will to say him na;
At length she blush'd a sweet consent,
  And love was aye between them twa.
TIBBIE, I HAE SEEN THE DAY.

TUNE—"Invercauld's Reel."

CHORUS.

O Tibbie, I hae seen the day,
Ye would na been sae shy;
For lack o' gear ye lightly me,
But, trowth, I care na by.

Yestreen I met you on the moor,
Ye spak na, but gaed by like stoure;
Ye geek at me because I'm poor,
But fient a hair care I,
O Tibbie, I hae, &c.

I doubt na, lass, but ye may think,
Because ye nae the name o' clink,
That ye can please me at a wink,
Whene'er ye like to try.
O Tibbie, I hae, &c.

But sorrow tak him that's sae mean,
Altho' his pouch o' coin were clean,
Wha follows ony saucy queen,
That looks sae proud and high.
O Tibbie, I hae, &c.

Altho' a lad were e'er sae smart,
If that he want the yellow dirt,
Ye'll cast your head anither airt,
And answer him fu' dry.
O Tibbie, I hae, &c.

But if he hae the name o' gear,
Ye'll fasten to him like a brier.
Tho' hardly he for sense or learn
Be better than the kye.
O Tibbie, I hae, &c.

But, Tibbie, lass, tak my advice,
Your daddie's gear mak's you sae nice;
The de'il a'ne wad spier your price,
Were ye as poor as I.
O Tibbie, I hae, &c.

There lives a lass in yonder park,
I wad na gie her in her sark,
For thee wi' a' thy thousand mark;
Ye need na look sae high.
O Tibbie, I hae, &c.

---

SONG.

TUNE—"Fee him, Father."

Thou hast left me ever, Jamie,
Thou hast left me ever.
Thou hast left me ever, Jamie,
Thou hast left me ever.
Aften hast thou vow'd that death
Only should us sever;
Now thou'st left thy lass for aye,—
I maun see thee never, Jamie,
I'll see thee never.

Thou hast me forsaken, Jamie,
Thou hast me forsaken,
Thou hast me forsaken, Jamie,
Thou hast me forsaken,
Thou canst love anither jo,
While my heart is breaking:
Soon my weary een I'll close,
Never mair to waken, Jamie,
Ne'er mair to waken.
FAIR JENNY.

TUNE—" Saw ye my Father."

WHERE are the joys I have met in the morning,
    That danc'd to the lark's early song?
Where is the peace that awaited my wand'ring,
    At evening the wild woods among?
No more a winding the course of yon river,
    And marking sweet flow'rets so fair;
No more I trace the light footsteps of pleasure,
    But sorrow and sad sighing care.
Is it that summer's forsaken our valleys,
    And grim, surly winter is near?
No, no, the bees humming round the gay roses
    Proclaim it the pride of the year.
Fain would I hide what I fear to discover,
    Yet long, long too well have I known;
All that has caused this wreck in my bosom
    Is Jenny, fair Jenny, alone.
Time cannot aid me, my griefs are immortal,
    Nor hope dare a comfort bestow;
Come then, enamour'd and fond of my anguish
    Enjoyment I'll seek in my wo.

SONG.

TUNE—" To Janet."

HUSBAND, husband, cease your strife,
    Nor longer idly rave, sir;
Though I am your wedded wife,
    Yet I am not your slave, sir!
"One of two must still obey,
Nancy, Nancy;
Is it man or woman, say,
My spouse, Nancy?"

If 'tis still the lordly word,
Service and obedience;
I'll desert my sov'reign lord,
And so, good bye allegiance!

"Sad will I be, so bereft,
Nancy, Nancy;
Yet I'll try to make a shift,
My spouse, Nancy."

My poor heart then break it must,
My last hour I'm near it;
When you lay me in the dust,
Think, think how you will bear it.

"I will hope and trust in Heav'n,
Nancy, Nancy;
Strength to bear it will be given,
My spouse, Nancy."

Well, sir, from the silent dead,
Still I'll try to daunt you;
Ever round your midnight bed
Horrid sprites shall haunt you.

"I'll wed another, like my dear
Nancy, Nancy.
Then all hell will fly for fear,
My spouse Nancy."
SONG.

TUNE—"Cauld hail in Aberdeen."

How lang and dreary is the night
When I am frae my dearie;
I restless lie frae e'en to morn,
Though I were ne'er sae weary.

CHORUS.

For, oh! her lanely nights are lang,
And, oh! her dreams are eerie;
And, oh! her widow'd heart is sair;
That's absent frae her dearie.

When I think on the lightsome days
I spent wi' thee, my dearie,
And now what seas between us roar,
How can I be but eerie?
For, oh! &c.

How slowly ye move, ye heavy hours!
The joyless day how dreary!
It was na sae ye glinted by
When I was wi' my dearie.
For, oh! &c.

SONG.

ALTED FROM AN OLD ENGLISH ONE.

It was the charming month of May,
When all the flow'rs were fresh and gay,
One morning, by the break of day,
The youthful, charming Chloe;
From peaceful slumber she arose,
Girt on her mantle and her hose,
And o'er the flow'ry mead she goes,
The youthful, charming Chloe.

CHORUS.

Lovely was she by the dawn,
Youthful Chloe, charming Chloe,
Tripping o'er the pearly lawn,
The youthful, charming Chloe.

The feather'd people you might see
Perch'd all around on every tree,
In notes of sweetest melody
They hail the charming Chloe.
Till, painting gay the eastern skies,
The glorious sun began to rise,
Out-rivall'd by the radiant eyes
Of youthful, charming Chloe.
Lovely was she, &c.

SONG.

TUNE—"Lumps o' Pudding."

CONTENTED wi' little, and cantie wi' mair,
When'er I forgather wi' sorrow and care,
I gie them a skelp as they're creeping alang,
Wi' a cog o' guid swats, and an auld Scottish sang.

I whyles claw the elbow o' troublesome thought;
But man is a sodger, and life is a faught:
My mirth and good humour are coin in my pouch,
And my freedom's my lairdship nae monarch dare touch.

A towmond o' trouble, should that be my fa',
A night o' guid fellowship sowthers it a';
When at the blithe end o' our journey at last,
Wha the deil ever thinks o' the road he has past!

Blind Chance, let her snapper and stoyte on her way;
Be't to me, be't frae me, e'en let the jade gae:
Come ease, or come travail, come pleasure or pain,
My warst word is—"Welcome, and welcome again!"

CANST THOU LEAVE ME THUS, MY KATY?

TUNE—"Roy's Wife."

CHORUS.

Canst thou leave me thus, my Katy?
Canst thou leave me thus, my Katy?
Well thou know'st my aching heart,
And canst thou leave me thus for pity?

Is this thy plighted fond regard,
Thus cruelly to part, my Katy?
Is this thy faithful swain's reward—
An aching, broken heart, my Katy?
Canst thou, &c.

Farewell! and ne'er such sorrows tear
That fickle heart of thine, my Katy!
Thou may'st find those will love thee dear—
But not a love like mine, my Katy.
Canst thou, &c.

MY NANNIE'S AWA.

TUNE—"There'll never be peace, &c."

Now in her green mantle blithe Nature arrays,
And listens the lambkins that bleat o'er the bracé;
While birds warble welcome in ilka green shaw;  
But to me it's delightless—my Nannie's awa.

The snawdrap and primrose our woodlands adorn,  
And violets bathe in the weet o' the morn;  
They pain my sad bosom, sae sweetly they blaw,  
They mind me o' Nannie—and Nannie's awa.

Thou lav'rock that springs frae the dews of the lawn;  
The shepherd to warn o' the grey-breaking dawn,  
And thon, mellow mavis, that hails the night fa,'  
Give over for pity—my Nannie's awa.

Come, Autumn, sae pensive, in yellow and grey,  
And sooth me wi' tidings o' Nature's decay;  
The dark, dreary winter, and wild-driving snaw,  
Alane can delight me—now Nannie's awa.

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**SONG.**

**Tune**—"*Laddie, lie near me.*"

'Twas na her bonnie blue ee was my ruin;  
Fair tho' she be, that was ne'er my undoing:  
'Twas the dear smile when naebody did mind us,  
'Twas the bewitching, sweet stown glance o' kindness.

Sair do I fear that to hope is denied me,  
Sair do I fear that despair maun abide me,  
But tho' fell fortune should fate us to sever,  
Queen shall she be in my bosom for ever.

Mary, I'm thine wi' a passion sincerest,  
And thou hast plighted me love o' the dearest!  
And thou'rt the angel that never can altar.  
Sooner the sun in his motion would falter.
SONG.

TUNE—"Rothermurchie."

CHORUS.

FAIREST maid on Devon banks,
Crystal Devon, winding Devon,
Wilt thou lay that frown aside,
And smile as thou were wont to do

Full well thou know'st I love thee, dear,
Couldst thou to malice lend an ear!
O, did not love exclaim, "Forbear,
"Nor use a faithful lover so?"
Fairest maid, &c.

Then come, thou fairest of the fair,
Those wonted smiles, O, let me share;
And, by thy beauteous self I swear,
No love but thine my heart shall know.
Fairest maid, &c.

THE YOUNG HIGHLAND ROVER

TUNE—"Morag."

Loud blow the frosty breezes,
The snaws the mountains cover;
Like winter on me seizes,
Since my young Highland Rover
Far wanders nations over.
Where'er he go, where'er he stray,
May Heaven be his warden;
Return him safe to fair Strathspey,
And bonnie Castle-Gordon!

The trees now naked groaning,
Shall soon wi' leaves be hinging,
The birdies dowie moaning,
Shall a' be blithely singing,
And every flower be springing,
Sae I'll rejoice the lee-lang day,
When, by his mighty warden,
My youth's return'd to fair Strathspey,
And bonnie Castle-Gordon.

WHERE, BRAVING ANGRY WINTER'S STORMS.

TUNE—"N. Gow's Lamentation for Abercairny."

Where, braving angry winter's storms,
The lofty Ochels rise,
Far in their shade my Peggy's charms
First blest my wondering eyes.
As one who, by some savage stream
A lonely gem surveys,
Astonish’d, doubly marks its beam,
With art's most polish'd blaze.

Blest be the wild sequester'd shade,
And blest the day and hour,
Where Peggy's charms I first survey'd,
When first I felt their pow'r!
The tyrant Death, with grim control,
May seize my fleeting breath;
But tearing Peggy from my soul
Must be a stronger death.

THE BRAES O' BALLOCHMYLE.

The Catrine woods were yellow seen,
The flowers decay'd on Catrine lea;
Nae lav'rock sang on hillock green,
But nature sicken'd on the ee.
Thro' faded groves Maria sang,  
Hersel in beauty's bloom the whyle,  
And aye the wild-wood echoes rang,  
Fareweel the braes o' Ballochmyle.

Low in your wintry beds, ye flowers,  
Again ye'll flourish fresh and fair:  
Ye birdies dumb, in with'ring bowers,  
Again ye'll charm the vocal air;  
But here, alas! for me nae mair  
Shall birdie charm, or floweret smile;  
Fareweel the bonnie banks of Ayr,  
Fareweel, fareweel! sweet Ballochmyle.

FAREWELL THOU STREAM.

Farewell thou stream that winding flows  
Around Eliza's dwelling!  
O mem'ry! spare the cruel throes  
Within my bosom swelling:  
Condemn'd to drag a hopeless chain,  
And yet in secret languish,  
To feel a fire in ev'ry vein,  
Nor dare disclose my anguish.

Love's veriest wretch, unseen, unknown,  
I fain my griefs would cover;  
The bursting sigh, th' unweeting groan,  
Betray the hapless lover.  
I know thou doom'st me to despair,  
Nor wilt, nor canst relieve me;  
But oh, Eliza, hear one prayer—  
For pity's sake forgive me!

The music of thy voice I heard,  
Nor wist while it enslav'd me;
I saw thine eyes, yet nothing fear'd,
Till fears no more had sav'd me;
The unwary sailor thus aghast,
The wheeling torrent viewing;
'Mid circling horrors sinks at last
In overwhelming ruin.

JOHN ANDERSON.

Tune—"John Anderson my jo."

John Anderson my jo, John,
When we were first acquant;
Your locks were like the raven,
Your bonnie brow was brent;
But now your brow is beld, John,
Your locks are like the snow:
But blessings on your frosty pow,
John Anderson my jo.

John Anderson my jo, John,
We clamb the hill thegither;
And mony a canty day, John,
We've had wi' ane anither:
But we maun totter down, John,
But hand in hand we'll go;
And sleep thegither at the foot,
John Anderson my jo.

A ROSE-BUD BY MY EARLY WALK.

Tune—"The Rose-bud."

A rose-bud by my early walk.
Adown a corn-inclosed bawk,
Sae gently bent its thorny stalk,
All on a dewy morning.
Ere twice the shades o' dawn are fled,
In a' its crimson glory spread,
And drooping rich the dewy head,
It scents the early morning.

Within the bush, her covert nest
A little linnet fondly prest,
The dew sat chilly on her breast
Sae early in the morning.
She soon shall see her tender brood,
The pride, the pleasure o' the wood,
Amang the fresh green leaves bedew'd,
Awake the early morning.

So thou, dear bird, young Jenny fair!
On trembling string or vocal air,
Shall sweetly pay the tender care
That tents thy early morning,
So thou sweet rose-bud, young and gay,
Shall beauteous blaze upon the day,
And bless the parent's evening ray
That watch'd the early morning.

THE JOYFUL WIDOWER.

TUNE—"Maggy Lauder."

I married with a scolding wife
The fourteenth of November;
She made me weary of my life,
By one unruly member.
Long did I bear the heavy yoke,
And many griefs attended;
But, to my comfort be it spoke,
Now, now her life is ended.

We liv'd full one-and-twenty years
A man and wife together;
At length from me her course she steer'd,
   And gone I know not whither:
Would I could guess, I do profess,
   I speak, and do not flatter,
Of all the women in the world,
   I never could come at her.

Her body is bestowed well,
   A handsome grave does hide her,
But sure her soul is not in hell,
   The deil would ne'er abide her,
I rather think she is aloft,
   And imitating thunder;
For why,—methinks I hear her voice
   Tearing the clouds asunder.

———

FAIR ELIZA.

A Gaelic Air.

Turn again, thou fair Eliza;
   Ae kind blink before we part,
Rue on thy despairing lover!
   Canst thou break his faithfu' heart?
Turn again, thou fair Eliza;
   If to love thy heart denies,
For pity hide the cruel sentence
   Under friendship's kind disguise!

Thee, dear maid, hae I offended?
   The offence is loving thee.
Canst thou wreck his peace for ever,
   Wha for thine would gladly die?
While the life beats in my bosom,
   Thou shalt mix in ilka throe:
Turn again, thou lovely maiden.
   Ae sweet smile on me bestow
Not the bee upon the blossom,
   In the pride o' sunny noon;
Not the little sporting fairy,
   All beneath the simmer moon;
Not the poet in the moment
   Fancy lightens on his e'e,
Kens the pleasure, feels the rapture,
   That thy presence gies to me.

---o---

THE PARTING KISS.

Jockey's ta'en the parting kiss,
   O'er the mountains he is gane;
And with him is a' my bliss,
   Naught but griefs with me remain.

Spare my luve, ye winds that blaw,
   Plashy sleets and beating rain!
Spare my luve, thou feathery snaw,
   Drifting o'er the frozen plain!

When the shades of evening creep
   O'er the day's fair, gladsome e'e,
Sound and safely may he sleep,
   Sweetly blithe his waukening be!

He will think on her he loves,
   Fondly he'll repeat her name;
For where'er he distant roves,
   Jockey's heart is still at hame.

---o---

MUSING ON THE ROARING OCEAN.

TUNE—"Druimion dubh."

Musing on the roaring ocean,
   Which divides my love and me;
Wearying Heaven in warm devotion,  
For his weel where'er he be.

Hope and fears alternate billow  
Yielding late to Nature's law;  
Whisp'ring spirits round my pillow  
Talk of him that's far awa.

Ye whom sorrow never wounded,  
Ye who never shed a tear,  
Care-untroubled, joy-surrounded,  
Gaudy day to you is dear.

Gentle night, do thou befriend me,  
Downy sleep, the curtain draw;  
Spirits kind, again attend me,  
Talk of him that's far awa!

____________

LORD GREGORY.

O MIRK, mirk is this midnight hour,  
And loud the tempest's roar;  
A waeful' wanderer seeks thy tow'r,  
Lord Gregory ope thy door.

An exile frae her father's ha',  
And a' for loving thee;  
At least some pity on me shaw,  
If love it may na be.

Lord Gregory, mind'st thou not the grove,  
By bonnie Irwine side,  
Where first I own'd that virgin love  
I lang, lang had denied?

How aften didst thou pledge and vow,  
Thou wad for aye be mine!
And my fond heart, itsel sae true,
It ne'er mistrusted thine.

Hard is thy heart, Lord Gregory,
And flinty is thy breast:
Thou dart of heaven that flashest by,
O wilt thou give me rest.

Ye mustering thunders from above,
Your willing victim see!
But spare, and pardon my fause love,
His wrangs to heaven and me!

---

OPEN THE DOOR TO ME, OH!

WITH ALTERATIONS.

Oh, open the door, some pity to show,
Oh, open the door to me, Oh!
Tho' thou hast been false, I'll ever prove true,
Oh, open the door to me, Oh!

Cauld is the blast upon my pale cheek,
But cauldier thy love for me, Oh!
The frost that freezes the life at my heart,
Is nought to my pains frae thee, Oh!

The wan moon is setting behind the white wave,
And time is setting with me, Oh!
False friends, false love, farewell! for mair
I'll ne'er trouble them, nor thee, Oh!

She has open'd the door, she has open'd it wide;
She sees his pale corse on the plain, Oh!
My true love! she cried, and sank down by his side,
Never to rise again, Oh!
CLARINDA.

CLARINDA, mistress of my soul,
  The measur'd time is run!
The wretch beneath the dreary pole,
  So marks his latest sun.

To what dark cave of frozen night
  Shall poor Sylvander hie;
Depriv'd of thee, his life and light,
  The sun of all his joy.

We part—but by these precious drops,
  That fill thy lovely eyes!
No other light shall guide my steps,
  Till thy bright beams arise.

She, the fair sun of all her sex,
  Has blest my glorious day:
And shall a glimmering planet fix
  My worship to its ray?

CRAIGIE-BURN.

TUNE—"Craigie-burn-wood."

SWEET fa's the eve on Craigie-burn,
  And blithe awakes the morrow;
But a' the pride o' spring's return
  Can yield me nocht but sorrow.

I see the flowers and spreading trees,
  I hear the wild birds singing;
But what a weary wight can please,
  And care his bosom wringing?
Fain, fain would I my griefs impart,
Yet dare na for your anger;
But secret love will break my heart,
If I conceal it langer.

If thou refuse to pity me,
If thou shalt love anither,
When yon green leaves fade frae the tree,
Around my grave they'll wither.

---

ISABELLA.

TUNE—"McGregor of Ruara's Lament."

RAVING winds around her blowing,
Yellow leaves the woodlands strowing,
By a river hoarsely roaring,
Isabella stray'd deploring—
"Farewell, hours that late did measure
Sunshine days of joy and pleasure;
Hail thou gloomy night of sorrow,
Cheerless night that knows no morrow.

"O'er the past too fondly wandering,
On the hopeless future pondering;
Chilly grief my life-blood freezes,
Fell despair my fancy seizes.
Life, thou soul of every blessing,
Load to misery most distressing,
O how gladly I'd resign thee,
And to dark oblivion join thee!"
THE WHISTLE.

A BALLAD.

As the authentic prose history of the Whistle is curious, I shall here give it.—In the train of Anne of Denmark, when she came to Scotland with our James the Sixth, there came over also a Danish Gentleman of gigantic stature, and great prowess, and a matchless champion of Bacchus. He had a little ebony Whistle, which, at the commencement of the orgies, he laid on the table, and whoever was last able to blow it, every body else being disabled by the potency of the bottle, was to carry off the Whistle as a trophy of victory. The Dane produced credentials of his victories, without a single defeat, at the courts of Copenhagen, Stockholm, Moscow, Warsaw, and several of the petty courts in Germany; and challenged the Scots Bacchanalians to the alternative of trying his prowess or else of acknowledging their inferiority.

After many overthrows on the part of the Scots, the Dane was encountered by Sir Robert Lawrie, of Maxwelton, ancestor of the present baronet of that name; who, after three days and three nights' hard contest, left the Scandinavian under the table,

And blew on the Whistle his requiem shrill.

Sir Walter, son to Sir Robert before-mentioned, afterwards lost the Whistle to Walter Riddel, of Glenriddel, who had married a sister of Sir Walter's.—On Friday, the 16th of October, 1790, at Friars-Carse, the Whistle was once more contended for, as related in the ballad, by the present Sir Robert Lawrie, of Maxwelton; Robert Riddel, Esq. of Glenriddel, lineal descendant and representative of Walter Riddel, who won the Whistle, and in whose family it had continued; and Alexander Ferguson, Esq. of Craigdarrock, likewise descended of the great Sir Robert; which last gentleman carried off the hard-won honours of the field.

I sing of a Whistle, a Whistle of worth,
I sing of a Whistle, the pride of the North,
Was brought to the court of our good Scottish King
And long with this Whistle all Scotland shall ring.
Old Loda* still rueing the arm of Fingal,
The god of the bottle sends down from his hall—
"This Whistle's your challenge to Scotland get o'er
And drink them to hell, Sir! or ne'er see me more!"

Old poets have sung, and old chronicles tell,
What champions ventur'd, what champions fell;
The son of great Loda was conqueror still,
And blew on the Whistle his requiem shrill.

Till Robert, the lord of the Cairn and the Scaur,
Unmatch'd at the bottle, unconquer'd in war,
He drank his poor godship as deep as the sea,
No tide of the Baltic e'er drunker than he.

Thus Robert, victorious, the trophy has gain'd;
Which now in his house has for ages remain'd;
Till three noble chieftains, and all of his blood,
The jovial contest again have renew'd.

Three joyous good fellows, with hearts clear of flaw;
Craigdarroch, so famous for wit, worth, and law;
And trusty Glenriddel, so skill'd in old coins;
And gallant 'Sir Robert, deep-read in old wines.

Craigdarroch began, with a tongue smooth as oil,
Desiring Glenriddel to yield up the spoil;
Or else he would muster the heads of the clan,
And once more, in claret, try which was the man.

"By the gods of the ancients!" Glenriddel replies,
"Before I surrender so glorious a prize,

* See Ossian's Caric-thura.
I'll conjure the ghost of the great Rorie More,*
And bumper his horn with him twenty times o'er."

Sir Robert, a soldier, no speech would pretend
But he ne'er turn'd his back on his foe—or his friend,
Said, "Toss down the Whistle, the prize of the field,
And knee-deep in claret, he'd die or he'd yield."

To the board of Glenriddel our heroes repair,
So noted for drowning of sorrow and care;
But for wine and for welcome not more known to fame,
Than the sense, wit, and taste, of a sweet, lovely dame.

A Bard was selected to witness the fray
And tell future ages the feats of the day;
A Bard who detested all sadness and spleen,
And wish'd that Parnassus a vineyard had been.

The dinner being over, the claret they ply,
And every new cork is a new spring of joy;
In the bands of old friendship and kindred so set,
And the bands grew the tighter the more they were wet.

Gay pleasure ran riot as bumpers ran o'er:
Bright Phœbus ne'er witness'd so joyous a core,
And vow'd that to leave them he was quite forlorn,
Till Cynthia hinted he'd see them next morn.

Six bottles a-piece had well wore out the night,
When gallant Sir Robert, to finish the fight,
Turn'd o'er in one bumper a bottle of red,
And swore 'twas the way that their ancestors did.

* See Johnson's Tour to the Hebrides.
Then worthy Glenriddel, so cautious and sage,
No longer the warfare ungodly would wage!
A high-ruling Elder to wallow in wine!
He left the foul business to folks less divine.

The gallant Sir Robert fought hard to the end;
But who can with fate and quart-bumpers contend?
Tho' fate said—a hero should perish in light;
So up rose bright Phœbus, and down fell the knight.

Next up rose our Bard, like a prophet in drink:
"Craigdarroch thoul't soar when creation shall sink;
But if thou would flourish immortal in rhyme,
Come—one bottle more—and have at the sublime!

"Thy line that have struggled for freedom with Bruce,
Shall heroes and patriots ever produce:
So thine be the laurel, and mine be the bay;
The field thou hast won, by yon bright god of day!"
GLOSSARY.

The *ch* and *gh* have always the guttural sound. The sound of the English diphthong *oo* is commonly spelt *ou*. The French *u*, a sound which often occurs in the Scottish language, is marked *oo*, or *ui*. The *a* in genuine Scottish words, except when forming a diphthong, or followed by an *e* mute after a single consonant, sounds generally like the broad English *a* in *wall*. The Scottish diphthong *ae*, always, and *ea*, very often, sound like the French *e* masculine. The Scottish diphthong *ey* sounds like the Latin *ei*.

<table>
<thead>
<tr>
<th>A’, all.</th>
<th>Aith, an oath.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aback, away, aloof.</td>
<td>Aits, oats.</td>
</tr>
<tr>
<td>Abeigh, at a shy distance.</td>
<td>Aiver, an old horse,</td>
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<tr>
<td>Aboon, above, up.</td>
<td>Aizle, a hot cinder.</td>
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<tr>
<td>Abred, abroad, in sight.</td>
<td>Alake, alas!</td>
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<tr>
<td>Abreed, in breadth.</td>
<td>Alane, alone.</td>
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<tr>
<td>Ae, one.</td>
<td>Akwart, awkward.</td>
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<tr>
<td>Aff, off; aff loof, unpremeditated.</td>
<td>Amaist, almost.</td>
</tr>
<tr>
<td>Afore, before.</td>
<td>An’, and, if.</td>
</tr>
<tr>
<td>Aft, oft.</td>
<td>Ance, once.</td>
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<tr>
<td>Aften, often.</td>
<td>Ane, one, an.</td>
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<tr>
<td>Agley, off the right line, wrong.</td>
<td>Anent, over against</td>
</tr>
<tr>
<td>Ablins, perhaps.</td>
<td>Anither, another.</td>
</tr>
<tr>
<td>Ain, own.</td>
<td>Ase, ashes,</td>
</tr>
<tr>
<td>Air, early, soon; the oak.</td>
<td>Asteer, abroad, stirring.</td>
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<tr>
<td>Airl-penny, earnest-money.</td>
<td>Aught, possession; as, <em>in a’ my aught</em>, in all my possession.</td>
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<tr>
<td>Airn, iron.</td>
<td>Auld farran, orauld farrant, cunning, prudent.</td>
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<tr>
<td>Airt, quarter of the heavens; to direct.</td>
<td>Ava, at all.</td>
</tr>
<tr>
<td></td>
<td>Awa, away.</td>
</tr>
</tbody>
</table>
Awnfu', awful.
Awn, the beard of barley, oats, &c.
Awnie, bearded.
Ayont, beyond.

B.
BA', ball.
Backets, ash-boards.
Backlins comin', coming back, returning.
Bad, did bid.
Baide, endured, did stay.
Baggie, the belly.
Baine, large-boned.
Bairn, a child.
Bairn-time, a family of children, a brood.
Baith, both.
Ban, to swear.
Bane, bone.
Bang, to beat, to strive.
Bardie, diminutive of bard.
Barefit, barefooted.
Barmie, of or like barm.
Batch, a crew, a gang.
Batts, boots.
Baudrons, a cat.
Bauld, bold.
Bawk, a ridge, a bank.
Baws'nt, having a white stripe down the face.
Be, to let be, to give over, to cease.
Bear, barley.
Beastie, dimin. of beast.
Beet, to add fuel to fire.
Belyve, by and by.

Ben, in the parlour.
Bethankit, grace after meat.
Beuk, a book.
Bicker, a kind of wooden dish, a short race.
Biel, or bield, shelter.
Bien, wealthy, plentiful.
Big, to build.
Biggin, building a house.
Biggit, built.
Bill, a bull.
Billie, a brother, a young fellow.
Bing, a heap of grain, potatoes, &c.
Birk, birch.
Birkie, a clever fellow.
Birring, the noise of partridges, &c. when they spring.
Bit, crisis, nick of time.
Bizz, a bustle, to buzz.
Blastie, a shrivelled dwarf.
Blastit, blasted.
Blast, blasted.
Blate, bashful, sheepish.
Blather, bladder.
Blaud, a flat piece of any thing; to slap.
Blaw, to blaw, to boast.
Bleerit, bleared, sore with rheum.
Bleezing, blazing.
Blellun, idle talking fellow.
Blether, to talk idly, nonsense.
Bleth'rin, talking idly.
Blink, a little while; a smiling look; to look kindly; to shine by fits.

Blinker, a term of contempt.

Blinkin, smirkin.

Blue-gown, an authorised beggar.

Bluid, blood.

Blype, a shred, a large piece.

Bock, to vomit, to gush intermittently.

Bocked, gushed, vomited.

Bodle, a small copper coin.

Bogles, spirits, hobgoblins.

Bonnie, or bonny, handsome.

Bonnock, a kind of thick cake of bread.

Boord, a board.

Boortree, the shrub elder.

Boost, behoved, must needs.

Bore, a hole in the wall.

Botch, an angry tumour.

Bousing, drinking.

Bow-kail, cabbage.

Bowl, bended, crooked.

Brachens, fern.

Brac, brock, a badger.

Brakes, coarse clothes, rags, children, &c.

Brats, coarse clothes, rags, children, &c.

Brattle, a short race, hurry, fury.

Braw, fine, handsome.

Bravely, or brawlie, very well, finely, heartily.

Braxie, a morbid sheep.

Breastie, dimin. of breast.

Breastit, did spring up or forward.

Breeches.

Breed, the breast.

Brer, a brother.

Brogue, a hum, a trick.

Brong, broth, liquid, water.

Brorse, a race at country weddings.

Brough, a burgh.

Bruitz, a broil.

Brunt, did burn, burnt.

Brust, to burst, burst.

Buchan-bullers, the boiling of the sea on the coast of Buchan.

Buckland, the boiling of the sea on the coast of Buchan.

Buckskin, a Virginian.

Bught, a pen.

Bughtin-time, the time of collecting the sheep to be milked.
Buirdly, stout made.
Bum-clock, a humming beetle.
Bummin', humming as bees.
Bumle, to blunder.
Bumlimmer, a blunderer.
Bunker, a window-seat.
Burdies, dimin. of birds.
Bure, did bear.
Burn, water, a rivulet.
Burnie, dimin. of burn.
Buskie, bushy.
Buskit, dressed.
Busle, a bustle, to bustle.
But, without.
But an' ben, kitchen and parlour.
By himself, lunatic, distracted.
Byke, a bee-hive.
Byre, a cow-stable.

**C.**
CA', to call, to name, to drive.
Ca't, or ca'd, called, driven, calved.
Cadger, a carrier.
Caff, chaff.
Caird, a tinker.
Cairn, a heap of stones.
Callan, a boy.
Caller, fresh, sound.
Cannie, or cannie, gentle, mild, dexterous.
Cantie, or canty, cheerful, merry.

| Cantrip, a charm, a spell, |
| Cap-stane, key-stone. |
| Careerin, cheerfully. |
| Carl, an old man. |
| Carlin, a stout old woman, |
| Cartes, cards. |
| Caudron, a cauldron. |
| Caulk and keel, chalk and red clay. |
| Cauld, cold. |
| Caup, a wooden drinking vessel. |
| Chanter, a part of a bagpipe. |
| Chap, a person, a fellow, a blow. |
| Chap, a stroke, a blow. |
| Cheekit, cheeked. |
| Cheep, a chirp, to chirp. |
| Chief or cheel, a young fellow. |
| Chimla or chimlie, a fire-grate, a fire-place. |
| Chimla-lug, the fire-side. |
| Chittering, shivering, trembling. |
| Chokin', choking |
| Chow, to chew; cheek for chow, side by side. |
| Chuffle, fat-faced. |
| Clachan, a small village about a church. |
| Claith, or claes, clothes. |
| Claithing, clothing. |
| Claivers, nonsense. |
| Clap, clapper of a mill. |
| Clarkit, wrote. |
Clash, an idle tale, the story of the day.
Clatter, idle stories.
Claught, snatched at.
Claut, to clean, to scrape.
Clauted, scraped.
Clavers, idle stories.
Claw, to scratch.
Claw'd scratched.
Cleed, to clothe.
Cleekit, having caught.
Clinkin', jerking, clinking.
Clinkumbell, who rings the church bells.
Clips, sheers.
Clishmaclaver, idle talk.
Clock, to hatch, a beetle.
Cloakin', hatching.
Cloot, hoof.
Clootie, the Devil.
Clour, a bump or swelling after a blow.
Coble, a fishing boat.
Cockernony, a lock of hair tied upon a girl's head; a cap.
Coft, bought.
Cog, a wooden dish.
Coggie, dimin. of cog.
Coila, from *Kyle*, a district of Ayrshire.
Collie, a name for country curs.
Collieshangie, quarrelling.
Commaun, command.
Cood, the cud.
Coof, a blockhead.
Coost, did cast.
Cooser, a horse kept for mares.
Coot, the ankle or foot.
Cootie, a wooden kitchen dish; fowls whose legs are clad with feathers are also said to be cootie.
Corbies, ravens.
Core, corps, party, clan.
Corn't, fed with oats.
Cotter, the inhabitants a cottage.
Couthie, kind, loving.
Cove, a cave.
Cow, to terrify, to keep under, to lop; a fright; a branch of furze, broom, &c.
Cowp, to barter, to tumble over, a gang.
Cowpit, tumbled.
Cowring, cowering.
Cowte, a colt.
Cozie, snug.
Cozily, snugly
Crabbit, fretful.
Crack, conversation, to converse.
Craft, or croft, a field.
Craiks, cries or calls incessantly, a bird.
Crambo-clink, or crambo-jingle, rhymes, doggerel verses.
Crank, the noise of an ungreased wheel.
Crankous, fretful, captious.
Cranreuch, hoar frost.
Crap, a crop, to crop.
Craw, crow of a cock, a rook.
Creel, a basket.
Creeshie, greasy.
Crood, or croud, to coo as a dove.
Croon, a continued moan.
Crooning, humming.
Crouchie, crook-backed.
Crouse. cheerful, courageous.
Crowdie, a composition of oatmeal and boiled water, sometimes from the broth of beef, mutton, &c.
Crowdie-time, breakfast-time.
Crowlin, crawling.
Crummock, a cow with crooked horns.
Cuif, a blockhead.
Cummock, a short staff.
Curchie, a curtsy.
Curler, a player at a game on the ice.
Curlie, curled.
Curling, a well-known game on the ice.
Curmurring, murmuring, a slight rumbling noise.
Curpin, the crupper.
Cushat, the stock-dove, or wood-pigeon.
Cutty, short, a spoon.

D.
DADDIE, a father.

Daffin, merriment, foolishness.
Daezt, stupified, deprived of vigour or sensibility.
Daft, merry, giddy, foolish.
Daimen, rare, now and then; daimen-icker, an ear of corn now and then.
Dainty, pleasant, good-humoured, agreeable.
Dales, plains, valleys.
Daud, to thrash, to abuse.
Daur, to dare.
Daurg, a day's labour.
Davoc, David.
Dawd, a large piece.
Dawtit, caressed.
Dearies, dimin. of dears.
Dearthfu', dear.
Deave, to deafen.
Deil-ma-care! no matter!
Deleerit, delirious.
Describe, to describe.
Dight, to wipe, to clean corn from chaff.
Ding, to worst, to push.
Dinna, do not.
Dirl, a slight stroke or pain.
Dizzen, or diz'n, a dozen.
Doited, stupified.
Dolt, stupified, crazed; a stupid fellow.
Donsie, unlucky.
Dool, sorrow.
Doos, doves.
Dorty, saucy, nice.
Douce, or douse, sober, wise, prudent.
GLOSSARY.

Dought, was or were able.
Doup, backside.
Doure, stout, durable, sullen, stubborn.
Dow, am or are able, can.
Dowff, wanting force.
Dowie, worn with grief, fatigue, &c.
Doylt, stupid.
Drap, a drop, to drop.
Dreep, to ooze, to drop.
Dribble, drizzling, slaver.
Drift, a drove.
Droddum, the breech.
Drone, part of a bagpipe.
Droukit, wet.
Drounting, drawling.
Drouth, thirst, drought.
Drumly, muddy.
Drummock, meal and water mixed raw.
Drunt, pet, sour humour.
Dub, a small pond.
Duds, rags, clothes.
Duddie, ragged.
Dung, worsted; pushed.
Dunted, beaten, boxed.
Dush, to push as a ram, &c.

E.
EE, the eye.
Een, the eyes.
E'enin', evening.
Eerie, frightened, dreading spirits.
Eild, old age.
Elbuck, the elbow.

Eldritch, ghastly.
En', end.
Enbrugh, Edinburgh.
Ettle, to try, attempt.
Eydent, diligent.

F.
FA', fall, lot, to fall.
Fa's, does fall, waterfalls
Faddom't, fathomed.
Fae, a foe.
Faem, foam.
Faiket, unknown.
Fairin, a present.
Fallow, fellow.
Fand, did find.
Farl, a cake of bread.
Fash, trouble, care, to trouble, care for.
Fasht, troubled.
Eastern-e'en, Fastens-even
Fauld, a fold, to fold.
Faulding, folding.
Faut, fault.
Fawsont, decent, seemly.
Feal, a field, smooth.
Fearfu', frightful.
Fear't, frightened.
Feat, neat, spruce.
Fecht, to fight.
Fechtin, fighting.
Feck, many, plenty.
Fecket, waistcoat.
Feckfu', large, stout.
Feckless, puny, weak.
Feckly, weakly.
Feckfu', large, stout.
Feid, feud, enmity.
Fell, keen, biting; the flesh immediately under the skin; a field pretty level, on the side or top of a hill.

Fen, successful struggle, fight.

Fend, to live comfortably.

Ferlie, or ferley, to wonder; a wonder; a term of contempt,

Fetch, to pull by fits.

Fetch't, pulled intermittently.

Fidge, to fidget.

Fiel, soft, smooth.

Fient, fiend, a petty oath.

Fier, sound, healthy; a brother, a friend.

Fisle, to make a rustling noise, to fidget, a bustle.

Fit, a foot.

Fittie-lan, the nearer horse of the hindmost pair in the plough.

Fizz, to make a hissing noise.

Flainen, Flannel.

Fleech, to supplicate in a flattering manner.

Fleech'd, supplicated.

Fleechin', supplicating.

Fleesh, a fleece.

Fleg, a random blow.

Flether, to decoy by fair words.

Flethererin', flattering.

Flewit, a smart blow.

Fley, to scare, to frighten.

Flitcher, to flutter as young nestlings, when their dam approaches.

Flickering, to meet, to encounter with.

Flinders, shreds, broken pieces.

Flingin-tree, a piece of timber hung by way of partition between two horses in a stable; a flail.

Flisk, to fret at the yoke.

Fliskit, fretted.

Flitter, to vibrate like the wings of small birds.

Flittering, flattering.

Flunky, a servant in livery.

Foord, a ford.

Forbears, forefathers.

Forbye, besides.

Forfairn, worn out, jaded

Forfoughten, fatigued.

Forgather, to meet with.

Forgie, to forgive.

Forjasket, fatigued.

Fother, fodder.

Fou', full, drunk.

Foughten, troubled, harassed.

Fouth, plenty, enough, or more than enough.

Fow, a bushel, &c.; also a pitch-fork.

Frae, from.

Fraeth, froth.

Frien', friend.

Fu', full.
Fud, the scut of the hare, &c.
Fuff, to blow intermittently
Fuff’t, did blow.
Funnie, full of merriment, mirthful.
Fur, a furrow.
Furm, a form, bench.
Fyke, trifling cares; to piddle, to be in a fuss about trifles.
Fyle, to soil, to dirty.
Fy’lt, soiled, dirtied.

G.
GAB, the mouth; to speak boldly or pertly.
Gaber-launzie, an old man.
Gadsman, ploughboy, the boy that drives the horses in the plough.
Gae, to go; gaed, went; gaen, gone; gaun, going.
Gaet, or gate, way, manner, road.
Gang, to go, to walk.
Gar, to make, to force to.
Gar’t, forced to.
Garten, a garter.
Gash, wise, sagacious, talkative, to converse.
Gashin’, conversing.
Gaucy, jolly, large.
Gawky, half-witted, foolish, romping.
Gear, riches of any kind.
Geck, to toss the head in wantonness or scorn.

Ged, a pike.
Gentles, great folks.
Geordie, a guinea.
Get, a child, a young one.
Glaist, a ghost.
Gie, to give; gied, gave; gien, given.
Giftie, dimin. of gift.
Giglets, playful girls.
Gillie, dimin. of gill.
Gilpey, a half-grown, half-informed boy or girl, a romping lad, a hoiden.
Gimmmer, an ewe from one to two years old.
Gin, if, against.
Gipsy, a young girl.
Girning, grinning.
Gizz, a periwig.
Glaikit, inattentive, foolish, romping.
Glaive, a sword.
Glaizie, glittering, smooth like a glass.
Glaum’d, aimed, snatched.
Gleg, sharp, ready.
Gleib, glebe.
Glen, dale, deep valley.
Gley, a squint; to squint; a-gley, off at a side, wrong.
Glib-gabet, that speaks smoothly and readily.
Glint, to peep.
Glinted, peeped.
Glintin’, peeping.
Gloamin’, the twilight.
Glowr, to stare, to look.
GLOSSARY.

Glowred, looked, stared.
Gowan, the flower of the 
daisy, dandelion, hawk-
weed, &c.
Gowany, gowany glens, 
daisied dales.
Gowd, gold.
Gowff, the game of golf; 
to strike as the bat does 
the ball at golf.
Gowff'd, struck.
Gowk, a cuckoo, a term of 
contempt.
Gowl, to howl.
Grane, or grain, a groan, 
to groan.
Grain'd and gaunted, 
groaned and grunted.
Graining, groaning.
Grap, a pronged instru-
ment for cleaning stables
Graith, accoutrements, 
furniture, dress, gear.
Grannie, grandmother.
Grape, to grope.
Grapit, groped.
Grat, wept, shed tears.
Great, intimate, familiar.
Gree, to agree; to bear the 
gree, to be decidedly 
victor.
Gree't, agreed.
Greet, to shed tears.
Greetin', crying, weeping.
Grippet, caught, seized.
Groat, to get the whistle 
of one's groat, to play a 
losing game.

Grousome, loathsome, grin
Grozet, a gooseberry.
Grumph, a grunt, to grunt.
Grumphie, a sow.
Grun', ground.
Grunstane, a grindstone.
Gruntle, the phiz, a grunt-
ing noise.
Grunzie, mouth.
Grushie, thick, of thriving 
growth.
Gude, the Supreme Being; 
good.
Guid, good.
Guid-morning, good mor-
row.
Guid-e'en, good evening.
Guidman and Guidwife, 
the master and mistress 
of the house; young 
guidman, a man newly 
marrined.
Gully, or gullie, a large 
knife.
Guidfather, guidmother, 
father-in-law, and mo-
ther-in-law.
Gumlie, muddy.
Gusty, tasteful.

HA', hall.
Ha'-bible, the great bible 
that lies in the hall.
Hae, to have.
Haen, had, the participle.
Haet, fient haet, a petty 
oath of negation; no-
thing.
Haffet, the temple, the side of the head.
Hafflins, nearly half, partly.
Hag, a scar, or gulf in mosses and moors.
Haggis, a kind of pudding boiled in the stomach of a cow or sheep.
Hain, to spare, to save.
Hain’d, spared.
Hairst, harvest.
Haith, a petty oath.
Haivers, nonsence, speaking without thought.
Hal’, or hald, an abiding place.
Hale, whole, tight, healthy.
Haly, holy.
Hallan, a particular partition-wall in a cottage, or more properly a seat of turf at the outside.
Hallowmas, Hallow-eve, the 31st of October.
Hame, home.
Hamely, homely, affable.
Hameward, homeward.
Han’, or haun’, hand.
Hap, an outer garment, mantle, plaid, &c. to wrap, to cover, to hap.
Happer, a hopper.
Happing, hopping.
Hap, step, an’ loup, hop skip and leap.
Harkit, hearkened.
Harn, very coarse linen.
Hastit, hastened.
Hash, a fellow that neither knows how to dress nor act with propriety.
Haud, to hold.
Haughs, low-lying rich lands; valleys.
Haurl, to drag, to peel.
Haurlin’, peeling.
Haverel, a half-witted person; half-witted.
Havins, good manners, decorum, good sense.
Hawkie, a cow, properly one with a white face.
Heapit, heaped.
Healsome, healthful.
Hearse, hoarse.
Hear’t, hear it.
Heather, heath.
Hech! oh! strange!
Hecht, promised to foretell something that is to be got or given; foretold; the thing foretold; offered.
Heckle, a board in which are fixed a number of sharp pins, used in dressing hemp, flax, &c.
Heeze, to elevate.
Helm, the rudder or helm.
Herd, to tend flocks, one who tends flocks.
Herry, to plunder; most properly to plunder birds’ nests.
Herryment, plundering devastation.
<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
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<tbody>
<tr>
<td>Hersel, Herself</td>
<td>Also a herd of cattle of any sort.</td>
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<td>Hete</td>
<td>Hot.</td>
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<td>Heugh, a crag, or coal-pit</td>
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<td>Hilch, a hobble, to halt</td>
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<td>Hiltie-skiltie, in rapid succession</td>
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<td>Himsel', Himself</td>
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<td>Hinney, Honey</td>
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<td>Hing, to hang</td>
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<td>Hirple, to walk crazily, to creep</td>
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<td>Hirsel, so many cattle as one person can attend</td>
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<td>Histie, dry, chapt, barren</td>
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<td>Hitcht, a loop, a knot</td>
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<td>Hizzie, hussy, a young girl</td>
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<td>Hiddin, humble</td>
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<td>Hog-score, a distance line, in curling, drawn across the rink</td>
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<td>Hog-shouther, justling with the shoulder; to justle</td>
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<td>Hool, outer skin or case</td>
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<td>Hoolie, slowly, leisurely.</td>
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<td>Hoolie! take leisure.</td>
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<td>Hoord, a hoard; to hoard</td>
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<td>Hoordit, hoarded.</td>
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<td>Horn, a spoon made of horn</td>
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<td>Hornie, the devil</td>
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<td>Host, or hoast, to cough</td>
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<td>Hotch'd, turned topsyturvy, mixed</td>
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<tr>
<td>Houghmagandie, fornication</td>
<td></td>
</tr>
<tr>
<td>Houp, hope</td>
<td></td>
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<tr>
<td>Houlet, an owl</td>
<td></td>
</tr>
<tr>
<td>Housie, dimin. of house</td>
<td></td>
</tr>
<tr>
<td>Hove, to heave, to swell</td>
<td></td>
</tr>
<tr>
<td>Howdie, a midwife</td>
<td></td>
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<tr>
<td>Howe, hollow, a hollow</td>
<td></td>
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<tr>
<td>Howebackit, sunk in the back</td>
<td></td>
</tr>
<tr>
<td>Howff', a house of resort</td>
<td></td>
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<tr>
<td>Howk, to dig</td>
<td></td>
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<tr>
<td>Hoy, to urge</td>
<td></td>
</tr>
<tr>
<td>Hoyse, a pull upwards</td>
<td></td>
</tr>
<tr>
<td>Hoyte, to amble crazily</td>
<td></td>
</tr>
<tr>
<td>Hughoc, dimin. of Hugh</td>
<td></td>
</tr>
<tr>
<td>Hunkers, the ham, the hinder part of the thigh</td>
<td></td>
</tr>
<tr>
<td>Hurcheon, a hedgehog</td>
<td></td>
</tr>
<tr>
<td>Hurdies, the loins, the crupper</td>
<td></td>
</tr>
<tr>
<td>Hushion, a cushion</td>
<td></td>
</tr>
<tr>
<td>I'</td>
<td>In.</td>
</tr>
<tr>
<td>Icker, an ear of corn</td>
<td></td>
</tr>
<tr>
<td>Ier-oe, a great grandchild</td>
<td></td>
</tr>
<tr>
<td>Ilk, or ilka, each, every</td>
<td></td>
</tr>
<tr>
<td>Ill-willie, ill-natured, malicious, niggardly</td>
<td></td>
</tr>
<tr>
<td>Ingine, genius, ingenuity</td>
<td></td>
</tr>
<tr>
<td>Ingle, fire, fire-place</td>
<td></td>
</tr>
<tr>
<td>I' se, I shall or will</td>
<td></td>
</tr>
<tr>
<td>Ither, other, one another</td>
<td></td>
</tr>
<tr>
<td>JAD, jade; also a familiar term for a giddy young girl</td>
<td></td>
</tr>
<tr>
<td>Jauk, to dally, to trifle</td>
<td></td>
</tr>
<tr>
<td>Jaw, course raillery, to pour out as water</td>
<td></td>
</tr>
<tr>
<td>Jaup, a jerk of water.</td>
<td>Kin, kindred; Kin', kind.</td>
</tr>
<tr>
<td>Jillet, a jilt, a giddy girl.</td>
<td>King's-hood, a certain part of the entrails of an ox, &amp;c.</td>
</tr>
<tr>
<td>Jimp, to jump, slender, handsome.</td>
<td>Kintra, country.</td>
</tr>
<tr>
<td>Jink, to dodge, to turn a corner, a sudden turning.</td>
<td>Kintra-cooser, a country stallion.</td>
</tr>
<tr>
<td>Jinker, that turns quickly, a sprightly girl, a wag.</td>
<td>Kirn, the harvest supper, a churn.</td>
</tr>
<tr>
<td>Jirk, a jerk.</td>
<td>Kirsen, to baptize.</td>
</tr>
<tr>
<td>Jocteleg, a kind of knife.</td>
<td>Kist, a chest.</td>
</tr>
<tr>
<td>Jouk, to stoop, to bow the head.</td>
<td>Kitchen, any thing that eats with bread, to serve for soup, gravy, &amp;c.</td>
</tr>
<tr>
<td>Jow, to jow, the swinging motion and pealing sound of a large bell.</td>
<td>Kitch, kindred.</td>
</tr>
<tr>
<td>Jundie, to justle.</td>
<td>Kittle, to tickle, ticklish, lively.</td>
</tr>
<tr>
<td>K.</td>
<td>Kittlin, a young cat.</td>
</tr>
<tr>
<td>KAE, a daw.</td>
<td>Kuittle, to cuddle.</td>
</tr>
<tr>
<td>Kail, colewort, a kind of broth.</td>
<td>Knappin-hammer, a hammer for breaking stones.</td>
</tr>
<tr>
<td>Kail-runt, the stem of colewort.</td>
<td>Knowe, a round hillock.</td>
</tr>
<tr>
<td>Kain, fowls, &amp;c. paid as rent by a farmer.</td>
<td>Knurl, a dwarf.</td>
</tr>
<tr>
<td>Kebbuck, a cheese.</td>
<td>Kye, cows.</td>
</tr>
<tr>
<td>Keek, a peep, to peep.</td>
<td>Kyle, a district in Ayrshire,</td>
</tr>
<tr>
<td>Kelpies, mischievous spirits, said to haunt fords and ferries at night.</td>
<td>Kyte, the belly.</td>
</tr>
<tr>
<td>Ken, to know.</td>
<td>Kythe, to discover, to shew one's self.</td>
</tr>
<tr>
<td>Kennin, a small matter.</td>
<td>L.</td>
</tr>
<tr>
<td>Kenspeckle, well known.</td>
<td>LAGGEN, the angle between the side and bottom of a wooden dish.</td>
</tr>
<tr>
<td>Ket, matted, hairy.</td>
<td>Laigh, low.</td>
</tr>
<tr>
<td>Kiaugh, carking anxiety.</td>
<td>Lairing, sinking in snow, mud, &amp;c.</td>
</tr>
<tr>
<td>Kilt, to truss up the clothes.</td>
<td>Laith, loath.</td>
</tr>
<tr>
<td>Kimmer, a young girl, a gossip.</td>
<td>'Laithfu', bashful.</td>
</tr>
<tr>
<td>Glossary Term</td>
<td>Definition</td>
</tr>
<tr>
<td>---------------</td>
<td>------------</td>
</tr>
<tr>
<td>Lallans</td>
<td>Scottish dialect.</td>
</tr>
<tr>
<td>Lambie</td>
<td>Diminutive of lamb.</td>
</tr>
<tr>
<td>Lampit</td>
<td>A kind of shellfish.</td>
</tr>
<tr>
<td>Lan′</td>
<td>Land, estate.</td>
</tr>
<tr>
<td>Lane</td>
<td>Lone; my lane, thy lane, &amp;c. myself alone.</td>
</tr>
<tr>
<td>Lanely</td>
<td>Lonely.</td>
</tr>
<tr>
<td>Lang</td>
<td>Long, to weary.</td>
</tr>
<tr>
<td>Lap</td>
<td>Did leap.</td>
</tr>
<tr>
<td>Lave</td>
<td>The rest, the remainder.</td>
</tr>
<tr>
<td>Laverock</td>
<td>The lark.</td>
</tr>
<tr>
<td>Lawin</td>
<td>Reckoning.</td>
</tr>
<tr>
<td>Lawlan′</td>
<td>Lowland.</td>
</tr>
<tr>
<td>Lea</td>
<td>Pasture ground, unploughed.</td>
</tr>
<tr>
<td>Lea'e</td>
<td>To leave.</td>
</tr>
<tr>
<td>Leal</td>
<td>Loyal, true.</td>
</tr>
<tr>
<td>Lea-ri^</td>
<td>Grassy ridge.</td>
</tr>
<tr>
<td>Lear</td>
<td>Learning.</td>
</tr>
<tr>
<td>Lee-lang</td>
<td>Live-long.</td>
</tr>
<tr>
<td>Leesome</td>
<td>Pleasant.</td>
</tr>
<tr>
<td>Leeze-me</td>
<td>A phrase of endearment, I am happy or proud of thee.</td>
</tr>
<tr>
<td>Leister</td>
<td>A three-pronged fish-dart.</td>
</tr>
<tr>
<td>Leugh</td>
<td>Did laugh.</td>
</tr>
<tr>
<td>Leuk</td>
<td>A look, to look.</td>
</tr>
<tr>
<td>Libbet</td>
<td>Gelded.</td>
</tr>
<tr>
<td>Lift</td>
<td>Sky.</td>
</tr>
<tr>
<td>Lightly</td>
<td>Sneeringly.</td>
</tr>
<tr>
<td>Lilt</td>
<td>A ballad, a tune, to sing.</td>
</tr>
<tr>
<td>Limmer</td>
<td>A kept mistress, a strumpet.</td>
</tr>
<tr>
<td>Limp't</td>
<td>Limped, hobbled.</td>
</tr>
<tr>
<td>Link</td>
<td>To trip along.</td>
</tr>
<tr>
<td>Linn</td>
<td>A waterfall, a precipice.</td>
</tr>
<tr>
<td>Lint</td>
<td>Flax; lint i' the bell, flax in flower.</td>
</tr>
<tr>
<td>Lintwhite</td>
<td>A linnet.</td>
</tr>
<tr>
<td>Loan</td>
<td>Or loaning, the place of milking.</td>
</tr>
<tr>
<td>Loof</td>
<td>The palm of the hand.</td>
</tr>
<tr>
<td>Loot</td>
<td>Did let.</td>
</tr>
<tr>
<td>Looves</td>
<td>Plural for loof.</td>
</tr>
<tr>
<td>Loun</td>
<td>A fellow, a ragamuffin, a woman of easy virtue.</td>
</tr>
<tr>
<td>Loup</td>
<td>Jump, leap.</td>
</tr>
<tr>
<td>Lowe</td>
<td>A flame.</td>
</tr>
<tr>
<td>Lowrie</td>
<td>Lawrence.</td>
</tr>
<tr>
<td>Lowse</td>
<td>To loose.</td>
</tr>
<tr>
<td>Lug</td>
<td>The ear, a handle.</td>
</tr>
<tr>
<td>Lugget</td>
<td>Having a handle.</td>
</tr>
<tr>
<td>Luggie</td>
<td>A small wooden dish with a handle.</td>
</tr>
<tr>
<td>Lum</td>
<td>The chimney.</td>
</tr>
<tr>
<td>Lunch</td>
<td>A large piece of cheese, flesh, &amp;c.</td>
</tr>
<tr>
<td>Lunt</td>
<td>A column of smoke; to smoke.</td>
</tr>
<tr>
<td>Lyart</td>
<td>Grey.</td>
</tr>
</tbody>
</table>

**M.**

<table>
<thead>
<tr>
<th>Glossary Term</th>
<th>Definition</th>
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</thead>
<tbody>
<tr>
<td>MAE</td>
<td>More.</td>
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<tr>
<td>Mair</td>
<td>More.</td>
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<tr>
<td>Maist</td>
<td>Most, almost.</td>
</tr>
<tr>
<td>Maistly</td>
<td>Mostly.</td>
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<tr>
<td>Mak</td>
<td>To make.</td>
</tr>
<tr>
<td>Mailen</td>
<td>Farm.</td>
</tr>
<tr>
<td>Mailie</td>
<td>Molly.</td>
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<tr>
<td>Mang</td>
<td>Among.</td>
</tr>
<tr>
<td>Manse</td>
<td>The minister's house</td>
</tr>
</tbody>
</table>
Manteele, a mantle.
Mark, marks. (This and several other nouns which in English require an s, to form the plural, are in Scotch, like the words sheep, deer, the same in both numbers.)
Mar's year, the year 1715.
Mashlum, Meslin, mixed corn.
Mask, to mash.
Maskin'pat, a tea-pot.
Maukin, a hare.
Maun, must.
Mavis, the thrush.
Maw, to mow.
Meere, a mare.
Meickle, or Meikle, much.
Melancholius, mournful.
Melder, corn, or grain, sent to be ground.
Moll, to mingle, a mallet.
Melvie, to soil with meal.
Men', to mend.
Mense, good manners.
Menseless, ill-bred, rude.
Messin, a small dog.
Midden, a dunghill.
Midden-creels, baskets for holding dung.
Midden-hole, a gutter at a dunghill.
Min', prim, affectedly meek.
Min', mind, remembrance.
Mind't, mind it, resolved, intending.
Minnie, mother dam

Mirk, dark.
Miscà', to abuse, to call names.
Misled, mischievous, unmannerly.
Misteqk, mistook.
Mither, a mother.
Mixtie-maxtie, confusedly mixed.
Moil, labour.
Moistify, to moisten.
Mony, or Monie, many.
Moop, to nibble as a sheep.
Moorlan', of or belonging to moors.
Morn, to morrow.
Mou, the mouth.
Moudiwort, a mole.
Mousie, dimin. of mouse.
Muckle, or Mickle, great, big, much.
Musie, dimin. of muse.
Muslin-kail, broth, composed simply of water, shelled barley & greens.
Mutchkin, an English pint.
Mysel, myself.

N.

NA, no, not, nor.
Nae, no, not any.
Naig, a horse.
Nappy, ale.
Negleckit, neglected.
Neuk, nook.
Niest, next.
Nieve, the fist.
Niffer, an exchange.
Nigger, a Negro.
Nine-tail'd-cat, a hangman's whip.
Nit, a nut.
Norland, north land.
Nowte, black cattle.

O
O', of.
Ochels, name of mountains
O haith! O faith! an oath
Ony, or Onie, any.
Or, is often used for ere.
Ora, or Orra, superfluous, unwanted.
O't, of it.
Oughtlins, in the least degree.
Ourie, shivering, drooping.
Ourserl, or oursels, ourselves
Outlers, cattle not housed.
Ower, over, too.
Owre-hip, a way of fetching a blow with the hammer over the arm.

P
PACK, intimate, familiar; twelve stone of wood.
Painch, paunch.
Paitrick, a partridge.
Pang, to cram.
Parle, speech.
Parritch, oatmeal pudding.
Pat, did put, a pot.
Pattle, or pettle, a ploughstaff.

Paughty, proud, haughty.
Pauky, or Pawkie, cunning, sly.
Pay't, paid, beat.
Pech, to fetch the breath short, as in an asthma.
Pechan, the stomach.
Pet, a domesticated sheep, &c.
Pettle, to cherish.
Phillibegs, short petticoats worn by the Highlandmen.
Phraise, fair speeches, flattery, to flatter.
Phraisiun, flattery.
Pibroch, a Highland war-song adapted to the bagpipe.
Pickie, a small quantity.
Pine, pain, uneasiness.
Pit, to put.
Placad, a public proclamation.
Plack, an old Scottish coin, the third part of a Scotch penny, twelve of which make an English penny.
Plackless, penniless.
Plaid, an outer loose garment.
Platie, dimin. of plate.
Plew, or Pleugh, a plough.
Pliskie, a trick.
Pock, a bag, a small sack.
Poind, to seize on cattle.
Poortith, poverty.
Pou, to pull.
Pouk, to pluck.
Pouse, to push, to penetrate.
Poussie, a hare, a cat.
Pout, a poult, a chick.
Pou’t, did pull.
Pouthery, like powder.
Pow, the head, the skull.
Pownie, a little horse.
Powther, powder.
Preen, a pin.
Prent, Printing.
Prie, to taste.
Prie’d, tasted.
Proof, proof.
Prig, to cheapen, to dispute.
Primsie, demure, precise.
Propone, to lay down, to propose.
Provoses, provosts.
Pyle, a pyle o’ caff, a single grain of chaff.

Q.
QUAK, to quake.
Quat, to quit.
Quey, a cow from one to two years old.

R.
RAGWEED, herb ragwort.
Raible, to rattle nonsense.
Rair, to roar.
Raize, to madden, to inflame.
Ram-feeze’d, fatigued, overspread.
Ram-stam, thoughtless, forward.
Raploch, properly a coarse cloth, but used as an ad noun for coarse.
Rarely, excellently.
Rash, a rush; rash-buss, a bush of rushes.
Ratton, a rat.
Raucle, stout, fearless.
Raught, reached.
Raw, a row.
Rax to stretch.
Ream, cream; to cream.
Reamin, brimful, frothing.
Reave, rove.
Reck, to heed.
Rede, counsel, to counsel.
Red-wat-shod, walking in blood over the shoe-tops.
Red-wud, stark mad.
Ree, half-drunk, fuddled.
Reek, smoke.
Remead, remedy.
Rest, to stand restive.
Restit, stood restive, stunt-ed, withered.
Rew, repent.
Rief, reef, plenty.
Rief randies, sturdy beggars.
Rig, a ridge.
Rin, to run, to melt.
Rink, the course of the stones in curling on ice.
Rip, a handful of unthreshed corn.
Risk it, made a noise.
Rockin', spinning on the
rock, or distaff.
Roon, a shred.
Roose, to praise.
Roopet, hoarse.
Routhie, plentiful.
Row, to roll, to wrap.
Rowte, to low, to bellow.
Rowth, or rooth, plenty.
Rozet, rosin.
Rung, a cudgel.
Runkled, wrinkled.
Runt, the stem of colewort
or cabbage.
Ruth, sorrow.

S.

SAE, so.
Saft, soft.
Sair, to serve, a sore.
Sairly, or sairlie, sorely.
Sair't served.
Sark, a shirt.
Saugh, the willow.
Saul, soul.
Saumont, salmon.
Saunt, a saint.
Saut, salt.
Saw, to sow.
Sax, six.
Scaith, or skaith, to da-
mage, to injure.
Scar, to scare, a scar.
Scaud, to scald.
Scauld, to scold.
Scaur, apt to be scared.
Scawl, a scold.
Scone, a kind of bread.

Sconner, a loathing, to
loathe.
Scraich, to scream as a
hen, partridge, &c.
Screed, to tear, a rent.
Scribeve, to glide swiftly
along.
Scramp, to scant.
See'd, did see.
Sel, self; a body's sel,
one's self alone.
Sell't, did sell.
Sen', to send.
Settlin', settling; to get a
settlin', to be frightened
into quietness.
Shaird, a shred, a shaird.
Shangan, a stick cleft at
one end for putting the
tail of a dog, &c. into.
Shaver, a humorous wag,
a barber.
Shaw, to shew, a small
wood in a hollow place.
Sheen, bright, shining.
Sheep-shank, to think
one's self nae sheep-
shank, to be conceited.
Sheugh, a ditch, a trench,
a sluice.
Shiel, a shed.
Shill, shrill.
Shog, a shock, a push off
at one side.
Shool, a shovel.
Shoon, shoes.
Shore, to offer, to threaten.
Shouther, the shoulder.
GLOSSARY.

Sic, such.
Sicker, sure, steady.
Sidelines, sidelong, slanting.
Siller, silver, money.
Simmer, summer.
Sin, a son.
Sin', since.
Skellum, a worthless fellow.
Skelp, to strike, to walk
with a smart tripping
step, a smart stroke.
Skelpi-limmer, a technical
term in female scolding.
Skelpin, stepping, walking.
Skiegh, or Skeigh, proud,
nice, high-mettled.
Skinklin, a small portion.
Skirl, to shriek, to cry
shrilly.
Skirl't, shrieked.
Sklent, slant, to run aslant,
to deviate from truth.
Skreigh, a scream, to
scream.
Slae, sloe.
Slade, did slide.
Slap, a gate, a breach in a
fence.
Slaw, slow.
Slee, sly; Sleest, slyest.
Sleekit, sleek, sly.
Sliddery, slippery.
Slype, to fall over.
Slypet, fell.
Sna', small.
Smeddum, dust, powder,
mettle, sense.
Smiddy a smithy.
Smooer, to smoother.
Smoor'd, smothered.
Smoutie, obscene.
Smytrie, a numerous col-
lection of small indivi-
duals.
Snapper, stumble.
Snash, abuse, Billingsgate
Snaw, snow, to snow.
Snaw-broo, melted snow.
Sneck, latch at a door.
Sned, to lop, to cut off.
Sneeshin, snuff.
Sneeshin-mill, a snuff-box
Snell, bitter, biting.
Snick-drawing, trick-con-
triving.
Snick, the latchet of a door
Snool, one whose spirit is
broken with oppressive
slavery; to submit
tamely, to sneak.
Snoove, to go smoothly and
constantly, to sneak.
Snowk, to scent or snuff
as a dog.
Sonsie, having sweet en-
gaging looks, lucky, jolly
Soom, to swim.
Sooth, truth, a petty oath
Sough, or sugh, a sigh, a
sound dying on the ear.
Soupie, flexible, swift.
Souter, a shoemaker.
Sowens, a dish made of the
seeds of oatmeal soured
and boiled up to make
a pudding.
Glossary.

Sowp, a spoonful, a small quantity of any thing liquid.
Sowth, to try over a tune with a low whistle.
Sowther, solder, to solder, to cement.
Spae, to prophesy, to divine
Spaul, the loin bone.
Spairge, to dash, to spoil.
Spaviet, having the spavin
Spheat, or spate, a sweeping torrent, after rain or thaw.
Speel, to climb.
Spence, the parlour.
Spier, to ask, to inquire.
Spier’t, inquired.
Splatter, a splutter, to splutter.
Spleughan, a tobacco pouch.
Splore, a frolic, a noise.
Sprattle, to scramble.
Spreckled, spotted, speckled.
Spring, a quick air in music, a Scottish reel.
Sprit, a plant, something like rushes.
Spunk, fire, mettle, wit.
Spunkie, mettlesome, fiery; will-o’-wisp, or ignis fatuus.
Spurtle, a stick used in making pudding or porridge.
Squad, a crew, a party.

Squatter, to flutter as a wild-duck, &c.
Squattle, to sprawl.
Squeel, a scream, a screech, to scream.
Staicher, to stagger.
Stack, a rick of corn, hay, &c.
Staggie, dimin. of stag.
Stalwart, strong, stout.
Stan, to stand; stan’t, did stand.
Stane, a stone.
Stank, did stink; a pool of standing water.
Stap, stop.
Stark, stout.
Startle, to run as cattle stung by the gadfly.
Staumrel, a blockhead, half-witted.
Staw, did steal, to surfeit.
Stech, to cram the belly.
Steek, to shut, a stitch.
Steer, to molest, to stir.
Steeve, firm, compact.
Stell, a still.
Sten, to rear as a horse.
Stents, tribute, dues of any kind.
Stey, steep.
Stibble, stubble; stibble-rig, the reaper who takes the lead.
Stick an’ stow, totally, altogether.
Stilt, a crutch; to halt, to limp.
Stimpart, the eighth of a Winchester bushel.
Stirk, a cow or bullock a year old.
Stock, a plant or root of colewort, cabbage, &c.
Stockin', stocking; throwing the stockin', when the bride and bridegroom are put into bed, and the candle out, the former throws a stocking at random among the company, and the person whom it strikes is the next that will be married.
Stooked, made up in shocks as corn.
Stoor, sounding hollow, strong and hoarse.
Stot, an ox.
Stoup, or Stowp, a kind of jug with a handle.
Stoure, dust.
Stowlins, by stealth.
Stowen, stolen.
Stoyte, stumble.
Strack, did strike.
Strae, straw; to die a fair death, to die in bed.
Straik, did strike.
Straikit, stroked.
Strappan, tall and handsome.
Straight, straight.
Streek, stretched, to stretch.
Stroan, to spout, to piss.

Studdie, ar. anvil.
Stumpie, dimin. of stump.
Strunt, spirituous liquor of any kind; to walk sturdily.
Sturtin, frightened.
Sucker, sugar.
Sud, should.
Suthron, southern, an old name for the English nation.
Swaid, sward.
Swall'd, swelled.
Swank, stately, jolly.
Swankie, or swanker, a tight strapping young fellow or girl.
Swap, an exchange, to barter.
Swarf, swoon!
Swat, did sweat.
Swatch, a sample.
Swats, drink, good ale.
Sweatin', sweating.
Sweer, lazy, averse; dead-sweer, extremely averse
Swoor, swore, did swear.
Swinge, to beat, to whip.
Swirlie, knaggy, full of knots.
Swith, get away.
Swither, to hesitate in choice, an irresolute wavering in choice.
GLOSSARY.

T.

TACKETS, a kind of nails, for driving into the heels of shoes.

Tae, a toe; three-tae'd, having three prongs.

Tairge, target.

Tak, to take; takin', taking.

Tangle, a sea-weed.

Tap, the top.

Tapetless, heedless, foolish.

Tarrow, to murmur at one's allowance.

Tarrow't, murmured.

Tarry-breaks, a sailor.

Tauld, or tall'd, told.

Taupie, a foolish thoughtless young person.

Tauted, or tautie, matted together; spoken of hair or wool.

Tawie, that allows itself peaceably to be handled; spoken of a horse, cow, &c.

Teat, a small quantity.

Teddin', spreading after the mower.

Ten-hours-bite, a slight feed to the horses while in the yoke, in the forenoon.

Teat, a field pulpit, heed, caution, take heed.

Tentie, heedful, cautious.

Tentless, heedless.

Teugh, tough.

Thack, thatch; thack an' rape, clothing.

Thae, these.

Thairms, small-guts, fiddle strings.

Thankit, thanked.

Theekit, thatched.

Thegither, together.

Themsels, themselves.

Thick, intimate, familiar.

Thieveless, cold, dry, spit-ed; spoken of a person's demeanour.

Thir, these.

Thirl, to thrill.

Thirled, thrilled, vibrated.

Thole, to suffer, to endure.

Thowe, a thaw, to thaw.

Thowless, slack, lazy.

Thrang, throng, a crowd.

Thrapple, throat, windpipe.

Throw, to sprain, to twist, to contradict.

Throwin', twisting, &c.

Throw'n, sprained, twisted, contradicted, contradic-tion.

Thread, to maintain by dint of assertion.

Threshin', thrashing.

Threeten, thirteen.

Thristle, thistle.

Through, to go on with, to make out.

Throuther, pell-mell, con-fusedly.

Thumpit, thumped.

'Thysel', thyself.
Thud, to make a loud intermittent noise; a blow producing a dull heavy sound.
Till’t, to it.
Timmer, timber.
Timmer-propt, propped with timber.
Tine, to lose; tint, lost.
Tinkler, a tinker.
Tint the gate, lost the way.
Tip, a ram.
Tippence, two-pence.
Tirl, to make a slight noise, to uncover.
Tirlin’, uncovering.
Tither, the other.
Tittle, to whisper.
Tittlin, whispering.
Tocher, marriage portion.
Tod, a fox.
Toddle, to totter like the walk of a child.
Foddlin’, tottering.
Toom, empty.
Toop, a ram.
Toun, a hamlet, a farm-house.
Tout, the blast of a horn or trumpet, to blow a horn, &c.
Tow, a rope.
Towmond, a twelvemonth.
Towzie, rough, shaggy.
Toy, a very old fashion of female head-dress.
Toyte, to totter like old age.

Transmogrify’d, transmigrated, metamorphosed.
Trashtrie, trash.
Trews, trousers.
Trickie, full of tricks.
Trig, spruce, neat.
Trimly, excellently.
Trow, to believe.
Trrowth, truth, a petty oath.
Trysted, appointed; to tryste, to make an appointment.
Try’t, tried.
Tug, raw hide, of which, in old times, plough-traces were frequently made.
Tulzie, a quarrel; to quarrel, to fight.
Twa, two.
Twa-three, a few.
'Twad, it would.
Twa, twelve; twal-pennie worth, a small quantity, one English pennyworth.
Twin, to part.
Tyke, a dog.

U.
UNCO, strange, uncouth, very, very great, prodigious.
Uncos, news.
Unfauld, unfold.
Unkenn’d, unknown.
Unsicker, unsure.
Unskaith’d, undamaged.
Unweeting, unknowingly.
GLOSSARY.

Upo', upon.
Urchin, a hedgehog.

V.
VAP'RING, vapouring,
bullying, bragging.
Vauntie, vain, proud.
Vera, very.
Virl, a ring round a column, &c.

W.
WA', wall.
Wa's, walls.
Wabster, a weaver.
Wad, would, to bet, a bet, to pledge.
Wadna, would not.
Wae, woe, sorrowful.
Waesucks! or waes me! alas! O the pity.
Waft, the cross thread that goes from the shuttle through the web; woof.
Waifu', wailing.
Wair, to lay out, to expend.
Wale, choice, to choose.
Wal'd, chose, chosen.
Walie, ample, large, jolly; also an interjection of distress.
Wame, the belly.
Wamefu', a belly full.
Wanchausie, unlucky.
Wanrestfu', restless.
Wark, work.
Warle, or warld, world

Wark-lume, a tool to work with.
Warlock, a wizard.
Warly, worldly, eager on amassing wealth.
Warran', a warrant, to warrant.
Warst, worst.
Warstl'd, or warsl'd, wrestled.
Wastrie, prodigality.
Wat, wet; I wat, I wot, I know.
Water-brose, brose made of oatmeal and water.
Wattle, a twig, a wand.
Wauble, to swing, to reel.
Waught, draught.
Waukit, thickened as fullers do cloth.
Waukrife, not apt to sleep.
Waur, worse, to worst.
Waur't, worsted.
Wean, or weanie, a child.
Wearie, or weary; monie a wearie body, many a different person.
Weason, weasand.
Weaving the stocking. See throwing the stocking, page 363.
Wee, little; wee things, little ones; wee bit, a small matter.
Weel, well.
Weelfare, welfare.
Weet, rain, wetness.
Weird, fate.
<table>
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<tr>
<th>Glossary Term</th>
<th>Definition</th>
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<tr>
<td>We'se, we shall</td>
<td>Wha, who.</td>
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<tr>
<td>Whaizle, to wheeze.</td>
<td>Whalpit, whelped.</td>
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<td>Whang, a leathern string, a piece of cheese, bread, &amp;c.</td>
<td>Whunstane, a whinstone.</td>
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<tr>
<td>Whar, where; whare'er, wherever.</td>
<td>Whyles, sometimes.</td>
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<td>Whase, whose.</td>
<td>Wi'with.</td>
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<td>Whatreck, nevertheless.</td>
<td>Wick, to strike a stone in an oblique direction; a term in curling.</td>
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<td>Whaup, the curlew; a kind of water-fowl.</td>
<td>Widden, a small whirlpool.</td>
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<td>Wheep, to fly nimbly, to jerk; penny-wheep, small-beer.</td>
<td>Wifie, a dimin. or endearing term for wife.</td>
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<td>Whid, the motion of a hare, running but not frightened, a lie.</td>
<td>Willyart, bashful, reserved, timid.</td>
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<tr>
<td>Whiddin', running as a hare or coney.</td>
<td>Wimple, to meander.</td>
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<td>Whigmeeries, whins, fancies, crotchets.</td>
<td>Win', to wind, to winnow.</td>
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<td>Whingin', crying, complaining, fretting.</td>
<td>Win't, wined, as a bobbin of yarn,</td>
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<td>Whirligigums, useless ornaments.</td>
<td>Win' wind; win's, winds.</td>
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<td>Whirrin', whirring; the sound made by the flight of the partridge, &amp;c.</td>
<td>Winna, will not.</td>
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<td>Whisht, silence.</td>
<td>Winnock, a window.</td>
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<td>Whisk, to sweep, to lash.</td>
<td>Winsome, hearty, vaunted, gay.</td>
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<td>Whiskit, lashed.</td>
<td>Wintle, a staggering motion; to stagger, to reel.</td>
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<td>Whistle, a whistle; to whistle.</td>
<td>Winze, an oath.</td>
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<td>Whitter, a hearty draught of liquor.</td>
<td>Wiss, to wish; to have a strong desire.</td>
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<td></td>
<td>Withouten, without.</td>
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<td>Witless, simple, easily imposed on.</td>
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<td>Wizen'd, dried, shrunk.</td>
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<td>Wonner, a wonder, a contemptuous appellation.</td>
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<td></td>
<td>Wons, dwells.</td>
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<td>Woo', wool.</td>
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</tbody>
</table>
GLOSSARY.

Woo, to court, to make love to.

Woodie, a rope, more properly one made of withes or willows.

Wooer-bab, the garter knotted below the knee with a couple of loops.

Wordy, worthy.

Worset, worsted.

Wew, an exclamation of pleasure or wonder.

Wrack, to teaze, to vex.

Wraith, a spirit, a ghost; an apparition exactly like a living person, whose appearance is said to forbode the person’s approaching death.

Wrang, wrong, to wrong.

Wreath, drifted snow.

Writers, attorneys, lawyers.

Wud, mad, distracted.

Wumble, a wimble.

Wyle, beguile.

Wyliecoat, a flannel vest.

Wyte, blame, to blame.

YE; this pronoun is frequently used for thou.

Year, is used both for singular and plural, years.

Yearlings, born in the same year, coevals.

Years, longs much.

Yell, barren, that gives no milk.

Yerk, to lash, to jerk.

Yerkit, jerked, lashed.

Yestreen, yesternight, the night before.

Yett, a gate, such as is usually at the entrance into a farm-yard or field.

Yill, ale.

Yird, earth.

Yokin, yoking, about.

Yont, beyond.

Yourself, yourself.

Yowe, an ewe.

Yowie, dimin. of ewe.

Yule, Christmas.

THE END.

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